



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE DAY OF PENTECOST

THE HOLY EUCHARIST with BAPTISMS

June 5, 2022

11:00 AM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. Please note that masks are currently required for all. Masks are available if needed (please ask an usher).

Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

The Assembly speaks aloud the **text in boldface**.

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Three versets from *Hymn d'Orgue: Veni Creator Spiritus* Nicolas de Grigny (1672–1703)
(Tune of Hymn #504, "Come, Holy Ghost, our souls inspire")

1. *en taille* (Hymn tune in long notes on a trumpet stop in the tenor voice)
2. Fugue (based on the 2nd phrase of the tune)
3. Duo (based on the 3rd phrase of the tune)

LAND ACKNOWLEDGMENT

All stand, as able.

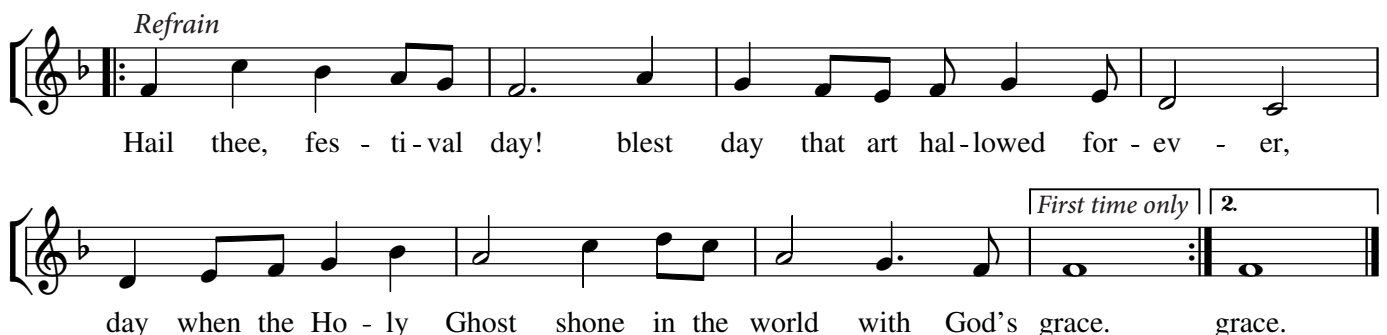
INTROIT *If ye love me* WORDS: John 14:15-17; MUSIC: Thomas Tallis (1505–1585)

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may abide with you for ever,
ev'n the spirit of truth.

THE ENTRANCE RITE

OPENING HYMN *Hail thee, festival day!* ♦ sung by all TUNE: *Salve festa dies*

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for - ev - er,
day when the Ho - ly Ghost shone in the world with God's grace. grace.



1. Lo, in the like - ness of fire, on those who a-wait his ap - pear - ing,
 3. Hark! for in my - ri - ad tongues Christ's own, his chos - en a - pos - tles,



he whom the Lord fore - told___ sud - den - ly, swift - ly de - scends:
 preach to the ends of the earth___ Christ and his won - der - ful works:



2. Forth from the Fa - ther he comes with seven - fold mys - ti - cal of - fering,
 4. Praise to the Spi - rit of Life, all praise to the fount of our be - ing,



pour - ing on all hu - man souls in - fi - nite rich - es of God:___
 light that dost light - en___ all, life that in all dost a - bide:___

The Hymnal 1982 #225 WORDS: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt., by permission of Oxford University Press;
 MUSIC: Ralph Vaughan Williams (1872-1958); by permission of Oxford University Press.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Alleluia. Christ is risen.
Assembly **The Lord is risen indeed. Alleluia.**
Presider There is one Body and one Spirit;
Assembly **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
Assembly **One God and Father of all.**

COLLECT OF THE DAY *Day of Pentecost: Whitsunday*

The Book of Common Prayer, p. 227

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

O GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

Today's first reading from the Acts of the Apostles includes portions read in two foreign languages: Spanish and German. English translations and a musical interlude will follow each foreign-language reading.

