



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

## THE SEVENTH SUNDAY AFTER THE EPIPHANY

February 20, 2022 ♦ 11:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!*

*Per the governor's current requirement, all are asked to wear masks while inside (except when leading worship or children under 2).*

*Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

*The Assembly speaks aloud the **text in boldface**.*

*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*

**PRELUDE** Two Pieces for Organ: *Elegy and Melody*

Samuel Coleridge-Taylor (1875-1912)

### LAND ACKNOWLEDGMENT

## THE ENTRANCE RITE

*All stand, as able.*

**HYMN 657** *Love divine, all loves excelling* ♦ *The Hymnal 1982*

TUNE: *Hyfrydol*

1. Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,  
 2. Come, a - lmight - y to de - li - ver, let us all thy life re - ceive;  
 3. Fin - ish then thy new cre - a - tion; pure and spot - less let us be;

fix in us— thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.  
 sud - den - ly— re - turn, and nev - er, ne - ver - more thy tem - ples leave.  
 let us see— thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou\_ art all com - pas - sion, pure, un - bound - ed love thou art  
 Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,  
 changed from glo - ry in - to glo - ry, till\_ in heaven we take our place,

vi - sit us with thy\_ sal - va - tion, en - ter ev - ery trembl - ing heart.  
 pray, and praise thee with - out ceas - ing, glo - ry in\_ thy per - fect love.  
 till\_ we cast our crowns be - fore\_ thee, lost\_ in won - der, love, and praise.

**OPENING ACCLAMATION**

*The Book of Common Prayer, p. 355*

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY**

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE** *Gloria in excelsis*

William Mathias (1934-1992)

Glo-ry to God in the highest, and peace to God's peo-ple on earth. Lord God, heav'n-ly King, al -  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take away the sin of the world: have mer - cy  
 on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
 For you alone are the Ho - ly One, you alone are the Lord, you alone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #8-278, by permission of Oxford University Press.*

**COLLECT OF THE DAY** *Seventh Sunday after the Epiphany*

*The Book of Common Prayer, p. 216*

The Lord be with you. **And also with you.** Let us pray.

**O**LORD, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

## THE LITURGY OF THE WORD

**READING** *Genesis 45:3-11,15*

**J**OSEPH said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to

preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says

your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will

not come to poverty.”

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**PSALM**      *Psalm 37:1-12,41-42 ♦ Noli æmulari*

Plainsong Tone 3.4

*The cantor sings the antiphon, all repeat. The cantor sings the Psalm and the people repeat the antiphon where indicated.*



**D**O NOT fret yourself because of evildoers; do not be jealous of those who do wrong. For they shall soon wither like the grass, and like the green grass fade away. Put your trust in the LORD and do good; dwell in the land and feed on its riches. **ANTIPHON**

Take delight in the LORD, and he shall give you your heart's desire. Commit your way to the LORD and put your trust in him, and he will bring it to pass. He will make your righteousness as clear as the light and your just dealing as the noonday. **ANTIPHON**

Be still before the LORD and wait patiently for him. Do not fret yourself over the one who prospers, the one who succeeds in evil schemes. Refrain from anger, leave rage alone; do not fret yourself; it leads only to evil. **ANTIPHON**

For evildoers shall be cut off, but those who wait upon the LORD shall possess the land. In a little while the wicked shall be no more; you shall search out their place, but they will not be there. But the lowly shall possess the land; they will delight in abundance of peace. **ANTIPHON**

But the deliverance of the righteous comes from the LORD; he is their stronghold in time of trouble. The LORD will help them and rescue them; he will rescue them from the wicked and deliver them, because they seek refuge in him. **ANTIPHON**

**READING**      *1 Corinthians 15:35-38,42-50*

**S**OMEONE will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

All stand, as able.

**GOSPEL ACCLAMATION**

Michael Kleinschmidt

The choir sings the alleluia, all repeat. The choir sings the verse, all repeat the alleluia.

Verse: Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.

**THE HOLY GOSPEL** Luke 6:27-38

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

**J**ESUS SAID, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what

credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Canon Jennifer King Daugherty

All stand, as able.

**THE NICENE CREED**

*The Book of Common Prayer*, p. 358

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day**

**he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*After each petition:*

God, in your mercy, **hear our prayer.**

*The Presider concludes the prayers with a collect; all respond: Amen.*

## CONFESSION & ABSOLUTION

*The Book of Common Prayer, p. 359*

Let us confess our sins against God and our neighbor.

