



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

CHORAL EVENSONG

ON THE FIRST SUNDAY IN LENT

March 6, 2022

4:30 PM

CHORAL EVENSONG in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you experience Evensong, it is as if you were dropping in on a conversation already in progress—a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

—adapted from the Evensong bulletin of Saint Paul's Cathedral, London.



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Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

To those present in the cathedral nave, and to those joining from near and far via livestream, welcome to this service of Choral Evensong. Please be aware that incense will be used. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service.

Donate online at saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

If Venmo asks you for a four-digit code, enter 2076.



You may also mail a gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

PRELUDE *Tiento del primer tono* [Tiento in the First Mode]

Antonio de Cabezón (1510–1566)

(A tiento is an instrumental composition based on one of the church modes, polyphonic and imitative in style, and prevalent on the Iberian Peninsula in the 16th century.)

LAND ACKNOWLEDGMENT

At the sound of a bell, all rise as able.

AT THE PROCESSION Organ improvisation

THE INVITATORY & PSALTER

PRECES *sung by the Officiant and Choir*

setting by Richard Ayleward (1626–1669)

Officiant O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

PHOS HILARON *O gladsome light* ♦ *sung by all, standing as able*

WORDS: Φῶς Ἰλαρόν, Greek, 3rd century

paraphrase by F. Bland Tucker (1895–1984)

TUNE: *The Eighth Tune*, Thomas Tallis (c. 1505–1585)

All are invited to sing this hymn in a round, ad lib.



1. O gra-cious Light, Lord Je - sus Christ, in you the Fa - ther's glo - ry shone.

2. Now sun - set comes, but light shines forth, the lamps are lit to pierce the night.

3. Wor - thy are you of end - less praise, O Son of God, Life - giv - ing Lord;



Im - mor - tal, ho - ly, blest is he, and blest are you, his ho - ly Son.

Praise Fa - ther, Son, and Spi - rit: God who dwells in the e - ter - nal light.

where - fore you are through all the earth and in the high - est heav'n a - dored.

Please be seated.

PSALMODY *Psalm 103 ♦ chanted by the Choir*

Anglican Chant by Kellow John Pye (1812–1901)

Benedic, anima mea

BLESS the LORD, O my soul, *
and all that is within me, bless his holy Name.

- 2 Bless the LORD, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; *
he remembers that we are but dust.
- 15 Our days are like the grass; *
we flourish like a flower of the field;
- 16 When the wind goes over it, it is gone, *
and its place shall know it no more.
- 17 But the merciful goodness of the LORD endures
for ever on those who fear him, *
and his righteousness on children's children;

- 18 On those who keep his covenant *
and remember his commandments and do them.
- 19 The LORD has set his throne in heaven, *
and his kingship has dominion over all.
- 20 Bless the LORD, you angels of his,
you mighty ones who do his bidding, *
and hearken to the voice of his word.
- 21 Bless the LORD, all you his hosts, *
you ministers of his who do his will.
- 22 Bless the LORD, all you works of his,
in all places of his dominion; *
bless the LORD, O my soul.
- Glory to the Father and to the Son
and to the Holy Spirit; *
as it was in the beginning, is now,
and will be forever. Amen.

THE LESSONS

Please remain seated.

READING *Daniel 9:3-10*

THEN I turned to the Lord God, to seek an answer by prayer and supplication with fasting and sackcloth and ashes. I prayed to the LORD my God and made confession, saying,

“Ah, Lord, great and awesome God, keeping covenant and steadfast love with those who love you and keep your commandments, we have sinned and done wrong, acted wickedly and rebelled, turning aside from your commandments and ordinances. We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our ancestors, and to all the people of the land.

“Righteousness is on your side, O Lord, but open shame, as at this day, falls on us, the people of Judah, the inhabitants of Jerusalem, and all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you. Open shame, O LORD, falls on us, our kings, our officials, and our ancestors, because we have sinned against you. To the Lord our God belong mercy and forgiveness, for we have rebelled against him, and have not obeyed the voice of the LORD our God by following his laws, which he set before us by his servants the prophets.” ♦

Please stand as you are able.

CANTICLE *Luke 1:46–55 [The Song of Mary] ♦ sung by the Choir*
Magnificat

setting by Gabriel Jackson (b. 1962)
Evening Service for Truro Cathedral

MY SOUL doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
the lowliness of his handmaiden.

For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.

And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.

