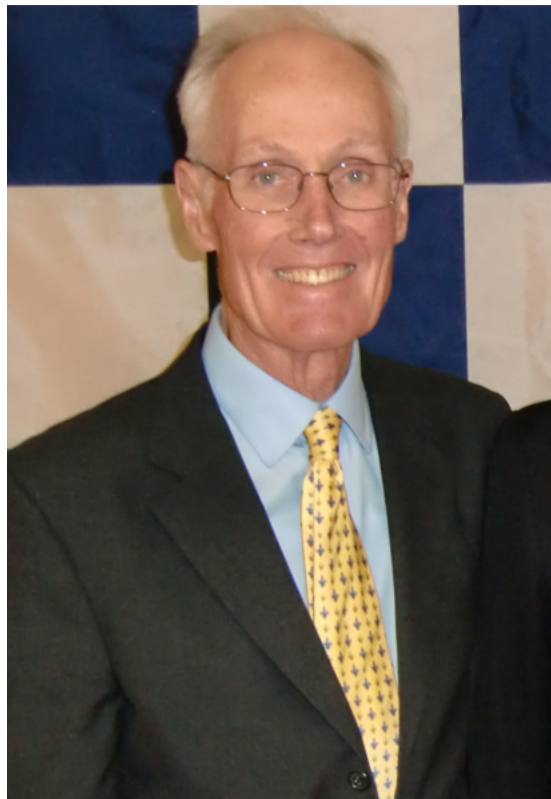




SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF
SLADE GORTON

January 8, 1928 – August 19, 2020



May 4, 2022

1:00 PM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Music for organ by J. S. Bach, G. F. Handel, and W. A. Mozart*

THE ENTRANCE RITE

Please stand, as able, for the entrance procession and anthems.

ANTHEMS

The Book of Common Prayer, p. 469

IAM the resurrection and the life, saith the Lord;
He that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

IKNOW that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

FOR none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord.
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

BLESSED are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

THE COLLECT

The Book of Common Prayer, p. 493

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

O GOD, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Slade, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever

All **Amen.**

Please remain standing.

OPENING HYMN Love divine, all loves excelling ♦ sung by all

TUNE: Hyfrydol

1. Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,
2. Come, a - lmight - y to de - li - ver, let us all thy life re - ceive;
3. Fin - ish then thy new cre - a - tion; pure and spot - less let us be;

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
sud - den - ly re - turn, and nev - er, ne - ver - more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee:

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art
Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place,

vi - sit us with thy sal - va - tion, en - ter ev - ery trembl - ing heart.
pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

The Hymnal 1982 #657, WORDS: Charles Wesley (1707-1788), public domain;
MUSIC: Rowland Hugh Prichard (1811-1887); public domain.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Sonnet 116: Let me not to the marriage of true minds by William Shakespeare

read by Kate Hallstrom

LET ME not to the marriage of true minds
Admit impediments. Love is not love
Which alters when it alteration finds,
Or bends with the remover to remove.
O no! it is an ever-fixed mark
That looks on tempests and is never shaken;
It is the star to every wand'ring bark,
Whose worth's unknown, although his height be taken.
Love's not Time's fool, though rosy lips and cheeks
Within his bending sickle's compass come;
Love alters not with his brief hours and weeks,
But bears it out even to the edge of doom.
If this be error and upon me prov'd,
I never writ, nor no man ever lov'd. ♦

REMEMBRANCES

Becky Gorton Dannaker
The Honorable Daniel J. Evans
Marianna Parks
The Honorable Christine Gregoire
Kellie Daniels
Tony Williams

ANTHEM

For the beauty of the earth

WORDS: Folliot Sandford Pierpoint (1835-1917);

MUSIC: John Rutter (b. 1945)

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:
*Lord of all, to thee we raise
This our joyful hymn of praise.*

For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light:
*Lord of all, to thee we raise
This our joyful hymn of praise.*

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild:
*Lord of all, to thee we raise
This our joyful hymn of praise.*

For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flow'rs of earth and buds of heav'n:
*Lord of all, to thee we raise
This our joyful hymn of praise.*

READING

Revelation 7:9-17

read by Heidi Kelly

LOOKED, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM

Psalm 23 (King James Version) ♦ read by all

Dominus regit me

THE LORD is my shepherd; *
I shall not want.
He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.
He restoreth my soul; *
he leadeth me in the paths of righteousness for his
Name’s sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence of
mine enemies; *
thou anointest my head with oil;
my cup runneth over.
Surely goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever. ♦

Please stand, as able.

