



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE FIFTH SUNDAY AFTER THE EPIPHANY

February 6, 2022 ♦ 9:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

Per the governor's current requirement, all are asked to wear masks while inside (except when leading worship or children under 2).

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE *Aria, from Symphony 6*

Louis Vierne (1870-1937)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 362 *Holy, holy, holy! Lord God Almighty (stanzas 1 & 3) ♦ The Hymnal 1982*

TUNE: Nicaea

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934-1992)

Glo-ry to God in the highest, and peace to God's peo-ple on earth. Lord God, heav'n-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take away the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you alone are the Ho - ly One, you alone are the Lord, you alone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - - men.

The Hymnal 1982 #S-278, by permission of Oxford University Press

COLLECT OF THE DAY *Fifth Sunday after the Epiphany*

Prayers for an Inclusive Church, adapt.

God be with you. **And also with you.** Let us pray.

LORD of the deep waters,
you call us from the safety of the shore to an adventure of the spirit:
open wide our arms to embrace the world you came to serve;
through Jesus Christ, who gives life in abundance. **Amen.**

Please be seated for the readings.



THE LITURGY OF THE WORD

READING *Isaiah 6:1-8*

IN THE YEAR that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people

of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the LORD saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM *Psalm 138 ♦ Confitebor tibi*

The organ will play through the chant once, then all chant the Psalm.

Simplified Anglican Chant, Robert Knox Kennedy (b. 1945)



IWILL give thanks to you, O LORD, with my / whole heart; *
before the gods I will sing your / praise.
I will bow down toward your holy temple
and praise your / Name, *

because of your love and / faithfulness;

Repeat 2nd half of chant

For you have glorified your / Name *
and your word above / all things.

When I called, you / answered me; *
you increased my strength with - / in me.

All the kings of the earth will praise you, O / LORD, *
when they have heard the words of your / mouth.

They will sing of the ways of the / LORD, *
that great is the glory of the / LORD.
Though the LORD be high, he cares for the / lowly; *
he perceives the haughty from a - / far.

Though I walk in the midst of trouble, you keep me / safe; *
you stretch forth your hand
against the fury of my enemies;
Your right hand shall / save me.

The LORD will make good his purpose for / me; *
O LORD, your love endures for ever;
do not abandon the works of your / hands.

The Hymnal 1982 #8-411; © 1979, Robert Knox Kennedy.

READING *1 Corinthians 15:1-11*

IWOULD remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive,

though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

All stand, as able.

GOSPEL ACCLAMATION

Tone 2; refrain from *Tibi, Christe, splendor Patris*, 12th cent.; adapt. Marilyn L. Haskel

The choir will introduce the Alleluias, all repeat them. The choir will chant the verse. All again repeat the Alleluias.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verse: Let me hear what God the Lord will speak; For he will speak peace to his people.

Wonder, Love, & Praise, #847; © 1997 The Church Pension Fund.

THE HOLY GOSPEL *Luke 5:1-11*

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

ONCE while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning

to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

All stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

Authorized for use by the 1997 General Convention

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

God, in your mercy, **hear our prayer.**

The Presider concludes the prayers with a collect; all respond: Amen.

CONFESSION & ABSOLUTION

Let us confess our brokenness to God.

Silence is kept. You are invited to stand or kneel for the confession.

Christ, Lover of all who struggle, **we confess that we have fallen short of your goodness and love: we have not loved one another or creation, we have not loved you, Holy One; we have not loved ourselves. We cannot avoid what we are not; our faults and failures are before us, and we are sorry for our sins. You see us for who we are and yet still stand by us, offering us mercy and hope and forgiveness. Grant us the courage to receive these gifts that we may delight in your will, and walk in your ways. This is our solemn prayer. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

The peace of Christ be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

BIRTHDAY & ANNIVERSARY BLESSINGS

Those celebrating birthdays and anniversaries this month are invited to come forward to receive a blessing.

The Assembly stands as able and joins the Presider in saying the prayers.

Birthdays:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.

Anniversaries:

Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM *Heaven opened to Isaiah*

MUSIC: Rwandan melody; arr. Greg Scheer

WORDS: Anonymous, Rwanda; para. Greg Scheer (b. 1966)

Heaven opened to Isaiah, showing him God's glorious throne:
Lord of might, high and exalted, temple flowing with his robe.
Seraphim flew all around him, humbled at the holy sight.
As they circled they were singing, calling out with all their might.

