



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

CHORAL EVENSONG

ON THE THIRD SUNDAY OF EASTER

May 1, 2022

4:30 PM

CHORAL EVENSONG in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you experience Evensong, it is as if you were dropping in on a conversation already in progress—a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

—adapted from the Evensong bulletin of Saint Paul's Cathedral, London.



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Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

To those present in the cathedral nave, and to those joining from near and far via livestream, welcome to this service of Choral Evensong. Please be aware that incense will be used. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service.

Donate online at saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

If Venmo asks you for a four-digit code, enter 2076.



You may also mail a gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

LAND ACKNOWLEDGMENT

Please stand as you are able for the procession of choir and other ministers.

AT THE PROCESSION Organ improvisation

THE INVITATORY & PSALTER

PRECES *sung by the Officiant and Choir*

setting by Richard Ayleward (1626–1669)

Officiant O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

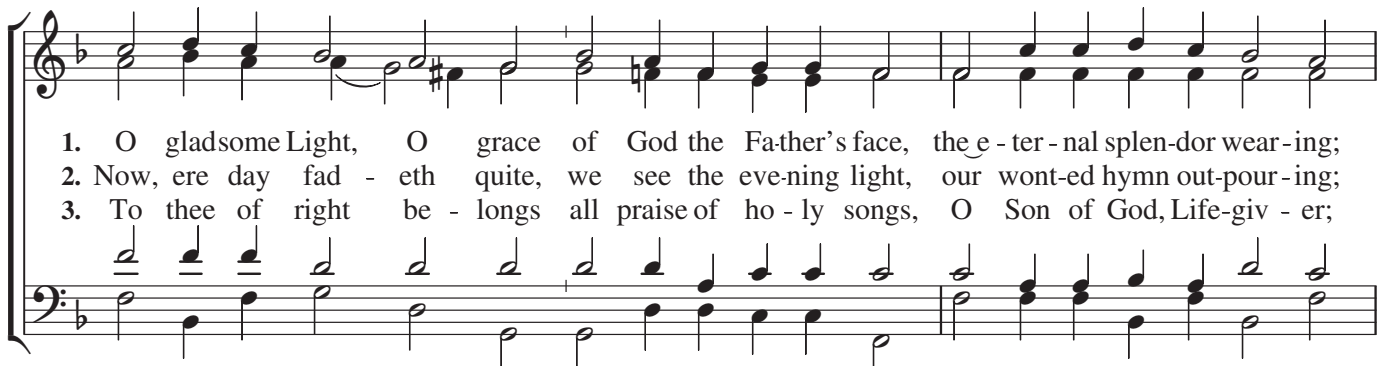
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

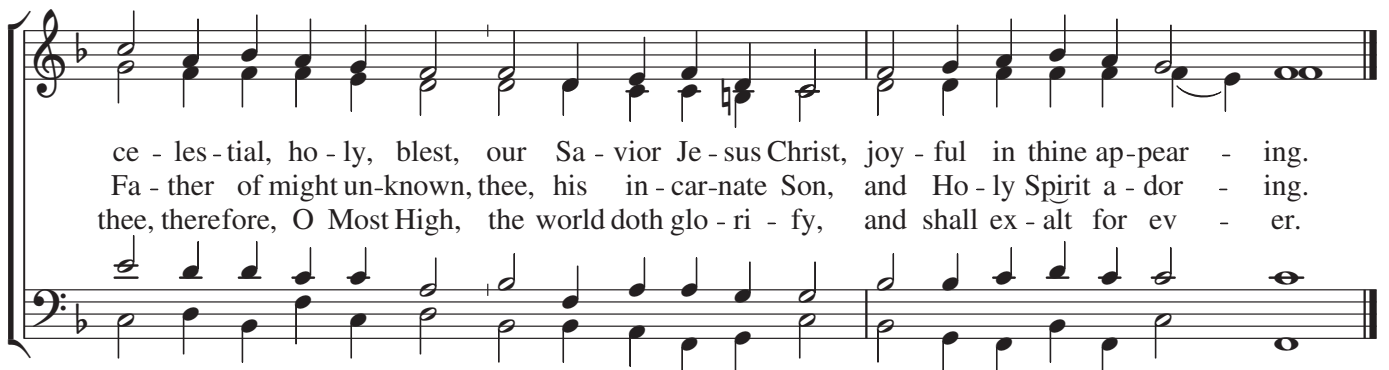
The Lord's Name be praised.