*Silence is kept. You are invited to stand or kneel for the confession.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

The peace of the Lord be always with you. **And also with you.**

*All exchange a sign of peace, respecting others' desires for distance to be maintained.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

## ANTHEM

*Laudate Dominum from Solemn Vespers, K 339*

WORDS: Psalm 117; MUSIC: W. A. Mozart (1756-1791)

*Laudate Dominum omnes gentes,  
laudate eum omnes populi.  
Quoniam confirmata est  
super nos misericordia ejus,  
et veritas Domini manet  
in æternum. Amen.  
Gloria Patri...*

Praise God, all you nations;  
laud the Most High, all you peoples.  
For God's loving-kindness  
toward us is great,  
and the faithfulness of God  
endures for ever. Amen.  
Glory to the Father...

*All stand, as able.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer B*

*The Book of Common Prayer, p. 367*

The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

The image shows two staves of musical notation in a single system. The first staff contains the lyrics: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord." The second staff contains the lyrics: "Let us give thanks to the Lord our God. It is right to give God thanks and praise." The music is written in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your

glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** *sung by all*

Mathias

Organ: Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,  
heav'n and earth are full\_ of your glo- ry. Ho san na in the high- est.  
Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

The image shows three staves of musical notation. The first staff is labeled "Organ:" and features a treble clef with a key signature of one sharp (F#) and a common time signature. The lyrics are "Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,". The second staff continues the organ part with the lyrics "heav'n and earth are full\_ of your glo- ry. Ho san na in the high- est." The third staff is labeled "Everyone:" and features a treble clef with a key signature of one sharp (F#) and a common time signature. The lyrics are "Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est." The music is written in a simple, melodic style with a key signature of one sharp (F#) and a common time signature.

*The Hymnal 1982 #8-128 © Oxford University Press*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - MEN.

The image shows a single staff of musical notation for the word "A - MEN." The music is written in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature.

**THE LORD'S PRAYER**

Nikolai Rimsky-Korsakov (1844-1908),  
adapt. George Black

Our Fa-ther in heav'n, hal-lowed be your Name, your king-dom come, your will be done, on earth as in heav'n.

Give us today our daily bread. Forgive us our sins as we forgive those who sin a- gainst us. Save us from the time of trial,

and de-li-ver us from e - vil. For the king-dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.

Enriching Our Music #138, ©2004 George Black.

*In silence, the Presider breaks the consecrated bread.*

**THE BREAKING OF THE BREAD** *The disciples knew the Lord Jesus*

Mark Sedio (b. 1954)

*The choir introduces the refrain, all repeat it. The choir sings the verses, all repeat the refrain as indicated.*

Final ending

The dis - ci-ples knew the Lord Je - sus in the break-ing of the bread. bread.

*Verse:* The bread which we break, alleluia, is the communion of the body of Christ. **REFRAIN**

*Verse:* One body are we, alleluia, though many we share one bread. **REFRAIN**

Wonder, Love, & Praise #877, © 1996 Mark Sedio



## INVITATION TO COMMUNION

The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*

*Those worshipping at home are invited to pray:*

### PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

### HYMN 581    *Where charity and love prevail* ♦ *The Hymnal 1982*

TUNE: *Cheshire*

1 Where char - i - ty and love pre - vail there God is ev - er found;  
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
3 For - give we now each o - ther's faults as we our faults con - fess;  
4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
2 let us with heart and mind and strength now love him in re - turn.  
3 and let us love each o - ther well in Chris-tian ho - li - ness.  
4 be his the glo - ry that we seek, be ours his ho - ly peace.  
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
if honored be God's Name;  
our common life embraces all  
whose Father is the same.

All stand, as able.

### SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. For though many, we share one bread and one cup.  
Go in peace, bearing holy gifts for holy people.

### POSTCOMMUNION PRAYER

*The Book of Common Prayer, p. 365*

Let us pray. Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING**     *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 593**     *Lord, make us servants of your peace* ♦ *The Hymnal 1982*

TUNE: *Dickinson College*

1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Fugue in G minor, BWV 542*

J. S. Bach (1685-1750)



## MINISTERS OF THE LITURGY

**PRESIDER** The Reverend Canon Eliacín Rosario-Cruz; **PREACHER** The Reverend Canon Jennifer King Daugherty; **ASSISTING CLERGY** The Reverend Edie Weller, The Reverend Mark Miller; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Peter Snyder; **ALTAR GUILD** James Davidson, Hannah Hochkeppel; **VERGERS** Carrie Davis, Michael Seewer; **ACOLYTES** Morgn Bawcom-Randall, Russ Campbell, Kevin Johnson; **LECTORS** Lynne Markova, Erik Donner **INTERCESSOR** Cate Callahan; **GREETERS** Hisako Beasley, Vicky Greenbaum; **USHERS** Sarah McCord | Erin Beary Andersen, Wayne Duncan; **OBLATION BEARERS** Emily Morgan & Laura Muther; **LAND ACKNOWLEDGMENT** Scott Kovacs; **FLOWER MINISTERS** Beatrix Roemheld-Hamm, *team captain*; **MUSICIANS** The Cathedral Choir; Emily Riesser, *soloist*; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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