



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

TRIDUUM: THE SACRED THREE DAYS

# MAUNDY THURSDAY

April 14, 2022

7:00 PM





# SAINT MARK'S EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

## THE ENTRANCE RITE

*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*

**PRELUDE** *The Celestial Banquet*

Olivier Messiaen (1908-1992)

### LAND ACKNOWLEDGMENT

**OPENING HYMN** *Three holy days enfold us now*

TUNE: *Rockingham*



1. Three ho - ly days en - fold us now in wash - ing feet and break - ing bread,
2. The mys - tery hid from a - ges past is here re - vealed in word and sign,
3. Christ lift - ed high up - on the tree be - fore you ev - 'ry knee shall bend



in cross and font and life\_ re - newed: in Christ, God's first - born from\_ the dead.  
 for Je - sus' sto - ry is\_\_ our own: new life through death is God's de - sign.  
 and ev - 'ry tongue in praise pro - claim: "You are the Lord of all.\_\_ A - men."

WORDS: Delores Dunfer, OSB, © 1997 G.I.A. Publications, Inc.,

### OPENING ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.  
*Assembly* God's mercy endures forever.

**COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All Amen.**

**SONG OF PRAISE** *From all that dwell below the skies*

TUNE: *Old 100th*

1. From all that dwell be - low the skies let the Cre - a - tor's praise a - rise!  
 2. E - ter - nal are thy mer - cies, Lord; and truth e - ter - nal is thy word:  
 3. Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;

Let the Re - deem - er's name be sung through ev - 'ry land, by ev - 'ry tongue!  
 thy praise shall sound from shore to shore till suns shall rise and set no more.  
 praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*The Hymnal 1982 #380; public domain.*

**COLLECT OF THE DAY** *Maundy Thursday*

*The Book of Common Prayer, p. 274*

*Presider* The Lord be with you.

**Assembly** **And also with you.**

*Presider* Let us pray.

**A**Lmighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All Amen.**

*Please be seated.*

# THE LITURGY OF THE WORD

## READING

*Exodus 12:1-4,11-14*

**T**HE LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* Hear what the Spirit is saying to God's people.

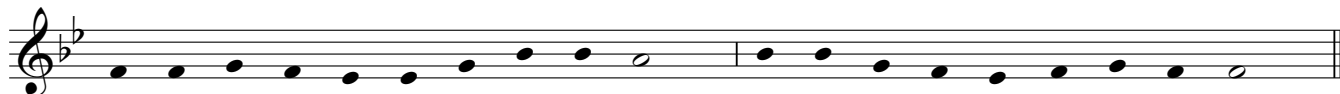
*Assembly* **Thanks be to God.**

## PSALM

*Psalms 116:1,10-17 Dilexi, quoniam*

Plainsong, Tone VIII.1

*The cantor introduces the antiphon, all repeat; the cantor chants the verses, all repeating the antiphon where indicated.*



I will lift up the cup of sal - va - tion, and call up - on the name of the Lord.

**I** LOVE the LORD, because he has heard the voice of  
my supplication, \*  
because he has inclined his ear to me whenever  
I called upon him.

How shall I repay the LORD \*  
for all the good things he has done for me? **ANTIPHON**

I will fulfill my vows to the LORD \*  
in the presence of all his people.

Precious in the sight of the LORD \*  
is the death of his servants.

O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds. **ANTIPHON**

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

I will fulfill my vows to the Lord \*  
in the presence of all his people,

In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem. **ANTIPHON**

**READING**

*1 Corinthians 11:23-26*

**I** RECEIVED from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*All stand, as able.*

**SEQUENCE HYMN** *Thou, who at thy first Eucharist didst pray*

TUNE: *Song 1*

1. Thou, who at thy first Eu-cha-rist didst pray that all thy Church might be for ev - er one,  
 2. For all thy Church, O Lord, we in - ter - cede; make thou our sad di - visions soon to cease;  
 3. So, Lord, at length when sa - craments shall cease, may we be one with all thy Church a - bove,

grant us at ev - ery Eu-cha-rist to say with long-ing heart and soul, "Thy will be done."  
 draw us the near - er each to each, we plead, by drawing all to thee, O Prince of Peace;  
 one with thy saints in one un-brok - en peace, one with thy saints in one un-bound-ed love;

O may we all one bread, one bo-dy be, through this blest sac-ra - ment of u - ni - ty.  
 thus may we all one bread, one bo-dy be, through this blest sa-cra - ment of u - ni - ty.  
 more bless-ed still, in peace and love to be one with the Tri-ni - ty in U - ni - ty.