PHOS HILARON *O gladsome light ♦ sung by all, standing as able*

WORDS: Φῶς Ἰλαρόν, Greek, 3rd century
paraphrase by Robert Seymour Bridges (1844–1930)
TUNE: *Le Cantique de Siméon*, Loÿs Bourgeois (c. 1510–1559)



1. O gladsome Light, O grace of God the Father's face, the e - ter - nal splen - dor wear - ing;
2. Now, ere day fad - eth quite, we see the eve - ning light, our wont - ed hymn out - pour - ing;
3. To thee of right be - longs all praise of ho - ly songs, O Son of God, Life - giv - er;



ce - les - tial, ho - ly, blest, our Sa - vior Je - sus Christ, joy - ful in thine ap - pear - ing.
Fa - ther of might un - known, thee, his in - car - nate Son, and Ho - ly Spi - rit a - dor - ing.
thee, therefore, O Most High, the world doth glo - ri - fy, and shall ex - alt for ev - er.

Please be seated.

PSALMODY *Psalms 114 & 115 ♦ chanted by the Choir*

Anglican Chants by George M. Garrett (1834–1897)
and Gerald Hocken Knight (1908–1979)

In exitu Israel

HALLELUJAH!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

- 2 Judah became God's sanctuary *
and Israel his dominion.
 - 3 The sea beheld it and fled; *
Jordan turned and went back.
 - 4 The mountains skipped like rams, *
and the little hills like young sheep.
 - 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
 - 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
 - 7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
 - 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.
- Glory to the Father and to the Son and to the Holy Spirit; *
as it was in the beginning, is now, and will be forever. Amen.

Non nobis, Domine

Not to us, O LORD, not to us,
but to your Name give glory; *
because of your love and because of your faithfulness.

- 2 Why should the heathen say, *
"Where then is their God?"
- 3 Our God is in heaven; *
whatever he wills to do he does.
- 4 Their idols are silver and gold, *
the work of human hands.

- 5 They have mouths, but they cannot speak; *
eyes have they, but they cannot see;
- 6 They have ears, but they cannot hear; *
noses, but they cannot smell;
- 7 They have hands, but they cannot feel;
feet, but they cannot walk; *
they make no sound with their throat.
- 8 Those who make them are like them, *
and so are all who put their trust in them.
- 9 O Israel, trust in the LORD; *
he is their help and their shield.
- 10 O house of Aaron, trust in the LORD; *
he is their help and their shield.
- 11 You who fear the LORD, trust in the LORD; *
he is their help and their shield.
- 12 The LORD has been mindful of us, and he will bless us; *
he will bless the house of Israel;
he will bless the house of Aaron;
- 13 He will bless those who fear the LORD, *
both small and great together.
- 14 May the LORD increase you more and more, *
you and your children after you.
- 15 May you be blessed by the LORD, *
the maker of heaven and earth.
- 16 The heaven of heavens is the LORD's, *
but he entrusted the earth to its peoples.
- 17 The dead do not praise the LORD, *
nor all those who go down into silence;
- 18 But we will bless the LORD, *
from this time forth for evermore.
Hallelujah!
- Glory to the Father and to the Son and to the Holy Spirit; *
as it was in the beginning, is now, and will be forever. Amen.

THE LESSONS

Please remain seated.

READING *Exodus 18:1–12*

JETHRO, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses and for his people Israel, how the LORD had brought Israel out of Egypt. After Moses had sent away his wife Zipporah, his father-in-law Jethro took her back, along with her two sons. The name of the one was Gershom (for he said, "I have been an alien in a foreign land"), and the name of the other, Eliezer (for he said, "The God of my father was my help, and delivered me from the sword of Pharaoh"). Jethro, Moses' father-in-law, came into the wilderness where Moses was encamped at the mountain of God, bringing Moses' sons and wife to him. He sent word to Moses, "I, your father-in-law Jethro, am coming to you, with your wife and her two sons." Moses went out to meet his father-in-law; he bowed down and kissed him; each asked after the other's welfare, and they went into the tent. Then Moses told his father-in-law all that the LORD had done to Pharaoh and to the Egyptians for Israel's sake, all the hardship that had beset them on the way, and how the LORD had delivered them. Jethro rejoiced for all the good that the LORD had done to Israel, in delivering them from the Egyptians.

