



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SECOND SUNDAY IN LENT

March 13, 2022 ♦ 9:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. To protect our young children and others with health concerns, masks are required for everyone in the distanced sections. While

seated in the undistanced sections, masking is optional.

Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE O Mensch, bewein dein Sünde groß, BWV 622
("O people, lament your great sin")

J. S. Bach (1685-1750)

LAND ACKNOWLEDGMENT

THE PENITENTIAL ORDER

All stand, as able.

HYMN 401 *The God of Abraham praise* (stanzas 1, 2, & 5) ♦ *The Hymnal 1982*

TUNE: *Leoni*

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Blessed be the God of our salvation: **who bears our burdens and forgives our sins.**

CONFESSION & ABSOLUTION

Let us pray to God for the forgiveness of our sins.

Silence is kept. You are invited to stand or kneel for the confession.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Presider pronounces God's forgiveness of our sins. All respond: **Amen.***

1. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on _____ us.
 2. Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy up - on _____ us.
 3. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on _____ us.

from *Missa Ecumenica*, ©1999 Oregon Catholic Press.

COLLECT OF THE DAY *Second Sunday in Lent C*

Prayers for an Inclusive Church, adapt.

God be with you. **And also with you.** Let us pray.

PERSISTENT GOD, beneath your wings
 you offer a haven of encouraging love:
 accompany us on the difficult path of our brokenness,
 as we find our way to the resting-place of peace
 where we are accepted as we are;
 through the cross of Jesus Christ,
 the Broken Bread of Life. **Amen.**

Please be seated for the readings.



THE LITURGY OF THE WORD

READING *Genesis 15:1-12,17-18*

THE WORD of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to

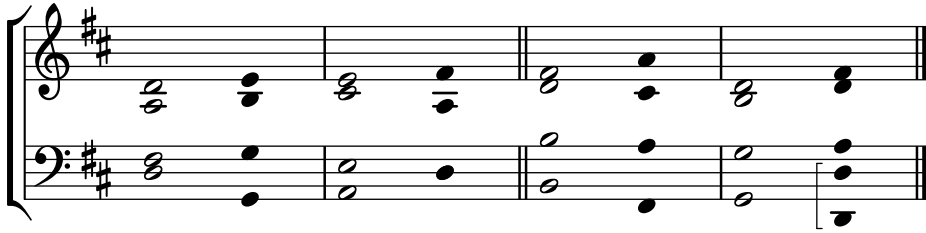
him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The organ will play through the chant once, then all chant the Psalm together.



THE LORD is my light and my salvation;
whom then shall I / fear? *
the LORD is the strength of my life;
of whom then shall I be a- /fraid?
When evildoers came upon me to eat up my / flesh, *
it was they, my foes and my adversaries, who
stumbled and / fell.

Though an army should encamp a- /gainst me, *
yet my heart shall not be a- /fraid;
And though war should rise up a- /gainst me, *
yet will I put my trust in / him.

One thing have I asked of the LORD;
one thing I / seek; *
that I may dwell in the house of the LORD all the days
of my / life;

To behold the fair beauty of the / LORD *
and to seek him in his / temple.

For in the day of trouble he shall keep me safe
in his / shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a /rock.
Even now he lifts up my / head *
above my enemies round a- /bout me.

Therefore I will offer in his dwelling an oblation
with sounds of great / gladness; *
I will sing and make music to the / LORD.
Hearken to my voice, O LORD, when I / call; *
have mercy on me and / answer me.

READING

Philippians 3:17-4:1

BROTHERS and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be con-

You speak in my heart and say, / “Seek my face.” *
Your face, LORD, will I / seek.
Hide not your face from / me, *
nor turn away your servant in dis- /pleasure.

You have been my helper;
cast me not a- /way; *
do not forsake me, O God of my sal- /vation.
Though my father and my mother for- /sake me, *
the LORD will sus- /tain me.

Show me your way, O / LORD; *
lead me on a level path, because of my / enemies.
Deliver me not into the hand of my / adversaries, *
for false witnesses have risen up against me,
and also those who speak / malice.

What if I had not believed
that I should see the goodness of the / LORD *
in the land of the / living!
O tarry and await the LORD’s pleasure;
be strong, and he shall comfort your / heart; *
wait patiently for the / LORD.

The Hymnal 1982 #8-415; © 1956, Jerome Webster Meachen.

formed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Marty Haugen (b. 1950)

The choir introduces the refrain, all repeat it. The choir sings the verse below, then all repeat the refrain.

Re - turn to God with all your heart, the Source of grace and
mer - cy; Come, seek the ten - der faith - ful ness of God.

Verse: The Son of Man must be lifted up, that whoever believes in him may have eternal life.

THE HOLY GOSPEL *Luke 13:31-35*

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

SOME Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones

those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Eliacín Rosario-Cruz

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands to introduce the Creed.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

Authorized for use by the 1997 General Convention

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

God, in your mercy, **hear our prayer.**

*The Presider concludes the prayers with a collect; all respond: **Amen.***

THE PEACE

The peace of Christ be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Be thou my vision

WORDS: Irish, ca. 700, versified Mary Elizabeth Byrne (1880-1931);
MUSIC: *Slane*, Irish ballad melody, arr. Carlton R. Young (b. 1926)

Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art—
thou my best thought by day or by night,
waking or sleeping thy presence my light.

