



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SEVENTH SUNDAY AFTER THE EPIPHANY

February 20, 2022 ♦ 9:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

Per the governor's current requirement, all are asked to wear masks while inside (except when leading worship or children under 2).

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE Two Pieces for Organ: *Elegy and Melody*

Samuel Coleridge-Taylor (1875-1912)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 657 *Love divine, all loves excelling* (stanzas 1 & 2) ♦ *The Hymnal 1982*

TUNE: *Hyfrydol*

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God, heav'n-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take away the sin of the world: have mer - cy
 on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
 For you alone are the Ho - ly One, you alone are the Lord, you alone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - men.

The Hymnal 1982 #S-278, by permission of Oxford University Press

COLLECT OF THE DAY *Seventh Sunday after the Epiphany*

Prayers for an Inclusive Church, adapt.

God be with you. **And also with you.** Let us pray.

GOD OF MERCY,
 interrupting our vicious cycles of resentment and revenge:
 teach us to walk the way of seeking and offering forgiveness beyond all accounting,
 and to love the gift that has no measure;
 through Jesus Christ, who died for all. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Genesis 45:3-11,15*

JOSEPH said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to

preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says

your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will

not come to poverty.”

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear what the Spirit is saying to God's people.

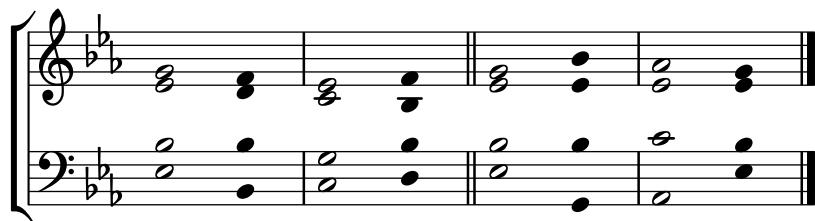
Thanks be to God.

PSALM

Psalm 37:1-12,41-42 ♦ Noli æmulari

Simplified Anglican Chant, Robert Knox Kennedy (b. 1945)

The organ will play through the chant once, then all chant the Psalm together.



DO NOT fret yourself because of / evildoers; *
do not be jealous of those who do / wrong.

For they shall soon wither like the / grass, *
and like the green grass fade a- / way.

Put your trust in the LORD and do / good; *
dwell in the land and feed on its / riches.

Take delight in the / LORD, *
and he shall give you your heart's de- / sire.

Commit your way to the LORD and put your trust in / him, *
and he will bring it to / pass.

He will make your righteousness as clear as the / light *
and your just dealing as the / noonday.

Be still before the /LORD *
and wait patiently for / him.

Do not fret yourself over the one who / prospers, *
the one who succeeds in evil / schemes.

Refrain from anger, leave rage a- / lone; *
do not fret yourself; it leads only to / evil.

For evildoers shall be cut / off, *
but those who wait upon the Lord shall possess the / land.

In a little while the wicked shall be no / more; *
you shall search out their place,
but they will not / be there.

But the lowly shall possess the / land; *
they will delight in abundance of / peace.

But the deliverance of the righteous comes from the / LORD; *
he is their stronghold in time of / trouble.

The LORD will help them and / rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in / him.

The Hymnal 1982 #S-411; © 1979, Robert Knox Kennedy.

READING

1 Corinthians 15:35-38,42-50

SOMEONE will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became

a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand, as able.

GOSPEL ACCLAMATION

Tone 2; refrain from *Tibi, Christe, splendor Patris*, 12th cent.; adapt. Marilyn L. Haskel

The choir will introduce the Alleluias, all repeat them. The choir will chant the verse. All again repeat the Alleluias.



Verse: Love does no wrong to a neighbor; Therefore, love is the fulfilling of the law.

Wonder, Love, & Praise, #847; © 1997 The Church Pension Fund.

THE HOLY GOSPEL *Luke 6:27-38*

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

JESUS SAID, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what

credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty

All stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

Authorized for use by the 1997 General Convention

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

God, in your mercy, **hear our prayer.**

*The Presider concludes the prayers with a collect; all respond: **Amen.***

CONFESSION & ABSOLUTION

Let us confess our brokenness to God.

Silence is kept. You are invited to stand or kneel for the confession.

