



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

## THE FOURTH SUNDAY OF EASTER

May 8, 2022 ♦ 9:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!*

*Signs in the nave indicate the distanced and undistanced sections. To protect our young children and others with health concerns, masks are required for everyone in the distanced sections. While*

*seated in the undistanced sections, masking is optional.*

*Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

*The Assembly speaks aloud the **text in boldface**.*

*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*

**PRELUDE**     *Pastorale*

Florence Price (1887-1953)

### LAND ACKNOWLEDGMENT

## THE ENTRANCE RITE

*All stand, as able.*

**HYMN 377**     *All people that on earth do dwell (stanzas 1-3) ♦ The Hymnal 1982*

TUNE: *Old 100<sup>th</sup>*

### OPENING ACCLAMATION

*Enriching Our Worship 1, p. 50*

Alleluia. Christ is risen. **Christ is risen indeed. Alleluia.**

### COLLECT FOR PURITY

*The Book of Common Prayer, p. 355*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934-1992)

Glo-ry to God in the highest, and peace to God's peo-ple on earth. Lord God, heav'n-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take away the sin of the world: have mer - cy  
 on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
 For you alone are the Ho - ly One, you alone are the Lord, you alone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #8-278, by permission of Oxford University Press*

COLLECT OF THE DAY *Fourth Sunday of Easter C*

*Prayers for an Inclusive Church, adapt.*

God be with you. **And also with you.** Let us pray.

**E**TERNAL GOD,  
 whose undying love for all creation has no limits:  
 give us faith to trust that we are known and loved  
 with a passion strong enough to bring the whole world back to you;  
 through Jesus Christ, who is One with the source of life. **Amen.**

*Please be seated for the readings.*



# THE LITURGY OF THE WORD

## READING *Acts 9:36-43*

**N**ow in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and

then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## PSALM *Psalms 23 ♦ Dominus regit me*

Peter R. Hallock (1924-2014)

*The choir chants the antiphon, all repeat. The choir chants the Psalm, all repeat the antiphon where indicated.*

The LORD is my shepherd; I shall not want.

**T**HE LORD is my shepherd; I shall not be in want. He makes me lie down in green pastures and leads me beside still waters. He revives my soul and guides me along right pathways for his Name's sake. **ANTIPHON**

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. **ANTIPHON**

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever. **ANTIPHON**

## READING *Revelation 7:9-17*

**L**OOKED, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever!  
Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

music by Melchoir Vulpius (1560?-1616)

*The choir introduces the refrain, all repeat it. The choir chants the verse and all respond with the refrain.*



*Verse:* I am the good shepherd, says the Lord; I know my sheep, and my sheep know me.

*Wonder, Love, & Praise #848; refrain after Gelobt sei Gott, © 1996 John L. Hooker.*

**THE HOLY GOSPEL** *John 10:22-30*

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

**A**T THAT TIME the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My

sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

**HOMILY**

The Very Reverend Steven L. Thomason

*Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.*

*Please stand, as able, when the Presider stands to introduce the Creed.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

*Authorized for use by the 1997 General Convention*

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each petition:*

Risen Lord, **hear our prayer.**

*The Presider concludes the prayers with a collect; all respond: Amen.*

## THE PEACE

The peace of Christ be always with you. **And also with you.**

*All exchange a sign of peace, respecting others' desires for distance to be maintained.*

# THE LITURGY OF THE TABLE

## OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

## ANTHEM *Christ hath a garden*

WORDS: Robert Bridges (1844-1930), after Isaac Watts;  
MUSIC: Gerald Near (b. 1942)

Christ hath a garden walled around,  
A paradise of fruitful ground,  
Chosen by love and fenced by grace  
From out the world's wide wilderness.

Like trees of spice his servants stand,  
There planted by his mighty hand;  
By Eden's gracious streams, that flow  
To feed their beauty where they grow.

