



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# CHORAL EVENSONG

## ON THE FIFTH SUNDAY IN LENT

April 3, 2022

4:30 PM

**C**HORAL EVENSONG in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you experience Evensong, it is as if you were dropping in on a conversation already in progress—a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

*—adapted from the Evensong bulletin of Saint Paul's Cathedral, London.*



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*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

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*To those present in the cathedral nave, and to those joining from near and far via livestream, welcome to this service of Choral Evensong. Please be aware that incense will be used. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

*Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service.*

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If Venmo asks you for a four-digit code, enter 2076.



You may also mail a gift to the cathedral: 1245 10<sup>th</sup> Ave. E, Seattle, WA 98102.

LAND ACKNOWLEDGMENT

*A bell bids all to stand for the procession of choir and other ministers.*

AT THE PROCESSION Organ improvisation

## THE INVITATORY & PSALTER

PRECES *sung by the Officiant and Choir*

setting by Richard Ayleward (1626–1669)

Officiant O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

PHOS HILARON *O gladsome light* ♦ *sung by all, standing as able*

WORDS: *Φῶς Ἰλαρόν*, Greek, 3<sup>rd</sup> century  
paraphrase by F. Bland Tucker (1895–1984)

TUNE: *The Eighth Tune*, Thomas Tallis (c. 1505–1585)

*All are invited to sing this hymn in a round, ad lib.*



1. O gra-cious Light, Lord Je - sus Christ, in you the Fa - ther's glo - ry shone.  
2. Now sun - set comes, but light shines forth, the lamps are lit to pierce the night.  
3. Wor - thy are you of end - less praise, O Son of God, Life - giv - ing Lord;



Im - mor - tal, ho - ly, blest is he, and blest are you, his ho - ly Son.  
Praise Fa - ther, Son, and Spi - rit: God who dwells in the e - ter - nal light.  
where - fore you are through all the earth and in the high - est heav'n a - dored.

*Please be seated.*

**PSALMODY** *Psalm 145 ♦ chanted by the Choir*  
*Exaltabo te, Deus*

Anglican Chant by Joseph Barnby (1838–1896)

- I** WILL exalt you, O God my King, \*  
and bless your Name for ever and ever.
- 2 Every day will I bless you \*  
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; \*  
there is no end to his greatness.
- 4 One generation shall praise your works to another \*  
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, \*  
slow to anger and of great kindness.
- 9 The LORD is loving to everyone \*  
and his compassion is over all his works.
- 10 All your works praise you, O LORD, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words \*  
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, \*  
and you give them their food in due season.
- 17 You open wide your hand \*  
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways \*  
and loving in all his works.
- 19 The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; \*  
he hears their cry and helps them.
- 21 The LORD preserves all those who love him, \*  
but he destroys all the wicked.

- 22 My mouth shall speak the praise of the LORD; \*  
let all flesh bless his holy Name for ever and ever.  
Glory to the Father and to the Son and to the Holy Spirit; \*  
as it was in the beginning, is now, and will be forever. Amen. ♦

## THE LESSONS

*Please remain seated.*

**READING** *Exodus 3:16–4:12*

**G**OD said to Moses, “Go and assemble the elders of Israel, and say to them, ‘The LORD, the God of your ancestors, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying: I have given heed to you and to what has been done to you in Egypt. I declare that I will bring you up out of the misery of Egypt, to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.’ They will listen to your voice; and you and the elders of Israel shall go to the king of Egypt and say to him, ‘The LORD, the God of the Hebrews, has met with us; let us now go a three days’ journey into the wilderness, so that we may sacrifice to the LORD our God.’ I know, however, that the king of Egypt will not let you go unless compelled by a mighty hand. So I will stretch out my hand and strike Egypt with all my wonders that I will perform in it; after that he will let you go. I will bring this people into such favor with the Egyptians that, when you go, you will not go empty-handed; each woman shall ask her neighbor and any woman living in the neighbor’s house for jewelry of silver and of gold, and clothing, and you shall put them on your sons and on your daughters; and so you shall plunder the Egyptians.”

**T**HEN Moses answered, “But suppose they do not believe me or listen to me, but say, ‘The LORD did not appear to you.’” The LORD said to him, “What is that in your hand?” He said, “A staff.” And he said, “Throw it on the ground.” So he threw the staff on the ground, and it became a snake; and Moses drew back from it. Then the LORD said to Moses, “Reach out your hand, and seize it by the tail”—so he reached out his hand and grasped it, and it became a staff in his hand—“so that they may believe that the LORD, the God of their ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.” Again, the LORD said to him, “Put your hand inside your cloak.” He put his hand into his cloak; and when he took it out, his hand was leprous, as white as snow. Then God said, “Put your hand back into your cloak”—so he put his hand back into his cloak, and when he took it out, it was restored like the rest of his body—“If they will not believe you or heed the first sign, they may believe the second sign. If they will not believe even these two signs or heed you, you shall take some water from the Nile and pour it on the dry ground; and the water that you shall take from the Nile will become blood on the dry ground.”

But Moses said to the LORD, “O my Lord, I have never been eloquent, neither in the past nor even now that you have spoken to your servant; but I am slow of speech and slow of tongue.” Then the LORD said to him, “Who gives speech to mortals? Who makes them mute or deaf, seeing or blind? Is it not I, the LORD? Now go, and I will be with your mouth and teach you what you are to speak.” ♦

*Please stand as you are able.*

**CANTICLE** *Luke 1:46–55 [The Song of Mary] ♦ sung by the Choir*

setting by Herbert Howells (1892–1983)  
for King's College Cambridge [*Collegium Regale*]

*Magnificat*

**M**Y SOUL doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.

For he hath regarded \*  
the lowliness of his handmaiden.