One day heaven will be opened and before the Savior's throne,
Saints from every time and nation will begin their endless song:
"To our God of all salvation, to the high and holy Lamb,
To the blessed Holy Spirit be forever praise. Amen!"

Refrain: "Holy, holy, you are holy," ev'ry angel voice proclaims;
"All the earth reflects your glory; ev'ry tongue sings out your praise!"

All stand, as able.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We praise you, God of many names, whose Spirit runs freely throughout the earth, whose image lies deep in every mortal soul. In your grace your Word is made known to all people, calling forth their goodness; your Beloved is immersed in the waters of creation,

healing the chaos that floods our world; your Son is the guest who offers new wine and warms hearts grown cold and withered. Therefore, we celebrate the rays of morning light that bathe the world in glory and kindle a new song:

SANCTUS & BENEDICTUS *sung by all*

Mathias

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po-
wer and might,
heav'n and earth are full of your glo-ry. Ho san na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

On the night he was betrayed, Jesus gathered with his faltering friends. He took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me." In the same way after supper, he took the cup of wine, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. And so we proclaim the great mystery of faith, saying:

**Christ has died. Christ is risen.
Christ will come again.**

With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty with his generous love. Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, for ever and ever. **AMEN.**

THE LORD'S PRAYER

MUSIC: McNeil Robinson II (1943-2015)

Our Fa-ther in heav - en, hal - lowed be your Name, your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #S-149; from Music for the Lord's Supper, ©1984 Theodore Presser Co.

THE BREAKING OF THE BREAD *We who are many*

Mode 6, based on *Ubi caritas*, adapt. David Hurd

The choir introduces the antiphon, all repeat it. The choir chants the verse; all repeat the antiphon as indicated.

We who are ma - ny are one bo - dy, for we all share in the one bread.

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music II #147, ©1998 David Hurd.

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

ANTHEM*You have come down to the lakeshore*WORDS: Cesáreo Gabaraín (1936-1991);
tr. Madeleine Forrell Marshall (b. 1946) MUSIC: Cesáreo Gabaraín

You have come down to the lake shore
 seeking neither the wise nor the wealthy,
 But only asking for me to follow.

Refrain: O Jesus, you have looked into my eyes;
 kindly smiling, you've called out my name.
 On the sand I have abandoned my small boat;
 now with you, I will seek other seas.

*(Estrillo: Jesús, me has mirado a los ojos;
 sonriendo has dicho mi nombre;
 en la arena he dejado mi barca;
 junto a ti buscaré otro mar.)*

You know full well my possessions.
 Neither treasure nor weapons for conquest,
 Just these my fish nets and will for working. *Refrain*

You who have fished other waters;
 you, the longing of souls that are yearning:
 As loving Friend, you have come to call me. *Refrain*

*All stand, as able.***SENDING OF EUCHARISTIC VISITORS***On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*

One body are we. **For though many, we share one bread and one cup.**
 Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER*Prayers for an Inclusive Church, adapt.*

Let us pray. **Lord of the wedding feast, we thank you for sharing with us the abundance of your life: in the beauty of humility may we receive with joy the gift of the stranger, the grace of the water, and the living bread of love's desire. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.***HYMN 686** *Come, thou fount of every blessing ♦ The Hymnal 1982*TUNE: *Nettleton***DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.***VOLUNTARY** *Fanfare and Chorale (2009)*

Calvin Fuller (b. 1943)

MINISTERS OF THE LITURGY

PRESIDER The Reverend Canon Jennifer King Daugherty; **PREACHER** The Very Reverend Steven L. Thomason; **ASSISTING CLERGY** The Reverend Canon Eliacín Rosario-Cruz; **DEACON** The Reverend Linzi Stahlecker; **ASSISTING LAY MINISTER** Susan Nicoll; **ALTAR GUILD** Natalie Willis; **CRUCIFER** TBD; **LECTORS** Sue Tait, Ray Miller; **INTERCESSOR** Barbara Zito; **GREETER** Steve Quinn; **USHERS** Eliza Davidson, Randy Urmston; **OBLATION BEARERS** Loy & Michael Dahl; **LAND ACKNOWLEDGMENT** Marjorie Ringness; **FLOWER MINISTERS** Ray Miller, *team captain*; **MUSICIANS** The Junior & Senior Choristers of Saint Mark's Choir School; Saint Mark's Singers; **SOUND BOARD** Michael Perera

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