*The Hymnal 1982 #315; WORDS: by permission of Hymns Ancient & Modern Limited; MUSIC: from Hymns for Church and School 1964.*

**THE HOLY GOSPEL** *John 13:1-17, 31b-35*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*Assembly* **Glory to you, Lord Christ.**

**N**ow before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Linzi Stahlecker

# LITURGY OF THE FOOT WASHING

*Presider* Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority or even miracle, but by such lowly service.

Tonight, we are all invited to join him in washing one another's feet, as we remember his admonition that the one who is greatest must be the servant of all.

*If you wish to participate in the foot washing, simply take off your shoes and socks before leaving your seat and come to one of the stations at the platform steps or along the sides of the nave.*

*First, sit to have your feet washed. Then wash the feet of the next person who comes. After you have washed that person's feet, please return to your seat.*

*The footwashing will take some time. The Assembly is invited to remain present to this action while seated through quiet prayer and through participation in the music that is offered. Please remain seated to sing.*

## MUSIC DURING THE FOOT WASHING

**ANTIPHON & VERSES** *A New Commandment*

Orlando Gibbons (1583–1625)  
and Plainsong Tone I.2, arr. Richard Webster

**HYMN**

*As in that upper room you left your seat*

TUNE: *Sursum Corda*



1. As in that up - per room you left your seat and took a towel and chose a servant's part,
2. I bow be-fore you, all my sin confessed, to hear a - gain the words of love you said;
3. So in remembrance of your life laid down, I come to praise you for your grace di - vine;



so for to - day, Lord, wash a - gain my feet, who in your mer - cy died to cleanse my heart.  
and at your ta - ble, as your honored guest, I take and eat the true and liv - ing bread.  
saved by your cross and subject to your crown, strengthened for service by this bread and wine.

*Wonder, Love & Praise*, #729; WORDS: ©1993 Hope Publishing, Inc.;  
MUSIC: ©1990 Church of the Ascension, Atlantic City, NJ

**ANTIPHON & VERSES** *Where true charity and love dwell*

WORDS: Latin, tr. Joyce MacDonald Glover (1923-2013);  
MUSIC: *Ubi caritas*, plainsong, Mode 6

**VOLUNTARY** Variations on *Ubi caritas*  
(Tune of Hymn 606, "Where true charity and love dwell")

Denis Bédard (b. 1950)

**HYMN** *Lord, help us walk your servant way*

TUNE: McKee



1. Lord, help us walk your ser - vant way wher - ev - er love may lead.
2. You came to earth, O Christ, as Lord, But pow'r you laid a - side.
3. No gold - en scep - ter but a towel you place with - in the hands
4. You bid us bend our hu - man pride, nor count our - selves a - bove
5. Lord, help us walk your ser - vant way wher - ev - er love may lead.



And bend - ing low, for - get - ting self, each serve the o - ther's need.  
you lived your years in ser - vant - hood; in low - lin - ess You died.  
of those who seek to fol - low you And live by your com - mands.  
the low - est place, the mean - est task, that waits the gift of love.  
And bend - ing low, for - get - ting self, each serve the o - ther's need.

WORDS: Herman G. Stuempfle (1923–2007) ©1997 G.I.A. Publications; public domain

*When all the foot washing has been completed, the liturgy continues with the following spoken anthem.  
At the invitation of the Presider, all stand, as able.*

**ANTHEM**

*The Book of Common Prayer, p. 274*

*Presider* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

**Assembly** **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Presider* I give you a new commandment:  
Love one another as I have loved you.