Christ, Lover of all who struggle, **we confess that we have fallen short of your goodness and love: we have not loved one another or creation, we have not loved you, Holy One; we have not loved ourselves. We cannot avoid what we are not; our faults and failures are before us, and we are sorry for our sins. You see us for who we are and yet still stand by us, offering us mercy and hope and forgiveness. Grant us the courage to receive these gifts that we may delight in your will, and walk in your ways. This is our solemn prayer. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: **Amen.***

THE PEACE

The peace of Christ be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedraseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM *Prayer for Peace*

WORDS: attr. St. Francis of Assisi (1182-1226)
MUSIC: Benjamin Harlan (publ. 1987)

Lord, make me an instrument of thy peace.
That where there is hatred, let me sow love; where there is injury, pardon;
where there is doubt, let there be faith; where there is despair, hope.
Where there is darkness, light; where there is sadness, joy.
O Divine Master, grant that I may not so much seek to be consoled as to console,
to be understood as to understand, to be loved as to love.
It is in giving that we receive; it is in pardoning that we are pardoned;
it is in dying that we are born to eternal life.

All stand, as able.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We praise you, God of many names, whose Spirit runs freely throughout the earth, whose image lies deep in every mortal soul. In your grace your Word is made known to all people, calling forth their goodness; your Beloved is immersed in the waters of creation, healing the chaos that floods our world; your Son is the guest who offers new wine and warms hearts grown cold and withered. Therefore, we celebrate the rays of morning light that bathe the world in glory and kindle a new song:

SANCTUS & BENEDICTUS *sung by all*

Mathias

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav'n and earth are full of your glo-ry. Ho san na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

On the night he was betrayed, Jesus gathered with his faltering friends. He took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me." In the same way after supper, he took the cup of wine, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. And so we proclaim the great mystery of faith, saying:

**Christ has died. Christ is risen.
Christ will come again.**

With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty with his generous love. Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, for ever and ever. **AMEN.**

THE LORD'S PRAYER

MUSIC: McNeil Robinson II (1943-2015)

Our Fa-ther in heav - en, hal - lowed be your Name, your king - dom come, your will be done, on earth as in heav - en.

Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial,

and de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #S-149; from Music for the Lord's Supper, ©1984 Theodore Presser Co.

THE BREAKING OF THE BREAD *We who are many*

Mode 6, based on *Ubi caritas*, adapt. David Hurd

The choir introduces the antiphon, all repeat it. The choir chants the verse; all repeat the antiphon as indicated.

We who are__ ma - ny are one bo - dy,__ for we all__ share in the one__ bread.

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music II #147, ©1998 David Hurd.

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

ANTHEM*How can I keep from singing*

WORDS: Quaker Hymn, Robert Lowry (1826-1899);
 MUSIC: How can I keep from singing, Robert Lowry,
 arr. Michael Burkhardt (b. 1957)

My life flows on in endless song, above earth's lamentation,
 I hear the real though far-off hymn that hails a new creation.
 Through all the tumult and the strife, I hear the music ringing,
 It sounds an echo in my soul; How can I keep from singing?

What if my joys and comforts die, I know that truth is living.
 What though the darkness 'round me close? Still truth its light is giving.
 No storm can shake my inmost calm, while to that rock I'm clinging.
 Since Love is Lord of heav'n and earth, how can I keep from singing?

I lift my eyes, the cloud grows thin, I see the blue above it
 And day by day this pathway smooths, since first I learned to love it.
 The peace from Love makes fresh my heart, a song of hope is springing.
 All things are mine since truth I've found. How can I keep from singing?

*All stand, as able.***SENDING OF EUCHARISTIC VISITORS***On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*

One body are we. **For though many, we share one bread and one cup.**
 Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER*Prayers for an Inclusive Church, adapt.*

Let us pray. **Lord of the wedding feast, we thank you for sharing with us the abundance of your life: in the beauty of humility may we receive with joy the gift of the stranger, the grace of the water, and the living bread of love's desire. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 593 *Lord, make us servants of your peace (stanzas 1, 4, & 5) ♦ The Hymnal 1982* TUNE: Dickinson College

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Fugue in G minor, BWV 542* J. S. Bach (1685-1750)



MINISTERS OF THE LITURGY

PRESIDER The Reverend Canon Eliacín Rosario-Cruz; **PREACHER** The Reverend Canon Jennifer King Daugherty; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Susan Nicoll; **ALTAR GUILD** TBD; **CRUCIFER** Ray Miller; **LECTORS** David Thompson, Eliza Davidson; **INTERCESSOR** Chris Brown; **GREETER** Nancy George; **USHERS** Liz Shea, Dave Harms; **OBLATION BEARER** Michael Perera; **LAND ACKNOWLEDGMENT** TBD; **FLOWER MINISTERS** Beatrix Roemheld-Hamm, *team captain*; **MUSICIANS** The Senior Choristers of Saint Mark's Choir School, Charity Rasmussen, *conductor*; Saint Mark's Singers; **SOUND BOARD** Michael Perera

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