Awake, O wind of heav'n, and bear  
Their sweetest perfume through the air:  
Stir up, O south, the boughs that bloom,  
Till the beloved Master come:

That he may come, and linger yet  
Among the trees that he hath set;  
That he may evermore be seen  
To walk amid the springing green

*All stand, as able.*

## THE GREAT THANKSGIVING

*Prayers for an Inclusive Church, adapt.*

God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, he healed us and suffered for

us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, with all who hunger for your kingdom, with the saints and all the choirs of angels, we take up the song of your praise.

## SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx (b. 1937)

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heav'n and earth are full of your  
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is the one who comes in the  
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

On the night he was betrayed, Jesus gathered with his faltering friends. He took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me."

In the same way after supper, he took the cup of wine, saying, "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. And so we proclaim the great mystery of faith, saying:

**Christ has died. Christ is risen.  
Christ will come again.**

Therefore, we come in memory and hope, responding to your call and the promise that echoes from the dawn of time.

May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb, and praise the one whose name is lifted high above all earthly power.

Receive our broken offering through Christ's grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all worlds are drawn into the undying love of God, our Mother, Lover, and Friend, now and forever. **AMEN.**

**THE LORD'S PRAYER**

*Ambrosian chant*

Our Fa-ther in hea-ven, ha-llo-wed be your Name, your king-dom come, your will be done, on earth as in hea-ven.  
Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial,  
and de-li-ver us from e - vil. For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

*The Hymnal 1982 #s-148, adapt. Mason Martens (b. 1933) © 1971 by Mason Martens.*

*In silence, the Presider breaks the consecrated bread.*

**THE BREAKING OF THE BREAD** *This is the feast of victory for our God*

TUNE: *Festival Canticle*

*All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.*

This is the feast of vic - to-ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia! lu - ia!  
1-2. 3.

*Verse:* Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

*Verse:* Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

*The Hymnal 1982 #417, ©1978 by permission of Augsburg Publishing House.*

**INVITATION TO COMMUNION**

The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*



**VOLUNTARY** *Organ improvisation*

**HYMN 343** *Shepherd of souls, refresh and bless* ♦ *The Hymnal 1982*

TUNE: *St. Agnes*

*The assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.  
Please stand, as able, when the Presider stands and returns to the Altar.*

### **SENDING OF EUCHARISTIC VISITORS**

*On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*

One body are we. **For though many, we share one bread and one cup.**  
Go in peace, bearing holy gifts for holy people.

### **POSTCOMMUNION PRAYER**

*Prayers for an Inclusive Church, adapt.*

Gracious God, we have broken the bread which is Christ's body; we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all humanity; through Christ our Savior. Amen.

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 708** *Savior, like a shepherd lead us* ♦ *The Hymnal 1982*

TUNE: *Sicilian Mariners*

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God. Alleluia. Alleluia.*

**VOLUNTARY** *Heut triumphieret Gottes Sohn, BWV 630*  
(Today the Son of God triumphs)

J. S. Bach (1685-1750)



## MINISTERS OF THE LITURGY

**PRESIDER** The Reverend Edie Weller; **PREACHER** The Very Reverend Steven L. Thomason; **DEACON** The Reverend Earl Grout; **EUCCHARISTIC MINISTERS** Rachel Crosbie, Nathan Clark, The Reverend Canon Eliacín Rosario-Cruz; **ASSISTING LAY MINISTER** Judy Andrews; **ALTAR GUILD** Sue Tait; **CRUCIFER** Ray Miller; **LECTORS** Eliza Davidson, Maris Olsen; **INTERCESSOR** Karrie Sutkus; **GREETER** Preston Tucker; **USHERS** Eliza Davidson, Randy Urmston; **OBLATION BEARERS** Deborah Person, Ray Miller; **FLOWER MINISTERS** Beatrix Roemheld-Hamm, *team captain*; **LAND ACKNOWLEDGMENT** Deborah Person; **MUSICIANS** The Schola of Saint Mark's Choir School; Saint Mark's Singers; **SOUND BOARD** Michael Perera

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