**Assembly** **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Presider* By this shall the world know that you are my disciples:  
That you have love for one another.



## PRAYERS OF THE PEOPLE

*Intercessor* God, in your mercy,  
*Assembly* Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*Assembly* And also with you.

*All greet one another in the name of the Lord, respecting others' desires for distance to be maintained.*



# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter 2076.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

## ANTHEM

*Ave Verum corpus*

WORDS. attributed to Pope Innocent VI; MUSIC: W. A. Mozart (1756-1791)

Ave Verum corpus, natum  
de Maria Virgine,  
Vere passum, immolatum  
in cruce pro homine:  
Cujus latus perforatum  
fluxit aqua et sanguine,  
Esto nobis praegustatum,  
mortis in examine.

*Hail, true body, born  
of the Virgin Mary,  
Who truly suffered, sacrificed  
on the cross for mankind,  
From whose pierced side  
flowed water and blood,  
Be for us a foretaste  
In death's final test.*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** *Deutsche Messe*

Franz Schubert (1797–1828), arr. Richard Proulx

Ho-ly, ho-ly, ho-ly Lord, God of power and might, Ho-ly, ho-ly, ho-ly Lord,

God of power and might, heaven and earth are full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na in the high-est. Blest is the one who comes

in the name of the Lord. Ho-san-na in the high-est, ho-san-na in the high-est.

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

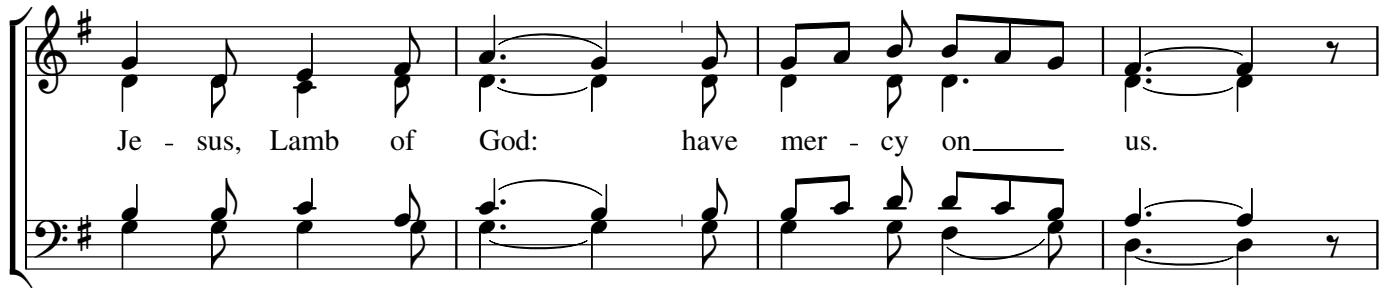
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