HYMN

Eternal Father, strong to save ♦ sung by all

TUNE: Melita

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

The Hymnal 1982 #608, WORDS: William Whiting (1825-1878), alt., public domain;
MUSIC: John Bacchus Dykes (1823-1876); public domain.

Please be seated.

READING*John 10:11-16**read by Christa Severns*

JESUS said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

HOMILY

The Reverend Lex Breckinridge

A PRAYER FOR OUR COUNTRY (*spoken by all in unison*)*The Book of Common Prayer, p. 820*

**Almighty God,
 who hast given us this good land for our heritage:
 We humbly beseech thee
 that we may always prove ourselves a people
 mindful of thy favor and glad to do thy will.
 Bless our land with honorable industry,
 sound learning, and pure manners.
 Save us from violence, discord, and confusion;
 from pride and arrogance, and from every evil way.
 Defend our liberties, and fashion into one united people
 the multitudes brought hither out of many kindreds and tongues.
 Endue with the spirit of wisdom
 those to whom in thy Name we entrust the authority of government,
 that there may be justice and peace at home,
 and that, through obedience to thy law,
 we may show forth thy praise among the nations of the earth.
 In the time of prosperity, fill our hearts with thankfulness,
 and in the day of trouble, suffer not our trust in thee to fail;
 all which we ask through Jesus Christ our Lord. Amen.**

Silence follows the homily.

Please stand, as able.

HYMN

Once to every man and nation ♦ sung by all

TUNE: Ton-y-Botel

1 Once to ev - 'ry man and na - tion comes the mo - ment to de - cide,
2 Then to side with truth is no - ble, when we share her wretch - ed crust,
3 By the light of burn - ing mar - tyrs Je - sus' bleed - ing feet I track,
4 Though the cause of e - vil pros - per, yet 'tis truth a - lone is strong;

in the strife of truth with false - hood, for the good or e - vil side;
ere her cause bring fame and prof - it and 'tis pros - p'rous to be just;
toil - ing up new Cal - v'ries ev - er with the cross that turns not back;
though her por - tion be the scaf - fold, and up - on the throne be wrong,

some great cause, God's new Mes - si - ah, of - f'ring each the bloom or blight,
then it is the brave man choos - es, while the co - ward stands a - side
new oc - ca - sions teach new du - ties, time makes an - cient good un - couth;
yet that scaf - fold sways the fu - ture, and, be - hind the dim un - known,

and the choice goes by for ev - er 'twixt that dark - ness and that light.
till the mul - ti - tude make vir - tue of the faith they had de - nied.
they must up - ward still and on - ward who would keep a - breast of truth.
stand - eth God with - in the sha - dow keep - ing watch a - bove his own.

The Hymnal 1940 #519, WORDS: James Russell Lowell (1845), public domain;
MUSIC: Thomas John Williams (1890), public domain.

All remain standing, as able, for the recitation of the Creed and the prayers.

THE APOSTLES' CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE LORD'S PRAYER *(spoken by all in unison)*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

PRAYERS OF THE PEOPLE

led by Sean O'Donnell

Intercessor In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

All Amen.

Intercessor Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection

All Amen.

Intercessor Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

All Amen.

Intercessor Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

All Amen.

Intercessor Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love.

All Amen.

Intercessor Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love

All Amen.

Intercessor Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

All Amen.

Intercessor Grant us grace to entrust Slade to thy never-failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people.

All Amen.

Intercessor Grant that, increasing in knowledge and love of thee, he may go from strength to strength in the life of perfect service in thy heavenly kingdom.

All Amen.

Intercessor Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with blessed Slade and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the anthem.

ANTHEM *There is a land of pure delight*

WORDS: Isaac Watts (1674-1748);

MUSIC: Grayston Ives (b. 1948)

There is a land of pure delight
where saints immortal reign;
infinite day excludes the night
and pleasures banish pain.

Sweet fields beyond the swelling flood
stand dressed in living green;
so to the Jews old Canaan stood
while Jordan rolled between.

There everlasting spring abides
and never withering flowers;
Death like a narrow sea divides
that heavenly land from ours.

But timorous mortals start and shrink
to cross the narrow sea,
and linger shivering on the brink,
and fear to launch away.

O could we make our doubts remove,
those gloomy doubts that rise,
and see the Canaan that we love
with unobscured eyes.

THE COMMENDATION

All stand, as able. The Officiant stands at the Paschal Candle, the symbol of our risen life in Christ.