Be thou my wisdom and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father and I thy true son;
O thou in me dwelling, and I with thee one.

High King of heaven, my victory won,
may I reach heaven's joys, O bright heaven's sun!
Heart of my own heart, what ever befall,
O still be my vision, thou ruler of all.

All stand, as able.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We thank you, God of the wilderness, that in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath. We thank you that you shared your Beloved Child who spurns might and glory and turns toward all who are broken in mind, body or spirit. We count the cross as folly to the world of violence

and coercion, and true wisdom to all who would follow you on the journey of selfless love. Therefore, with the whole communion of saints who glimpsed the glory in the humanity you shared, we worship you in holy majesty, as we sing:

SANCTUS & BENEDICTUS *Deutsche Messe*

Franz Schubert (1797–1828), arr. Richard Proulx

Ho-ly, ho-ly, ho-ly Lord, God of power and might,___ Ho-ly, ho-ly, ho-ly Lord, God of power and might,___
 heaven and earth are full,___ full___ of your glo - ry. Ho-san-na in the high - est. Ho-san-na in the high - est.
 Blest is the one who comes___ in the name of the Lord.___ Ho-san-na in the high - est, ho-san-na in the high - est.

The Hymnal 1982 #S-130, adaptation © 1985 G.I.A. Publications, Inc.

We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

On the night he was betrayed, Jesus gathered with his faltering friends. He took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me."

In the same way after supper, he took the cup of wine, saying, "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. And so we proclaim the great

mystery of faith, saying:

**Christ has died. Christ is risen.
Christ will come again.**

With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty with his generous love. Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

BREAKING OF THE BREAD *Deutsche Messe*

Schubert, arr. Proulx

Je-sus, Lamb of God: have mer-cy on— us. Je-sus, bear-er of our sins: have mer-cy on— us.

Je - sus, re-deem - er, re - deem-er of the world: give us your peace, give us your peace.

The Hymnal 1982 #S-130, adaptation © 1985 G.I.A. Publications, Inc.

INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM *Search me out, O God, and know my heart*

WORDS: Psalm 139:23-24;
MUSIC: David T. Childs (b. 1938)

Search me out, O God, and know my heart;
Try me and know my restless thoughts.
Look well whether there be any wickedness in me
And lead me in the way that is everlasting.

COMMUNION HYMN *Mothering God, you gave me birth* ♦ *Voices Found*

TUNE: *Lady Chapel Singers*

1. Moth - er - ing God, you gave me birth in the bright morn - ing of this world.
2. Moth - er - ing Christ, you took my form, of - fer - ing me your food of light,
3. Moth - er - ing Spi - rit, nur - turing one, in arms of pa - tience hold me close,

Cre - a - tor, source of ev - 'ry breath, you are my rain, my wind, my sun.
the grain of life, and grape of love, your ve - ry bo - dy for my peace.
so that in faith I root and grow un - til I flow'r, un - til I know.

*Voices Found #71, WORDS: Jean Wiebe Janzen, after Julian of Norwich (c. 1342 - c. 1416); © 1991 Jean Wiebe Janzen;
MUSIC: Sharon Marion Hershey (b. 1964), © 1998 Harvestcross Productions.*

*The assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.
Please stand, as able, when the Presider stands and returns to the Altar.*

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Prayers for an Inclusive Church, adapt.

Lord of the feast of boundless love; **we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share the living bread of good news with our neighbor, each receiving from the other what we need to live according to your will. Amen.**

SOLEMN PRAYER OVER THE ASSEMBLY *The Presider prays over the Assembly. All respond: Amen*

HYMN 448 *O love, how deep, how broad, how high* (sts. 1-3 & 6) ♦ *The Hymnal 1982* TUNE: *Deus tuorum militum*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Christus, der uns selig macht, BWV 620*
("Christ, who makes us holy")

Bach



MINISTERS OF THE LITURGY

PRESIDER The Reverend Canon Jennifer King Daugherty; **PREACHER** The Reverend Canon Eliacín Rosario-Cruz; **DEACON** The Reverend Earl Grout; **EUCHARISTIC MINISTERS** Michael Seewer, Re Knack, The Reverend Edie Weller; **ASSISTING LAY MINISTER** Rachel Crosbie; **ALTAR GUILD** Sue Tait; **CRUCIFER** Barbara Zito; **LECTORS** Karrie Sutkus, Ray Miller; **INTERCESSOR** Eliza Davidson; **GREETER** TBD; **USHERS** Don Sutkus, Karrie Sutkus; **OBLATION BEARERS** The Mills Family; **LAND ACKNOWLEDGMENT** Re Knack; **MUSICIANS** The Schola of Saint Mark's Choir School; Saint Mark's Singers; **SOUND BOARD** Michael Perera

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