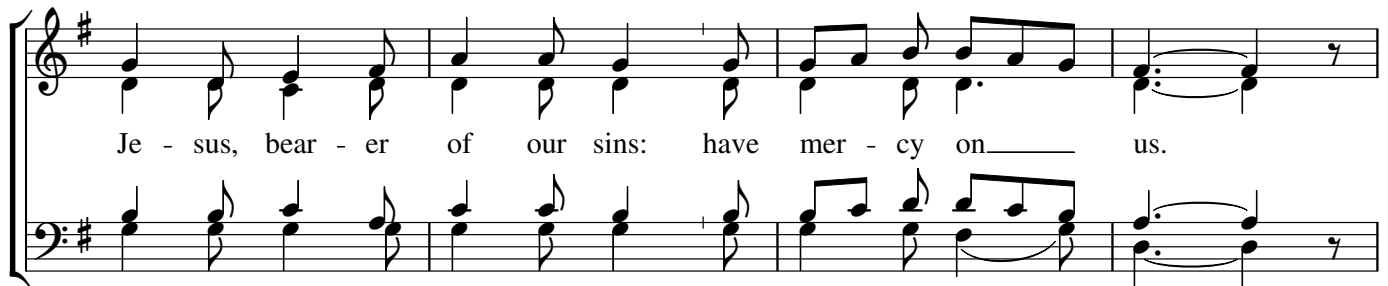
**All AMEN.**

#### **THE LORD'S PRAYER**

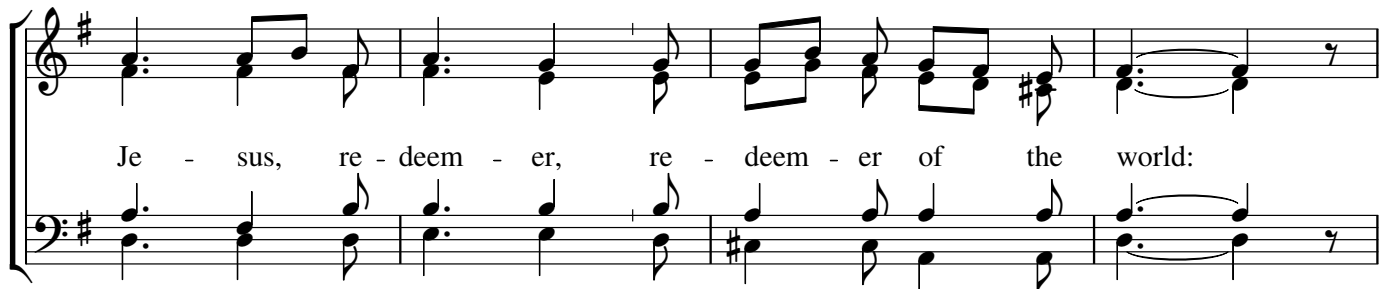
**All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.**



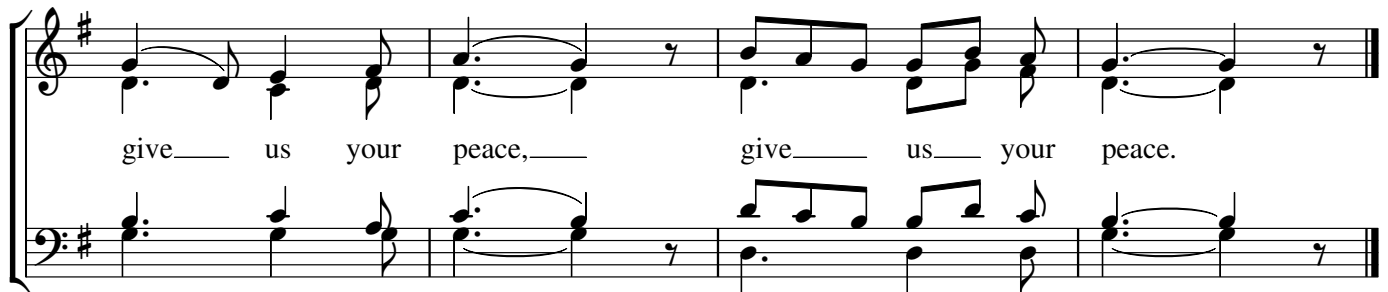
Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*The Hymnal 1982 #s-164, ©1985 G.I.A. Publications*

**INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God:  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

At the close of the day in an upper room  
the Lord sat down with the twelve.

It was then that he took the bread,  
broke it and blessed it and said:

“Take, eat and remember me.  
This is my body I give for you.

The disciples ate with their Lord that night,  
not knowing this was the last.

It was then that he took the cup,  
raised it and blessed it and said:

“Take, drink and remember me.  
This is my life-blood I give for you.