For behold from henceforth \*  
all generations shall call me blessed.

For he that is mighty hath magnified me, \*  
and holy is his Name.

And his mercy is on them that fear him \*  
throughout all generations.

He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.

He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Please be seated.*

**READING** *John 8:46–59*

**J**ESUS said to the Jews who had believed in him, “Which of you convicts me of sin? If I tell the truth, why do you not believe me? Whoever is from God hears the words of God. The reason you do not hear them is that you are not from God.”

The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I do not have a demon; but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is one who seeks it and he is the judge. Very truly, I tell you, whoever keeps my word will never see death.” The Jews said to him, “Now we know that you have a demon. Abraham died, and so did the prophets; yet you say, ‘Whoever keeps my word will never taste death.’ Are you greater than our father Abraham, who died? The prophets also died. Who do you claim to be?” Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, he of whom you say, ‘He is our God,’ though you do not know him. But I know him; if I would say that I do not know him, I would be a liar like you. But I do know him and I keep his word. Your ancestor Abraham rejoiced that he would see my day; he saw it and was glad.” Then the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” Jesus said to them, “Very truly, I tell you, before Abraham was, I am.” So they picked up stones to throw at him, but Jesus hid himself and went out of the temple ♦

*Please stand as you are able.*

**CANTICLE** *Luke 2:29–32 [The Song of Simeon] ♦ sung by the Choir*

*Howells, Collegium Regale*

*Nunc dimittis*

**L**ORD, now lettest thou thy servant depart in peace, \*  
according to thy word;

For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.



**THE APOSTLES' CREED** *chanted by all on a monotone, remaining standing as able*

*Officiant* I believe in God,

*All* **the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# THE PRAYERS

**SALUTATION & LESSER LITANY** *sung by the Officiant and Choir*

setting by Richard Ayleward

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

**THE LORD'S PRAYER** *chanted by all on a monotone, standing or kneeling*

*Officiant* Our Father,

**All** who art in heaven,

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever.**

**Amen.**

**SUFFRAGES**

Ayleward

*Officiant* O Lord, show thy mercy upon us.

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the state.

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy ministers with righteousness.

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people.

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord.

*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Officiant* O God, make clean our hearts within us.

*Choir* And take not thy Holy Spirit from us.

**COLLECT FOR THE FIFTH SUNDAY IN LENT**

**A**Lmighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Choir* Amen.



**A COLLECT FOR PEACE**

**M**OST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

*Choir* Amen.

**A COLLECT FOR MISSION**

**K**EEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

*Choir* Amen.

**ANTHEM**     *The Lord is my light*

WORDS: after Psalm 27:1, 139:8 & 63:4, 7  
MUSIC: Peter R. Hallock (1924–2014)

The LORD is my light,  
the refuge of my life and my salvation;  
of whom then shall I be afraid?  
  
If I take the wings of the morning  
or go up into heaven,  
your right hand will hold me.  
  
In the shadow of your wings will I rejoice  
and bless your holy Name;  
  
and I will sing of your Glory, O LORD my strength,  
as long as I live.

*Please stand or kneel as you are able.*

**PRAYERS OF INTERCESSION**

*The Officiant offers prayers for the Church and the world.*

**A PRAYER OF ST. JOHN CHRYSOSTOM**

*Presider* Almighty God,  
**All** you have given us grace at this time  
with one accord to make our common supplication to you;  
and you have promised through your well-beloved Son  
that when two or three are gathered together in his Name  
you will be in the midst of them:  
Fulfill now, O Lord, our desires and petitions  
as may be best for us;  
granting us in this world knowledge of your truth,  
and in the age to come life everlasting. Amen.

THE OFFICE HYMN *I heard the voice of Jesus say*

WORDS: Horatius Bonar (1808–1889)

TUNE: *The Third Tune*, Thomas Tallis (c. 1505–1585)

*Sung by all, standing as able*

1. I heard the voice of Je - sus say, "Come un - to me and rest;  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3. I heard the voice of Je - sus say, "I am this dark world's light;

and in your wear - i - ness lay down your head up - on my breast."  
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."  
look un - to me, thy morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wear - y, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till pil - grim days are done.

## DISMISSAL



*Officiant* Let us bless the Lord.



*All* Thanks be to God.

## THE GRACE

*Officiant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all evermore.

*All* Amen.

*Please remain standing as you are able for the procession.*

**VOLUNTARY** Improvisation on *Wondrous Love*  
[Tune of Hymn #439, "What wondrous love is this, O my soul!"]

# MINISTERS OF THE LITURGY

### OFFICIANT

The Very Reverend Steven L. Thomason

### VERGER

Paul Tonnes

### THURFIER

Bryan Kapski

### ACOLYTE

Ray Miller

### LECTORS

Olivier Santos

Kathy Minsch

### VIDEOGRAPHY

Christopher Brown

### SOUND

Micah Hayes

### USHERS

Sandy Nelson

Katie Russell

### MUSICIANS

The Evensong Choir

Canon Michael Kleinschmidt, *director*

John Stuntebeck, *organist*



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