READING

Acts 2:1-21

WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Vivían en Jerusalén judíos cumplidores de sus deberes religiosos, que habían venido de todas partes del mundo. La gente se reunió al oír aquel ruido, y no sabía qué pensar, porque cada uno oía a los creyentes hablar en su propia lengua. Eran tales su sorpresa y su asombro, que decían:

—¿Acaso no son galileos todos estos que están hablando? ¿Cómo es que los oímos hablar en nuestras propias lenguas? Aquí hay gente de Partia, de Media, de Elam, de Mesopotamia, de Judea, de Capadocia, del Ponto y de la provincia de Asia, de Frigia y de Panfilia, de Egipto y de las regiones de Libia cercanas a Cirene. Hay también gente de Roma que vive aquí; unos son judíos de nacimiento y otros se han convertido al judaísmo. También los hay venidos de Creta y de Arabia. ¡Y los oímos hablar en nuestras propias lenguas de las maravillas de Dios!

Todos estaban asombrados y sin saber qué pensar; y se preguntaban:

—¿Qué significa todo esto?

Pero algunos, burlándose, decían:

—¡Es que están borrachos!

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

“Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

All were amazed and perplexed, saying to one another,

“What does this mean?”

But others sneered and said,

“They are filled with new wine.”

Jetzt trat Petrus zusammen mit den elf anderen Aposteln vor die Menge. Mit lauter Stimme erklärte er: „Ihr Leute von Judäa und ihr alle, die ihr zur Zeit hier in Jerusalem seid! Ich habe euch etwas zu sagen, was ihr unbedingt wissen müsst. Hört mir zu! Diese Leute hier sind nicht betrunken, wie ihr vermutet. Es ist ja erst neun Uhr morgens. Nein, was hier geschieht, ist nichts anderes als die Erfüllung dessen, was Gott durch den Propheten Joel angekündigt hat.

„Am Ende der Zeit“, so sagt Gott, werde ich meinen Geist über alle Menschen ausgießen. Dann werden eure Söhne und eure Töchter prophetisch reden; die Jüngeren unter euch werden Visionen haben und die Älteren prophetische Träume. Sogar über die Diener und Dienerinnen, die an mich glauben, werde ich in jener Zeit meinen Geist ausgießen, und auch sie werden prophetisch reden. Sowohl droben am Himmel als auch unten auf der Erde werde ich Wunder geschehen lassen, und es werden furchterregende Dinge zu sehen sein: Blut und Feuer und dichte Rauchwolken. Die Sonne wird sich verfinstern, und der Mond wird rot werden wie Blut, bevor jener große Tag kommt, an dem der Herr in seiner Herrlichkeit erscheint. Jeder, der dann den Namen des Herrn anruft, wird gerettet werden.“

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The choir sings the antiphon; all repeat. The choir sings the verses, all repeat the antiphon where indicated.

Send forth your Spirit, O LORD, and renew the face of the earth.

Benedic, anima mea

OLORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great. **ANTIPHON**

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things. **ANTIPHON**

You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth. **ANTIPHON**

May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

May these words of mine please him; *
I will rejoice in the LORD. **ANTIPHON**

READING

Romans 8:14-17

ALL WHO are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

HYMN 504

Come, Holy Ghost, our souls inspire ♦ The Hymnal 1982

TUNE: Veni Creator Spiritus

(stanzas 1-2: choir alone; stanzas 3-9: sung by all)



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun-dance of thy grace. 6. Keep far our foes, give



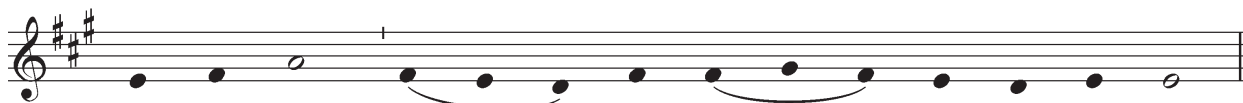
Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

THE HOLY GOSPEL John 14:8-17,25-27

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
Assembly **Glory to you, Lord Christ.**

PHILIP said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

*Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.
Please stand, as able, when the Presider stands as the liturgy continues.*

HOLY BAPTISM

CANDIDATES FOR BAPTISM

NOAH ROSS MICHAEL KING
YARA ROSE NORRED CULLISS
CYRUS McNARY CROSBIE
MERILEE McCORMICK

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Book of Common Prayer, p. 301

The candidates for Baptism are formally presented.

The Presider then asks the candidates, parents and godparents a series of questions.

All stand, as able, when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?
Assembly **We will.**

THE BAPTISMAL COVENANT

Presider Let us join with those who are being committed to Christ, and renew our own Baptismal Covenant.

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Presider Let us now pray for these persons who are to receive the Sacrament of new birth.

Deacon Deliver them, O Lord, from the way of sin and death.

