



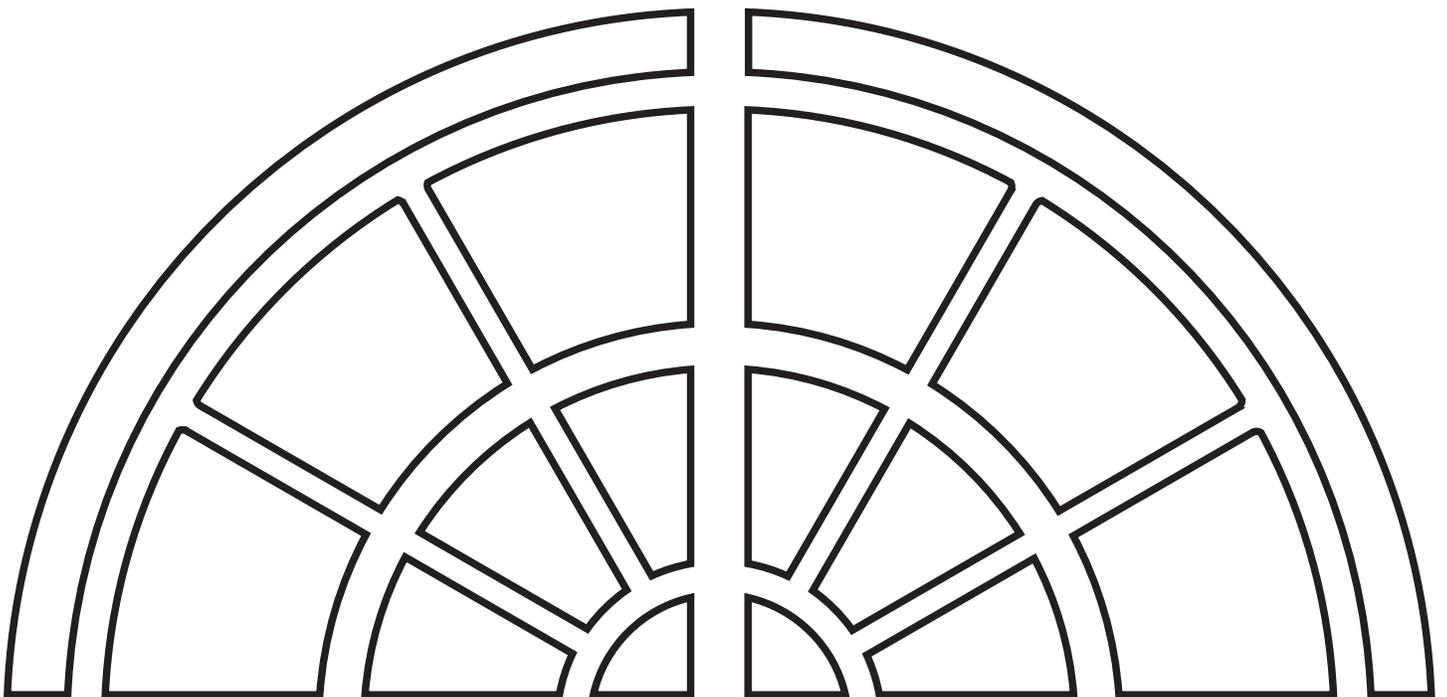
SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE SECOND SUNDAY IN LENT

March 13, 2022

8:00 AM



*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*



**PRELUDE**     *O Mensch, beweine deine Sünde groß*, BWV 622  
("O people, lament your great sin")

J. S. Bach (1685-1750)

## **LAND ACKNOWLEDGMENT**

# THE PENITENTIAL ORDER

*All stand, as able.*

**HYMN 147** *Now let us all with one accord (stanzas 1–3) ♦ The Hymnal 1982*

TUNE: *Bourbon*

## OPENING ACCLAMATION

*Presider* Bless the Lord who forgiveth all our sins.  
*Assembly* **His mercy endureth forever.**

*The Presider reads a sentence from scripture.*

## THE CONFESSION

*The Book of Common Prayer, p. 320*

*Presider* Let us humbly confess our sins unto Almighty God.  
*You are invited to kneel or stand for the confession.*

*Presider* Almighty and most merciful Father,  
*All* **we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

*All remain kneeling or standing, as able.*

## KYRIE ELEISON

*Presider* Lord, have mercy upon us.  
*Assembly* **Christ, have mercy upon us.**  
*Presider* Lord, have mercy upon us.

## COLLECT OF THE DAY

*The Book of Common Prayer, p. 166*

*Presider* The Lord be with you.  
*Assembly* **And with thy spirit.**  
*Presider* Let us pray.

**O** GOD, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever.

*All* **Amen.**

*Please be seated for the Liturgy of the Word*

# THE LITURGY OF THE WORD

## READING

*Genesis 15:1-12,17-18*

**T**HE WORD of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader* Hear what the Spirit is saying to God's people.  
*Assembly* **Thanks be to God.**

## PSALM

*Psalm 27 ♦ Dominus illuminatio*

*The Book of Common Prayer, p. 617*

*Please join the lector in reading the Psalm aloud, starting after the first asterisk.*

**T**HE LORD is my light and my salvation;  
whom then shall I fear? \*  
the LORD is the strength of my life;  
of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who  
stumbled and fell.