**HYMN 329** *Now, my tongue, the mystery telling* (stanzas 1-4)

TUNE: *Pange Lingua*



1. Now, my tongue, the mys-tery tell - ing of the glo - rious Bo - dy sing,  
2. Given for us, and con - de - scend - ing to be born for us be - low,  
3. That last night, at sup - per ly - ing, 'mid the Twelve, his chos - en band,  
4. Word made flesh, true bread he tak - eth by his word his Flesh to be,



and the blood, all price ex - cell - ing, which the Gen - tiles' Lord and King,  
he, with us in con - verse blend - ing, dwelt, the seed of truth to sow,  
Je - sus, with the law com - ply - ing, keeps the feast its rites de - mand;  
wine his sa - cred Blood he mak - eth, though the sen - ses fail to see;



once on earth a - mong us dwell - ing, shed for this world's ran - som - ing.  
till he closed with won - drous end - ing his most pa - tient life of woe.  
then, more pre - cious food sup - ply - ing, gives him - self with his own hand.  
faith a - lone the true heart wak - eth to be - hold the mys - ter - y.

*The Hymnal 1982 #329, translation © The Church Pension Fund*

*All stand, as able.*

**PRAYER AFTER COMMUNION**

*Presider* Almighty and everliving God,

*All* we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*Please be seated.*

# THE STRIPPING OF THE ALTAR

*As cantors chant Psalm 22, the altar—where Christ’s self-offering is continually made present for us in the Eucharistic liturgy—and the entire altar platform are stripped bare and washed.*

*Psalm 22 ♦ Deus, Deus meus*

ANTIPHON: *They divide my garments among them; they cast lots for my clothing.*

**M**Y GOD, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.

Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

Our forefathers put their trust in you; \*  
they trusted, and you delivered them.

They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.

All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,

“He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my  
mother’s womb.

Be not far from me, for trouble is near, \*  
and there is none to help.

Many young bulls encircle me; \*  
strong bulls of Bashan surround me.

They open wide their jaws at me, \*  
like a ravening and a roaring lion.

I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.

They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.

Be not far away, O LORD; \*  
you are my strength; hasten to help me.

Save me from the sword, \*  
my life from the power of the dog.

Save me from the lion’s mouth, \*  
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob’s line, give glory.

For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.

The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
“May your heart live for ever!”

All the ends of the earth shall remember and turn to  
the LORD, \*  
and all the families of the nations bow before him.

For kingship belongs to the LORD; \*  
he rules over the nations.

To him alone all who sleep in the earth bow down  
in worship; \*  
all who go down to the dust fall before him.

My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD’s for ever.

They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

*When the stripping and washing of the altar is concluded, we disperse in silence.*

*There is no dismissal, for our celebration of the Paschal Triduum continues tomorrow with the Good Friday liturgy. Before leaving, you are welcome to spend some time in the cathedral in silence, or pray at the altar of repose in McCaw Chapel.*

# MINISTERS OF THE LITURGY

## **PRESIDER**

The Very Reverend Steven L. Thomason

## **PREACHER**

The Reverend Linzi Stahlecker

## **DEACON**

The Reverend Earl Grout

## **ASSISTING LAY MINISTER**

Judy Andrews

## **EUCCHARISTIC MINISTERS**

Lynne Markova

Russ Campbell

Hannah Hochkeppel

The Reverend Linzi Stahlecker

The Reverend Canon Jennifer King Daugherty

The Reverend Canon Eliacín Rosario-Cruz

## **VERGER**

Erik Donner

## **SACRISTAN**

Michael Seewer

## **ALTAR GUILD**

Jenny Donner

Walter Stuteville

Marc Aubertin

## **ACOLYTES**

Jenny Donner

Russ Campbell

Ray Miller

## **LECTORS**

Lynne Markova

Deborah Person

## **INTERCESSOR**

Mark Uyeda

## **USHERS**

Eliza Davidson

Randy Urmston

## **GREETERS**

Hisako Beasley

Nancy George

## **BREAD BAKER**

Marc Aubertin

## **MUSICIANS**

The Senior Choristers

of Saint Mark's Cathedral Choir School,

Rebekah Gilmore, *director*

Saint Mark's Singers

Canon Michael Kleinschmidt

& John Stuntebeck, *organists*

## **SOUND**

Michael Perera

## **LIGHTING**

David Wagner

## **VIDEO**

Chris Brown

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