Assembly **Lord, hear our prayer.**

Deacon Open their hearts to your grace and truth.

Assembly **Lord, hear our prayer.**

Deacon Fill them with your holy and life-giving Spirit.

Assembly **Lord, hear our prayer.**

Deacon Keep them in the faith and communion of your holy Church.

Assembly **Lord, hear our prayer.**

Deacon Teach them to love others in the power of the Spirit.

Assembly **Lord, hear our prayer.**

Deacon Send them into the world in witness to your love.

Assembly **Lord, hear our prayer.**

Deacon Bring them to the fullness of your peace and glory.

Assembly **Lord, hear our prayer.**

The Presider prays a concluding collect. All respond: Amen.

HYMN 296 *We know that Christ is raised* ♦ *The Hymnal 1982*

TUNE: *Engelberg*

During the singing of this hymn, the candidates, parents, godparents, and liturgical ministers process back to the Baptismal font, located at the entrance to nave.

Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.



1. We know that Christ is raised and dies no more._____ Em-braced by
2. We share by wa - ter in his sav - ing death._____ Re - born we
3. The Fa - ther's splen - dor clothes the Son with life._____ The Spi - rit's
4. A new cre - a - tion comes to life and grows_____ as Christ's new



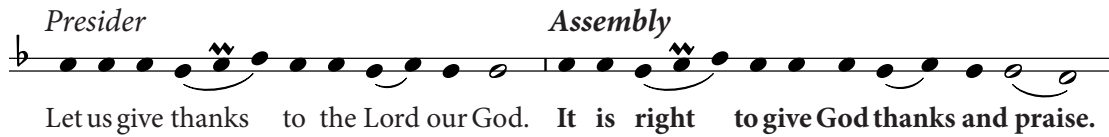
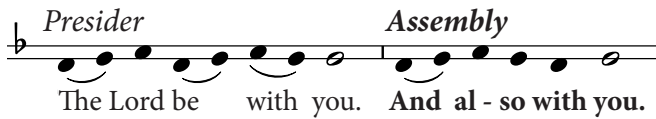
death he broke its fear - ful hold;_____ and our de - spair he turned to blaz - ing joy._____
share with him an Eas - ter life_____ as liv - ing mem - bers of a liv - ing Christ.
pow - er shakes the Church of God._____ Bap - tized we live with God the Three in One.
bo - dy takes on flesh and blood._____ The u - ni - verse re - stored and whole will sing:



— Al - le - lu - ia! Al - le - lu - ia! A - men.

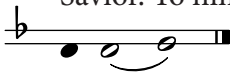
THANKSGIVING OVER THE WATER

The Book of Common Prayer, p. 306



The Presider thanks God for the gift of water, and for the waters of Baptism.

Presider Now sanctify this water, we pray you, by the power of your Holy Spirit [$\times 3$], that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



Assembly A - men.

THE BAPTISMS

The candidates are baptized in the Name of the Trinity.

The Assembly responds: Amen.

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

The Assembly responds: Amen.

Candles lit from the Paschal Candle are given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed for all candidates, the Presider then prays over the newly baptized.

The Assembly responds: Amen.

WELCOME

Presider Let us welcome the newly baptized.

Assembly We receive you into the household of God.

**Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: antiphon based on Ezekiel 47:1

MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,
a latere dextro:*

*Et omnes ad quos pervenit aqua ista,
salvi facti sunt, et dicent:*

Alleluia, alleluia, alleluia.

I saw water flowing from the Temple,
from its right side:

And all to whom this water came
were saved, and shall say:

Alleluia, alleluia, alleluia.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Come down, O Love divine

WORDS: Bianco da Siena (d. 1434?), tr. R. F. Littledale (1833-1890);

MUSIC: William H. Harris (1883-1973), based on the hymn tune *North Petherton*

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing:
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes her dwelling.
Amen.

All stand, as able.

THE GREAT THANKSGIVING Eucharistic Prayer D

The Book of Common Prayer, p. 372

Presider *Assembly*
The Lord be with you. And al - so with you.

Presider *Assembly*
Lift up your hearts. We lift them to the Lord.