He hath filled the hungry with good things, *
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

READING *John 12:44–50*

THEN Jesus cried aloud: “Whoever believes in me believes not in me but in him who sent me. And whoever sees me sees him who sent me. I have come as light into the world, so that everyone who believes in me should not remain in the darkness. I do not judge anyone who hears my words and does not keep them, for I came not to judge the world, but to save the world. The one who rejects me and does not receive my word has a judge; on the last day the word that I have spoken will serve as judge, for I have not spoken on my own, but the Father who sent me has himself given me a commandment about what to say and what to speak. And I know that his commandment is eternal life. What I speak, therefore, I speak just as the Father has told me.” ♦

Please stand as you are able.

CANTICLE *Luke 2:29–32 [The Song of Simeon] ♦ sung by the Choir*
Nunc dimittis

Jackson, *The Truro Service*

LORD, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.



THE APOSTLES' CREED *chanted by all on a monotone, remaining standing as able*

Officiant I believe in God,

**All the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

SALUTATION & LESSER LITANY *sung by the Officiant and Choir*

setting by Richard Ayleward

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER *chanted by all on a monotone, standing or kneeling*

Officiant Our Father,

All who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

SUFFRAGES

Ayleward

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the state.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

COLLECT FOR THE FIRST SUNDAY IN LENT

ALmighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Choir Amen.

A COLLECT FOR PEACE

MOST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

Choir Amen.

A COLLECT FOR MISSION

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

Choir Amen.

Please be seated for the anthem.

ANTHEM

Hail, gladdening light

WORDS: paraphrase of *Phos hilaron* (Greek, 3rd cen.)

by John Keble (1792–1866)

MUSIC: Charles Wood (1866–1926)

Hail, gladdening light, of His pure glory poured,
Who is th'Immortal Father, Heavenly, Blest,
Holiest of Holies—Jesu Christ, our Lord.

Now we are come to the sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy Spirit Divine.

Worthiest art Thou at all times to be sung
With undefiled tongue,
Son of our God, Giver of life alone;
Therefore in all the world Thy glories, Lord, they own.

Please stand or kneel as you are able.

PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and the world.

A PRAYER OF ST. JOHN CHRYSOSTOM

Presider Almighty God,

All you have given us grace at this time

**with one accord to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:**

Fulfill now, O Lord, our desires and petitions

as may be best for us;

granting us in this world knowledge of your truth,

and in the age to come life everlasting. Amen.

THE OFFICE HYMN *Our God, to whom we turn*

WORDS: Edward Grubb (1854–1939)

TUNE: *O Gott, du frommer Gott* (17th cen. German)

harm. J.S. Bach (1685–1750)

All sing stanzas 1–2 and 4–5; choir alone sings stanza 3

All 1. Our God, to whom we turn when wear - y with il - lu - sion,
 All 2. Thou art thy - self the truth; though we who seek to find thee,
 Choir alone 3. All beau - ty speaks of thee: the moun - tains and the riv - ers,
 All 4. Where good - ness comes to light we glimpse thy plan un - fold - ing;
 All 5. Thou hid - den fount of love, of peace, and truth, and beau - ty,

whose stars se - rene - ly burn a - bove this earth's con - fu - sion,
 have tried, with thoughts un - couth, in fee - ble words to bind thee,
the line of lift - ed sea, where spread - ing moon - light quiv - ers,
 where jus - tice wins its fight thou art the King - dom mold - ing;
 in - spire us from a - bove with joy and strength for du - ty.

thine is the might - y plan, the stead - fast or - der sure
 it is be - cause thou art we're driv - en to the quest;
the hymns thy peo - ple raise, the psalms and an - thems strong,
 the blood of friend as sign of love for com - rade spilt,
 May thy fresh light a - rise with - in each cloud - ed heart,

in which the world be - gan, en - dures, and shall en - dure.
 till truth from false - hood part, our hearts can find no rest.
hint at the glo - rious praise of thine e - ter - nal song.
 re - flects the vast de - sign by which thy house is built.
 and give us o - pen eyes to see thou as thou art.

DISMISSAL



Officiant Let us bless the Lord.



All Thanks be to God.

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

Please remain standing as you are able for the procession.

VOLUNTARY *O Gott, du frommer Gott*, Op. 122, No. 7
[Tune of Hymn #681, “O God to whom we turn”]

Johannes Brahms (1833–1897)

MINISTERS OF THE LITURGY

OFFICIANT

The Very Reverend Steven L. Thomason

VERGER

Michael Seewer

THURFIER

Bryan Kapski

ACOLYTE

Ray Miller

LECTORS

Norva Osborn
Deborah Person

VIDEOGRAPHY
Christopher Brown

SOUND
Michael Perera

USHER
Sandy Nelson

MUSICIANS
The Evensong Choir

Canon Michael Kleinschmidt, *director*

John Stuntebeck, *organist*



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