



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE DAY OF PENTECOST

THE HOLY EUCHARIST with BAPTISMS

June 5, 2022

9:00 AM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. Please note that masks are currently required for all. Masks are available if needed (please ask an usher).

Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*



A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

- PRELUDE** Three versets from *Hymn d'Orgue: Veni Creator Spiritus* Nicolas de Grigny (1672–1703)
(Tune of Hymn #504, “Come, Holy Ghost, our souls inspire”)
1. *en taille* (Hymn tune in long notes on a trumpet stop in the tenor voice)
 2. Fugue (based on the 2nd phrase of the tune)
 3. Duo (based on the 3rd phrase of the tune)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 225 *Hail thee, festival day!* (stanzas 1-2) ♦ *The Hymnal 1982* TUNE: *Salve festa dies*

OPENING ACCLAMATION

- Presider* Alleluia. Christ is risen.
Assembly **Christ is risen indeed. Alleluia.**
- Presider* There is one Body and one Spirit;
Assembly **There is one hope in God’s call to us;**
- Presider* One Lord, one Faith, one Baptism;
Assembly **One God and Father of all.**

COLLECT OF THE DAY *Day of Pentecost: Whitsunday C* *Prayers for an Inclusive Church, adapt.*

- Presider* God be with you.
Assembly **And also with you.**
Presider Let us pray.

FLOWING SPIRIT, living water, Mother of creation: refresh our hearts, inspire our gifts, enthuse our gathering as community and make us a sign of your life-giving invitation to dwell in union with you; through Jesus Christ, the Living Word heard in every language.

All Amen.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

Today's first reading from the Acts of the Apostles includes portions read in two foreign languages: Spanish and German. English translations and a musical interlude will follow each foreign-language reading.

READING

Acts 2:1-21

WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Vivían en Jerusalén judíos cumplidores de sus deberes religiosos, que habían venido de todas partes del mundo. La gente se reunió al oír aquel ruido, y no sabía qué pensar, porque cada uno oía a los creyentes hablar en su propia lengua. Eran tales su sorpresa y su asombro, que decían:

—¿Acaso no son galileos todos estos que están hablando? ¿Cómo es que los oímos hablar en nuestras propias lenguas? Aquí hay gente de Partia, de Media, de Elam, de Mesopotamia, de Judea, de Capadocia, del Ponto y de la provincia de Asia, de Frigia y de Panfilia, de Egipto y de las regiones de Libia cercanas a Cirene. Hay también gente de Roma que vive aquí; unos son judíos de nacimiento y otros se han convertido al judaísmo. También los hay venidos de Creta y de Arabia. ¡Y los oímos hablar en nuestras propias lenguas de las maravillas de Dios!

Todos estaban asombrados y sin saber qué pensar; y se preguntaban:

—¿Qué significa todo esto?

Pero algunos, burlándose, decían:

—¡Es que están borrachos!

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked,

“Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

All were amazed and perplexed, saying to one another,

“What does this mean?”

But others sneered and said,

“They are filled with new wine.”

Jetzt trat Petrus zusammen mit den elf anderen Aposteln vor die Menge. Mit lauter Stimme erklärte er: „Ihr Leute von Judäa und ihr alle, die ihr zur Zeit hier in Jerusalem seid! Ich habe euch etwas zu sagen, was ihr unbedingt wissen müsst. Hört mir zu! Diese Leute hier sind nicht betrunken, wie ihr vermutet. Es ist ja erst neun Uhr morgens. Nein, was hier geschieht, ist nichts anderes als die Erfüllung dessen, was Gott durch den Propheten Joel angekündigt hat.

