



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

CHORAL EVENSONG

ON THE DAY OF PENTECOST

June 5, 2022

4:30 PM

CHORAL EVENSONG in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you experience Evensong, it is as if you were dropping in on a conversation already in progress—a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

—adapted from the Evensong bulletin of Saint Paul's Cathedral, London.



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Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

To those present in the cathedral nave, and to those joining from near and far via livestream, welcome to this service of Choral Evensong. Please be aware that incense will be used. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service.

Donate online at saintmarks.org/give, or use the Venmo mobile app ([@SaintMarksCathedralSeattle](https://www.venmo.com/@SaintMarksCathedralSeattle), or scan the code at right).

If Venmo asks you for a four-digit code, enter 2076.



You may also mail a gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

PRELUDE Two organ pieces based on classic hymns of Pentecost:

1. *Komm, Heiliger Geist, Herre Gott*, BWV 652 J.S. Bach (1685–1750)
[“Come, Holy Spirit, God and Lord,” a Lutheran hymn for Pentecost]
2. Theme and three variations from Maurice Duruflé (1902–1986)
Prélude, Adagio et Choral varié sur le thème du Veni Creator Spiritus, Op. 4
[tune of Hymn #504, “Come, Holy Ghost, our souls inspire”]

LAND ACKNOWLEDGMENT

Please stand as you are able for the procession of choir and other ministers.

AT THE PROCESSION Organ improvisation

THE INVITATORY & PSALTER

PRECES *sung by the Officiant and Choir* setting by Richard Ayleward (1626–1669)

Officiant O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.
Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord’s Name be praised.

PHOS HILARON *O gladsome light ♦ sung by all, standing as able* WORDS: Φῶς Ἰλαρόν, Greek, 3rd century
paraphrase by Robert Seymour Bridges (1844–1930)
TUNE: *Le Cantique de Siméon*, Loÿs Bourgeois (c. 1510–1559)

1. O gladsome Light, O grace of God the Father’s face, the e - ter - nal splen-dor wear - ing;
2. Now, ere day fad - eth quite, we see the eve - ning light, our wont - ed hymn out - pour - ing;
3. To thee of right be - longs all praise of ho - ly songs, O Son of God, Life - giv - er;

ce - les - tial, ho - ly, blest, our Sa - vior Je - sus Christ, joy - ful in thine ap - pear - ing.
Fa - ther of might un - known, thee, his in - car - nate Son, and Ho - ly Spirit a - dor - ing.
thee, therefore, O Most High, the world doth glo - ri - fy, and shall ex - alt for ev - er.

Please be seated.

PSALMODY *Psalm 118 ♦ chanted by the Choir*

Anglican Chants by George Job Elvey (1816–1893)
and Charles Villiers Stanford (1852–1924)

Confitemini Domino

- G**IVE thanks to the LORD, for he is good; *
His mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 3 Let the house of Aaron now proclaim, *
“His mercy endures for ever.”
- 4 Let those who fear the Lord now proclaim, *
“His mercy endures for ever.”
- 5 I called to the LORD in my distress; *
the LORD answered by setting me free.
- 6 The LORD is at my side, therefore I will not fear; *
what can anyone do to me?
- 7 The LORD is at my side to help me; *
I will triumph over those who hate me.
- 8 It is better to rely on the LORD *
than to put any trust in flesh.
- 9 It is better to rely on the LORD *
than to put any trust in rulers.
- 10 All the ungodly encompass me; *
in the name of the LORD I will repel them.
- 11 They hem me in, they hem me in on every side; *
in the name of the LORD I will repel them.
- 12 They swarm about me like bees;
they blaze like a fire of thorns; *
in the name of the LORD I will repel them.
- 13 I was pressed so hard that I almost fell, *
but the LORD came to my help.
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:

- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you; *
you are my God, and I will exalt you.”
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- Glory to the Father and to the Son and to the Holy Spirit; *
as it was in the beginning, is now, and will be forever. Amen.

THE LESSONS

Please remain seated.