Officiant Give rest, O Christ, to thy servant with thy saints,

People **where sorrow and pain are no more,
neither sighing, but life everlasting.**

Officiant Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to thy servant with thy saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Officiant Into thy hands, O merciful Savior, we commend thy servant Slade. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

All **Amen.**

BLESSING *The Officiant asks God's blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *For all the saints* ♦ *sung by all*

TUNE: *Sine Nomine*



1. For all the saints, who from their la - bors rest, who thee by faith be -
2. Thou wast their rock, their for - tress, and their might: thou, Lord, their Cap - tain
3. O may thy sol - diers, faith - ful, true, and bold, fight as the saints who
4. O blest com - mun - ion, fel - low - ship di - vine! We feeb - ly strug - gle,



fore the world con - fessed, thy Name, O Je - sus, be for ev - er blessed.
in the well - fought fight; thou, in the dark - ness drear, the one true Light.
nob - ly fought of old, and win, with them, the vic - tor's crown of gold.
they in glo - ry shine; yet all are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

*The Hymnal 1982 #287 (stanzas 1-4), WORDS: William Walsham How (1823-1897), public domain;
MUSIC: Ralph Vaughan Williams (1872-1958); by permission of Oxford University Press.*

DISMISSAL

Officiant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Please remain standing for the concluding voluntary and closing procession.

VOLUNTARY *Sinfonia to Cantata 29, "We thank you, Lord, we thank you"*

J. S. Bach (1685-1750)

*A reception follows the service in Bloedel Hall,
accessible via the stairs and elevator at the west end of the Cathedral. All are invited.*

MINISTERS OF THE LITURGY

OFFICIANT

The Reverend Lex Breckinridge

CRUCIFER

Ray Miller

VERGER

Nancy Cleminshaw

SACRISTAN

Michael Seewer

LECTORS

Kate Hallstrom

Heidi Kelly

Christa Severns

INTERCESSOR

The Honorable Sean O'Donnell

REMEMBRANCES

Becky Gorton Dannaker

The Honorable Daniel J. Evans

Marianna Parks

The Honorable Christine Gregoire

Kellie Daniels

Tony Williams

USHERS

Kathy Sodergren

Chris Rigos

Randy Urmston

John Weintraub,

Eliza Davidson

MUSICIANS

The Evensong Choir of Saint Mark's Cathedral, Canon Michael Kleinschmidt, *conductor*

John Stuntebeck and Michael Kleinschmidt, *organists*

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SOUND

Michael Perera

VIDEOGRAPHY

Chris Brown



SLADE GORTON

January 8, 1928 – August 19, 2020

SLADE GORTON's policy, political and elected official career spanned six decades where he served our state and nation as a state legislator, Attorney General, U.S. Senator and member of the 9/11 Commission. A graduate of Dartmouth College and Columbia Law School, and an Air Force veteran, he moved to Seattle in 1956 and started his professional career as an attorney. Throughout his career as an elected official and policymaker, he mentored hundreds of young people who also became community, business, and political leaders. He and his wife of 55 years, Sally, took great delight in staying engaged with his former staff members, and enjoyed following the trajectory of their careers and the positive impact they were making throughout the state, country and world.

All are invited to support the work of the choir who are singing in this service by donating to Saint Mark's Cathedral's Evensong Choir UK Pilgrimage Scholarship Fund. The Evensong Choir of Saint Mark's Cathedral is comprised of fifteen children and youth, and eighteen adults, all of whom are dedicated to offering exquisite choral music for the worship of God in the Anglican tradition. In 2018 the choir sang daily services as choir-in-residence for one week each in Saint Paul's Cathedral, London, and Ely Cathedral. This summer, they will serve similarly in Chichester and Bristol Cathedrals, England. Such pilgrimages deepen the choir's understanding of their role as leaders of sung prayer in the Anglican tradition, galvanize their friendships with one another, and fortify them for their work here in Seattle. Many members of the choir would not be able to afford such pilgrimages without significant financial aid. The Evensong Choir UK Pilgrimage Scholarship Fund of Saint Mark's Cathedral exists to meet that need. Here are three ways to donate:

1. Visit www.saintmarks.org/give and select "Evensong Choir UK Pilgrimage Scholarship Fund" from the menu.
2. Use the Venmo mobile app. See Venmo address and QR code at the right. If Venmo asks for a four-digit code, enter 2076.
3. Mail a check payable to Saint Mark's Cathedral, memo: Evensong Choir, to:
Saint Mark's Cathedral
1245 10th Ave E
Seattle, WA 98102



SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102

206-323-0300

www.saintmarks.org