„Am Ende der Zeit“, so sagt Gott, werde ich meinen Geist über alle Menschen ausgießen. Dann werden eure Söhne und eure Töchter prophetisch reden; die Jüngeren unter euch werden Visionen haben und die Älteren prophetische Träume. Sogar über die Diener und Dienerinnen, die an mich glauben, werde ich in jener Zeit meinen Geist ausgießen, und auch sie werden prophetisch reden. Sowohl droben am Himmel als auch unten auf der Erde werde ich Wunder geschehen lassen, und es werden furchterregende Dinge zu sehen sein: Blut und Feuer und dichte Rauchwolken. Die Sonne wird sich verfinstern, und der Mond wird rot werden wie Blut, bevor jener große Tag kommt, an dem der Herr in seiner Herrlichkeit erscheint. Jeder, der dann den Namen des Herrn anruft, wird gerettet werden.“

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

THE HOLY GOSPEL *John 14:8-17,25-27*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
Assembly **Glory to you, Lord Christ.**

PHILIP said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

*Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.
Please stand, as able, when the Presider stands as the liturgy continues.*



HOLY BAPTISM

CANDIDATE FOR BAPTISM

GENEVIEVE PEARL WITHERBEE

The Assembly remains seated during the presentation of the candidate.

PRESENTATION & EXAMINATION OF THE CANDIDATE

The Book of Common Prayer, p. 301

The candidate for Baptism is formally presented.

The Presider then asks the candidate a series of questions.

All stand, as able, when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support this person
in her life in Christ?

Assembly **We will.**

THE BAPTISMAL COVENANT

Presider Let us join with this person who is committing herself to Christ,
and renew our own Baptismal Covenant.

Presider Do you believe in God the Father?
Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
Assembly **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?
Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Presider Let us now pray for this person who is to receive the Sacrament of new birth.

Deacon Deliver her, O Lord, from the way of sin and death.
Assembly **Lord, hear our prayer.**

Deacon Open her heart to your grace and truth.
Assembly **Lord, hear our prayer.**

Deacon Fill her with your holy and life-giving Spirit.
Assembly **Lord, hear our prayer.**

Deacon Keep her in the faith and communion of your holy Church.
Assembly **Lord, hear our prayer.**

Deacon Teach her to love others in the power of the Spirit.
Assembly **Lord, hear our prayer.**

Deacon Send her into the world in witness to your love.
Assembly **Lord, hear our prayer.**

Deacon Bring her to the fullness of your peace and glory.
Assembly **Lord, hear our prayer.**

The Presider prays a concluding collect. All respond: Amen.

During the singing of this hymn, the candidate, sponsor, and liturgical ministers process back to the Baptismal font, located at the entrance to nave.

Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptism.

THANKSGIVING OVER THE WATER

The Book of Common Prayer, p. 306

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

The Presider thanks God for the gift of water, and for the waters of Baptism.

Presider Now sanctify this water, we pray you, by the power of your Holy Spirit [×3], that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Assembly **Amen.**

THE BAPTISMS

The candidate is baptized in the Name of the Trinity.

The Assembly responds: Amen.

Then the candidate is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

The Assembly responds: Amen.

A candle lit from the Paschal Candle is given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed, the Presider then prays over the newly baptized.

The Assembly responds: Amen.

WELCOME

Presider Let us welcome the newly baptized.

Assembly **We receive you into the household of God.**

**Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Think of how God loves you*

WORDS: 1 John 3:1 and from baptismal rite;
MUSIC: James MacMillan (b. 1959)

Think of how God loves you! He calls you his own children, and that is what you are.
You have put on Christ; in him you have been baptised. Alleluia! Alleluia! Alleluia!
Think of how God loves you! He calls you his own children, and that is what you are.

THE PEACE

Presider The peace of Christ be always with you.

Assembly **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM *Every time I feel the Spirit* Traditional African-American Spiritual, arr. William Dawson (1899-1990)

Refrain

*Ev'ry time I feel the spirit,
moving in my heart, I will pray.
Yes, ev'ry time I feel the spirit,
moving in my heart, I will pray.*

Up on the mountain my Lord spoke,
out of his mouth came fire and smoke.
Looked all around me; It looked so fine,
till I asked my Lord if all was mine.
Refrain

Jordan River is chilly an' cold;
it chills the body, but not the soul.
There ain't but one train upon this track;
it runs to heaven an' right back.
Refrain

All stand, as able.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

Presider God be with you.
Assembly **And also with you.**

Presider Lift up your hearts.
Assembly **We lift them to God.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