Jethro said, "Blessed be the LORD, who has delivered you from the Egyptians and from Pharaoh. Now I know that the LORD is greater than all gods, because he delivered the people from the Egyptians, when they dealt arrogantly with them." And Jethro, Moses' father-in-law, brought a burnt offering and sacrifices to God; and Aaron came with all the elders of Israel to eat bread with Moses' father-in-law in the presence of God. ♦

Please stand as you are able.

CANTICLE *Luke 1:46–55 [The Song of Mary] ♦ sung by the Choir*

setting by Charles Villiers Stanford
Evening Service in C

Magnificat

MY SOUL doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
the lowliness of his handmaiden.

For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.

And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

READING *Mark 16:9–20*

AFTER Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. She went out and told those who had been with him, while they were mourning and weeping. But when they heard that he was alive and had been seen by her, they would not believe it.

After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them.

Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen. And he said to them, “Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved; but the one who does not believe will be condemned. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.”

So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it. ♦

Please stand as you are able.

CANTICLE *Luke 2:29–32 [The Song of Simeon] ♦ sung by the Choir*

Stanford in C

Nunc dimittis

LORD, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED *chanted by all on a monotone, remaining standing as able*

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

SALUTATION & LESSER LITANY *sung by the Officiant and Choir*

setting by Richard Ayleward

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER *chanted by all on a monotone, standing or kneeling*

Officiant Our Father,

All who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever.

Amen.

SUFFRAGES

Ayleward

Officiant O Lord, show thy mercy upon us.*Choir* And grant us thy salvation.*Officiant* O Lord, save the state.*Choir* And mercifully hear us when we call upon thee.*Officiant* Endue thy ministers with righteousness.*Choir* And make thy chosen people joyful.*Officiant* O Lord, save thy people.*Choir* And bless thine inheritance.*Officiant* Give peace in our time, O Lord.*Choir* Because there is none other that fighteth for us, but only thou, O God.*Officiant* O God, make clean our hearts within us.*Choir* And take not thy Holy Spirit from us.**COLLECT FOR THE THIRD SUNDAY OF EASTER**

O GOD, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Choir Amen.**A COLLECT FOR PEACE**

MOST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

Choir Amen.**A COLLECT FOR MISSION**

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

Choir Amen.*Please be seated.***ANTHEM** *Come Sunday*WORDS & MUSIC: Duke Ellington (1899–1974)
arr. for choir & organ by Alice Parker (b. 1925)

Come Sunday, oh come Sunday, that's the day!

I believe that God put sun and moon up in the sky.

I don't mind the gray skies 'cause they're just clouds passing by.

*Lord, dear Lord above, God Almighty, God of Love,
please look down and see my people through.*

I believe God is now, was then, and always will be.

With God's blessing, we can make it through eternity.

Refrain

Please stand or kneel as you are able.

PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and the world.

A PRAYER OF ST. JOHN CHRYSOSTOM

Officiant Almighty God,

All you have given us grace at this time

with one accord to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:

Fulfill now, O Lord, our desires and petitions
as may be best for us;
granting us in this world knowledge of your truth,
and in the age to come life everlasting. Amen.

THE OFFICE HYMN *Now the green blade riseth*

WORDS: John Macleod Campbell Crum (1872–1958)

TUNE: *Noël nouvelet*, medieval French carol

Sung by all, standing as able



1. Now the green blade ris - eth from the bur - ied grain,
2. In the grave they laid him, Love whom hate had slain,
3. Forth he came at Eas - ter, like the ris - en grain,
4. When our hearts are win - try, griev - ing or in pain,



wheat that in dark earth ma - ny days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain;
thy touch can call us back to life a - gain;



Love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain, like wheat that spring - eth green.

DISMISSAL



Officiant Let us bless the Lord.



All Thanks be to God.

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

Please remain standing as you are able for the procession.

VOLUNTARY Improvisation on *Noël nouvelet*
[Tune of Hymn #204, "Now the green blade riseth"]

MINISTERS OF THE LITURGY

OFFICIANT

The Very Reverend Steven L. Thomason

VERGER

Carrie Davis

THURFER

Russ Campbell

ACOLYTE

Ray Miller

LECTORS

Sue Tait
George Pro

VIDEOGRAPHY

Christopher Brown

SOUND

TBD

USHERS

Kristen Austin
Mark Kuiper

MUSICIANS

The Evensong Choir
Rebekah Gilmore, *conducting*
John Stuntebeck, *organist*



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