Though an army should encamp against me, \*  
yet my heart shall not be afraid;

And though war should rise up against me, \*  
yet will I put my trust in him.

One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days  
of my life;

To behold the fair beauty of the LORD \*  
and to seek him in his temple.

For in the day of trouble he shall keep me safe  
in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

Even now he lifts up my head \*  
 above my enemies round about me.

Therefore I will offer in his dwelling an oblation  
 with sounds of great gladness; \*  
 I will sing and make music to the LORD.

Hearken to my voice, O LORD, when I call; \*  
 have mercy on me and answer me.

You speak in my heart and say, "Seek my face." \*  
 Your face, LORD, will I seek.

Hide not your face from me, \*  
 nor turn away your servant in displeasure.

You have been my helper;  
 cast me not away; \*  
 do not forsake me, O God of my salvation.

Though my father and my mother forsake me, \*  
 the LORD will sustain me.

Show me your way, O LORD; \*  
 lead me on a level path, because of my enemies.

Deliver me not into the hand of my adversaries, \*  
 for false witnesses have risen up against me,  
 and also those who speak malice.

What if I had not believed  
 that I should see the goodness of the LORD \*  
 in the land of the living!

O tarry and await the Lord's pleasure;  
 be strong, and he shall comfort your heart; \*  
 wait patiently for the LORD. ♦

**READING**

*Philippians 3:17-4:1*

**B**ROTHERS and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader* Hear what the Spirit is saying to God's people.  
*Assembly* **Thanks be to God.**

*All stand, as able.*

**THE HOLY GOSPEL** *Luke 13:31-35*

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.

*Assembly* **Glory be to thee, O Lord.**

**S**OME Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

*Presider* The Gospel of the Lord.

*Assembly* **Praise be to thee, O Christ.**

**HOMILY**

The Reverend Canon Eliacín Rosario-Cruz



**THE NICENE CREED**

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come.

Amen.

## PRAYERS OF THE PEOPLE

*After each petition:*

*Intercessor* God, in your mercy,

***Assembly* hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

## THE COMFORTABLE WORDS

*The Presider reads sentences of scripture.*

*The Book of Common Prayer, p. 332*

## THE PEACE

*Presider* The peace of the Lord be always with you.

***Assembly* And with thy spirit.**

*All greet one another in the name of the Lord.*



# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. All worshipping in person are invited to place their offering in the plates as they are passed through through the rows.*

*For electronic giving options, visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*All stand, as able.*

## THE GREAT THANKSGIVING *Eucharistic Prayer II*

*The Book of Common Prayer, p. 340*

*Presider* The Lord be with you.

*Assembly* **And with thy spirit.**

*Presider* Lift up your hearts.

*Assembly* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*Assembly* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**All Holy, holy, holy, Lord God of hosts:  
heaven and earth are full of thy glory  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*Presider* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*All* AMEN.

#### THE LORD'S PRAYER

*The Book of Common Prayer, p. 336*

*Presider* And now, as our Savior Christ hath taught us, we are bold to say,

*All* **Our Father,**  
**who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Presider* Christ our passover is sacrificed for us.

*Assembly* **Therefore let us keep the feast.**

## AGNUS DEI

*Presider* O Lamb of God, that takest away the sins of the world,  
**All have mercy upon us.**

*Presider* O Lamb of God, that takest away the sins of the world,  
**All have mercy upon us.**

*Presider* O Lamb of God, that takest away the sins of the world,  
**All grant us thy peace.**

## PRAYER OF HUMBLE ACCESS

*The Book of Common Prayer, p. 337*

**All** We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under thy Table.  
But thou art the same Lord  
whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him, and he in us.  
**Amen.**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God:  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All seeking God are welcome at Christ's Table.*

*If you need communion brought to your seat, please let any of the liturgical ministers know.*

*Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Intinction (dipping the bread in the wine) is not available at this time.*
- ◆ *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

*All stand, as able.*

**PRAYER AFTER COMMUNION**

*The Book of Common Prayer, p. 339*

*Presider* Let us pray.

**All** Almighty and everliving God,  
we most heartily thank thee  
for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us thereby  
of thy favor and goodness towards us;  
and that we are very members incorporate  
in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory,  
world without end. Amen.

**PRAYER OVER THE ASSEMBLY** *The Presider prays over the Assembly. All respond: Amen.*

**HYMN 401** *The God of Abraham praise* (stanzas 1 & 5) ♦ *The Hymnal 1982*

TUNE: *Leoni*

**DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Christus, der uns selig macht, BWV 620*  
(“Christ, who makes us holy”)

Bach

## MINISTERS OF THE LITURGY

**PRESIDER & PREACHER**

The Reverend Canon Eliacin Rosario-Cruz

**ASSISTING LAY MINISTER**

Kerry Allman

**LECTOR & INTERCESSOR**

John Weintraub

**ORGANIST**

John Stuntebeck