Presider *Assembly*
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

William Mathias (1934–1992)

Organ: *Everyone:*
Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
heav'n and earth are full of your glo-ry. Hosanna in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Presider Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

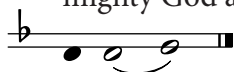
Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

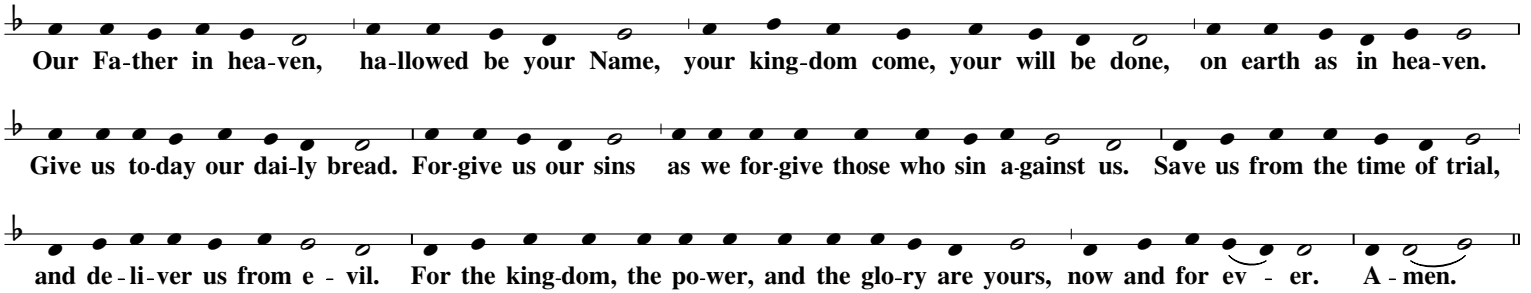
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

Ambrosian chant



Our Fa-ther in hea-ven, ha-llo-wed be your Name, your king-dom come, your will be done, on earth as in hea-ven.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial,

and de-li-ver us from e - vil. For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #s-148, adapt. Mason Martens (b. 1933) © 1971 by Mason Martens; choir harmonization by Mark Howe (1991).

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *This is the feast of victory for our God*

Hallock

All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.



This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #418, WORDS: after Revelation 5:12-13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

Verse: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

Verse: Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
 2 Come as the light; to us re - veal our emp - ti - ness and woe,
 3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
 4 Come as the dove, and spread thy wings, the wings of peace - ful love;
 5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

1 de - scend with all thy gra - cious powers, O come, great Spi - rit, come!
 2 and lead us in those paths of life where - on the right - eous go.
 3 let our whole soul an of - fering be to our Re - deem - er's Name.
 4 and let thy Church on earth be - come blest as the Church a - bove.
 5 de - scend with all thy gra - cious powers; O come, great Spi - rit, come!

The assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received. Please stand, as able, when the Presider stands and returns to the Altar.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God, heavenly Father,

All you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING The Presider asks God's blessing on the Assembly. All respond: **Amen.**

HYMN 506 Praise the Spirit in creation ♦ The Hymnal 1982

TUNE: *Finnian*



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit! Alleluia, alleluia!
Assembly Thanks be to God. Alleluia, alleluia!

VOLUNTARY Fantaisie on *Veni Creator Spiritus*
(Tune of Hymn #504, "Come, Holy Ghost, our souls inspire")

Denis Bédard (b. 1950)

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Very Reverend Steven L. Thomason

DEACON

The Reverend Linzi Stahlecker

ASSISTING LAY MINISTER

Lynne Markova

VERGERS

Sharon Ferguson

Paul Tonnes

THURIFER

Erik Donner

ACOLYTES

Morgan Bawcom-Randall

Kevin Johnson

Jenny Donner

Ray Miller

ALTAR GUILD

Deborah Person

Walter Stuteville

EUCCHARISTIC MINISTERS

Vinnu Komanapalli

Erin Beary Andersen

John Selberg

Shelley Mackaman

The Reverend Canon Eliacín Rosario-Cruz

The Reverend Canon Jennifer King Daugherty

The Reverend Doctor Dennis Tierney

FLOWER MINISTERS

Ray Miller, *team captain*

LECTORS

Deborah Person

Ricci Kilmer

Alexandra Thompson

Vicky Greenbaum

LAND ACKNOWLEDGMENT

Colleen Boyns

USHERS

Kathy Sodergren |

Jay Quarterman

Janet Miller

GREETERS

Julia Logan

Norva Osborn

OBLATION BEARERS

The Heath-McCormick Family

MUSICIANS

The Cathedral Choir

James Falzone, *woodwinds*

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Christopher Brown