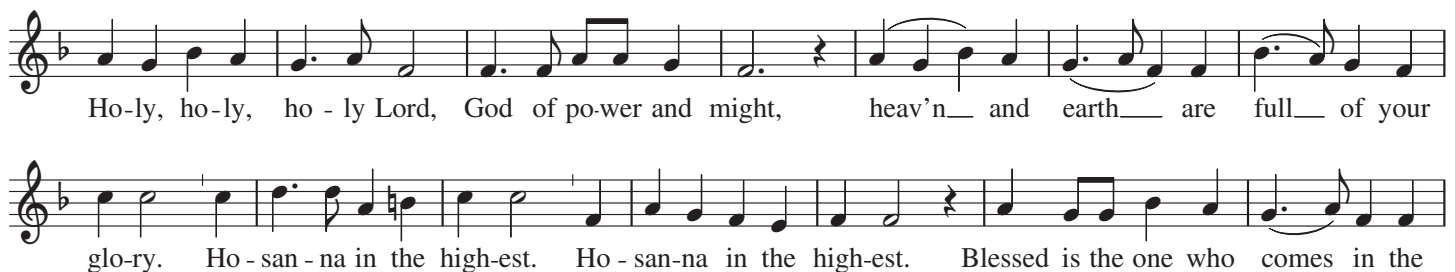
Presider Eternal God, in the abundance of your love you have caused all things to be; from dust and spirit you have woven our humanity; in all our wanderings you never cease to call us to fullness of life.

You gave us Jesus, son of Mary, the bread of life broken for the world; he fed us and feasted with us, he healed us and suffered for us; his dying and rising have set us free from the poverty of sin and the famine of death.

Therefore, with all whom you have made, with all who hunger for your kingdom, with the saints and all the choirs of angels, we take up the song of your praise.

SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx (b. 1937)



Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heav'n_ and earth_ are full_ of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is the one who comes in the



name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The Hymnal 1982 #8-125, © 1977 G.I.A. Publications, Inc.

Presider We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

On the night he was betrayed, Jesus gathered with his faltering friends. He took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me."

In the same way after supper, he took the cup of wine, saying, "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. And so we proclaim the great mystery of faith, saying:

Assembly **Christ has died.
Christ is risen.
Christ will come again.**

Therefore, we come in memory and hope, responding to your call and the promise that echoes from the dawn of time.

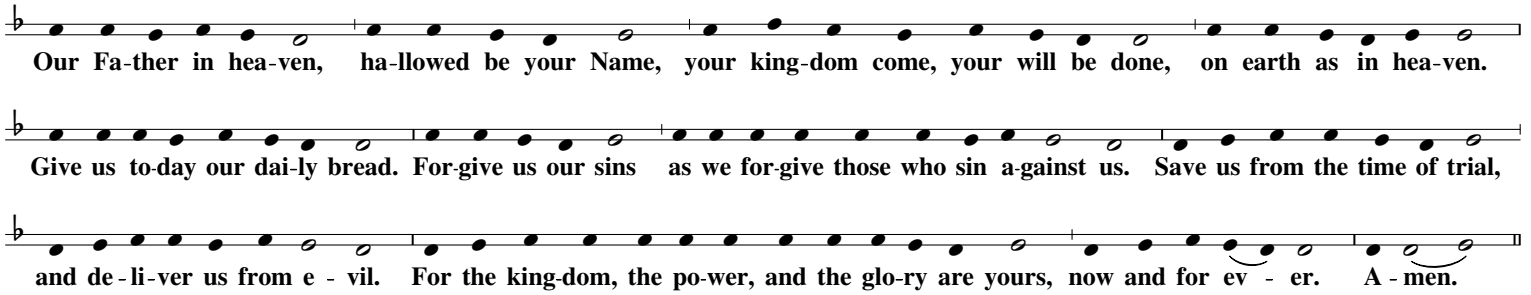
May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb, and praise the one whose name is lifted high above all earthly power.

Receive our broken offering through Christ's grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all worlds are drawn into the undying love of God, our Mother, Lover, and Friend, now and forever.

Assembly **AMEN.**

THE LORD'S PRAYER

Ambrosian chant



Our Fa-ther in hea-ven, ha-lloved be your Name, your king-dom come, your will be done, on earth as in hea-ven.

Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial,

and de-li-ver us from e - vil. For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

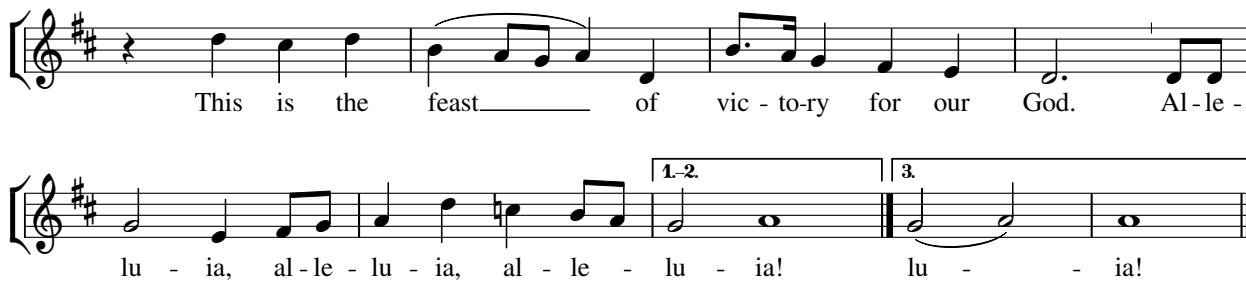
The Hymnal 1982 #s-148, adapt. Mason Martens (b. 1933) © 1971 by Mason Martens.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *This is the feast of victory for our God*

TUNE: *Festival Canticle*

All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.



This is the feast of vic-tory for our God. Al-le -

lu - ia, al - le - lu - ia, al - le - lu - ia! lu - - ia!

Verse: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

Verse: Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

The Hymnal 1982 #417, ©1978 by permission of Augsburg Publishing House.

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM

Gracious Spirit, dwell with me WORDS: st. 1-3 Thomas T. Lynch (1818-1871), st. 4 K. Lee Scott (b. 1950)
MUSIC: *Adoro te devote*, Processionale, Parish 1697, arr. K. Lee Scott

Gracious Spirit, dwell with me,
I would gracious be;
Help me now thy grace to see,
I would be like thee;
And, with words that help and heal,
my life would thine reveal;
And, with actions bold and meek,
for Christ, my Savior, speak.

Truthful Spirit, dwell with me,
I would truthful be;
Help me now thy truth to see,
I would be like thee;
And, with wisdom kind and clear,
Thy life in mine appear;
And, with actions brotherly,
speak Christ's sincerity.
Holy Spirit, dwell with me,
I would holy be;
Show thy mercy tenderly,
make me more like thee;
Separate from sin, I would
and cherish all things good,
And whatever I can be
give him who gave me thee.

Mighty Spirit dwell with me,
I would mighty be;
Help me now thy pow'r to see,
I would be like thee;
'Gainst all weapons hell can wield,
be thou my strength and shield:
Let thy word my weapon be,
Lord, thine the victory.

Gracious Spirit, dwell with me,
I would be like Thee!

*The assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.
Please stand, as able, when the Presider stands and returns to the Altar.*

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Gracious God,

All **we have broken the bread which is Christ's body; we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all humanity; through Christ our Savior. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 511 *Holy Spirit, ever living* ♦ *The Hymnal 1982*

TUNE: *Abbot's Leigh*

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit! Alleluia, alleluia!

Assembly **Thanks be to God. Alleluia, alleluia!**

VOLUNTARY *Fantaisie on Veni Creator Spiritus*
(Tune of Hymn #504, "Come, Holy Ghost, our souls inspire")

Denis Bédard (b. 1950)



MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Eliacín Rosario-Cruz

PREACHER

The Very Reverend Steven L. Thomason

DEACON

The Reverend Linzi Stahlecker

ASSISTING LAY MINISTER

Lynne Markova

ACOLYTE

Ray Miller

ALTAR GUILD

Sue Tait

EUCCHARISTIC MINISTERS

Re Knack

Pamela Bradburn

The Reverend Canon Jennifer King Daugherty

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Deborah Person

Ricci Kilmer

Alexandra Thompson

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Barbara Zito

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GREETER

Steve Quinn

OBLATION BEARERS

Loy & Michael Dahl

FLOWER MINISTERS

Ray Miller, *team captain*

MUSICIANS

The Junior and Senior Choristers and Schola
of Saint Mark's Choir School

Saint Mark's Singers

James Falzone, *woodwinds*

SOUND BOARD

Michael Perera

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