READING *Deuteronomy 16:9–12*

MOSSES convened all Israel and said to them: You shall count seven weeks; begin to count the seven weeks from the time the sickle is first put to the standing grain. Then you shall keep the Festival of Weeks to the LORD your God, contributing a freewill offering in proportion to the blessing that you have received from the LORD your God. Rejoice before the LORD your God—you and your sons and your daughters, your male and female slaves, the Levites resident in your towns, as well as the strangers, the orphans, and the widows who are among you—at the place that the LORD your God will choose as a dwelling for his name. Remember that you were a slave in Egypt, and diligently observe these statutes. ♦

Please stand as you are able.

CANTICLE *Luke 1:46–55 [The Song of Mary] ♦ sung by the Choir*

setting by Cecilia McDowall (b. 1951)
The St. Alban's Service (2016)

Magnificat

MY SOUL doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
the lowliness of his handmaiden.

For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.

And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.

He hath filled the hungry with good things, *
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

READING *John 4:19–26*

THE woman at the well said to Jesus, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” ♦

Please stand as you are able.

CANTICLE *Luke 2:29–32 [The Song of Simeon] ♦ sung by the Choir*

McDowall, St. Alban’s Service

Nunc dimittis

LORD, now lettest thou thy servant depart in peace, *
according to thy word;

For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES’ CREED *chanted by all on a monotone, remaining standing as able*

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

SALUTATION & LESSER LITANY *sung by the Officiant and Choir*

setting by Richard Ayleward

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER *chanted by all on a monotone, standing or kneeling*

Officiant Our Father,

All who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

SUFFRAGES

Ayleward

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the state.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

COLLECT FOR THE DAY OF PENTECOST

O GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Choir Amen.

A COLLECT FOR PEACE

MOST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

Choir Amen.

A COLLECT FOR MISSION

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

Choir Amen.

Please be seated.

ANTHEM *Love is the unfamiliar name*

WORDS: from *Four Quartets* by T.S. Eliot (1888–1965)

MUSIC: James Falzone (b. 1971)

The dove descending breaks the air
With flame of incandescent terror
Of which the tongues declare
The one discharge from sin and error.
The only hope, or else despair
Lies in the choice of pyre of pyre—
To be redeemed from fire by fire.

Who then devised the torment? Love.
Love is the unfamiliar Name
Behind the hands that wove
The intolerable shirt of flame
Which human power cannot remove.
We only live, only suspire
Consumed by either fire or fire.

Please stand or kneel as you are able.

PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and the world.

A PRAYER OF ST. JOHN CHRYSOSTOM

Officiant Almighty God,

All you have given us grace at this time

with one accord to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:

Fulfill now, O Lord, our desires and petitions
as may be best for us;

granting us in this world knowledge of your truth,
and in the age to come life everlasting. Amen.

THE OFFICE HYMN *O thou who camest from above*

WORDS: Charles Wesley (1707–1788)

TUNE: *Hereford*, Samuel Sebastian Wesley (1810–1876)

Sung by all, standing as able

1. O thou who cam - est from a - bove the fire cel - es - tial to im - part,
2. There let it for thy glo - ry burn with ev - er bright, un - dy - ing blaze,
3. Je - sus, con - firm my heart's de - sire to work, and speak, and think for thee;
4. Still let me prove thy per - fect will, my acts of faith and love re - peat;

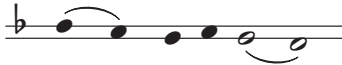
kin - dle a flame of sa - cred love up - on the al - tar of my heart.
and trem - bling to its source re - turn in hum - ble prayer and fer - vent praise.
still let me guard the ho - ly fire, and still stir up the gift in me.
till death thy end - less mer - cies seal, and make the sac - ri - fice com - plete.

The Hymnal 1982 #704, WORDS & MUSIC: public domain.

DISMISSAL



Officiant Let us bless the Lord.



All Thanks be to God.

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

Please remain standing as you are able for the procession.

VOLUNTARY Final variation from *Prélude, Adagio et Choral varié*, Op. 4
[tune of Hymn #504, "Come, Holy Ghost, our souls inspire"]

Maurice Duruflé

MINISTERS OF THE LITURGY

OFFICIANT

The Very Reverend Steven L. Thomason

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THURIFER

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TBD

USHERS

Jennifer Babuca

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MUSICIANS

The Evensong Choir

Canon Michael Kleinschmidt, *conducting*

John Stuntebeck, *organist*

James Falzone, *clarinet*



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