



The Episcopal Diocese of Olympia

ORDINATION

TO THE SACRED ORDER OF PRIESTS
on the Feast of Saint Peter & Saint Paul, Apostles

Linzi Stahlecker



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

June 29, 2022

6:30 PM



SAINT MARK'S
EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy should you have any questions or concerns.

Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet at www.saintmarks.org. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.

ABOUT SAINT PETER & SAINT PAUL



Peter and Paul, the two greatest leaders of the early Church, are commemorated separately, Peter on January 18, for his confession of Jesus as the Messiah, and Paul on January 25, for his conversion, but they are commemorated together on June 29 in observance of the tradition of the Church that they both died as martyrs in Rome during the persecution under Nero, in 64 A.D.

Paul, the well-educated and cosmopolitan Jew of the Dispersion, and Peter, the uneducated fisherman from Galilee, had differences of opinion in the early years of the Church concerning the mission to the Gentiles. More than once, Paul speaks of rebuking Peter for his continued insistence on Jewish exclusiveness; yet their common commitment to Christ and the proclamation of the Gospel proved stronger than their differences; and both eventually carried that mission

to Rome, where they were martyred. According to tradition, Paul was granted the right of a Roman citizen to be beheaded by a sword, but Peter suffered the fate of his Lord, crucifixion, though with head downward.

A generation after their martyrdom, Clement of Rome, writing to the Church in Corinth, probably in 96 A.D., says: "Let us come to those who have most recently proved champions; let us take up the noble examples of our own generation. Because of jealousy and envy the greatest and most upright pillars of the Church were persecuted and competed unto death. Let us bring before our eyes the good apostles—Peter, who because of unrighteous jealousy endured not one or two, but numerous trials, and so bore a martyr's witness and went to the glorious place that he deserved. Because of jealousy and strife Paul pointed the way to the reward of endurance; seven times he was imprisoned, he was exiled, he was stoned, he was a preacher in both east and west, and won renown for his faith, teaching uprightness to the whole world, and reaching the farthest limit of the west, and bearing a martyr's witness before the rulers, he passed out of the world and was taken up into the holy place, having proved a very great example of endurance."

—from *Holy Women, Holy Men*, 2010



PRELUDE *Master Tallis' Testament*

Herbert Howells (1892–1983)

WELCOME & LAND ACKNOWLEDGMENT

The Very Reverend Steven L. Thomason, *Cathedral Dean*

THE ENTRANCE RITE

All stand, as able, for the opening hymn in procession.

HYMN IN PROCESSION *Christ is made the sure foundation*

TUNE: *Westminster Abbey*

1 Christ is made the sure founda-tion, Christ the head and cor-ner-stone,
2 All that de-di-cat-ed ci-ty, dear-ly loved of God on high,
3 To this tem-ple, where we call thee, come, O Lord of Hosts, to-day;
4 Here vouch-safe to all thy ser-vants what they ask of thee to gain;

chos-en of the Lord, and pre-cious, bind-ing all the Church in one;
in ex-ul-tant ju-bi-la-tion pours per-pe-tual me-lo-dy;
with thy wont-ed lov-ing-kind-ness hear thy ser-vants as they pray,
what they gain from thee, for ev-er with the bless-ed to re-tain,

ho-ly Zi-on's help for ev-er, and her con-fi-dence a-lone.
God the One in Three a-dor-ing in glad hymns e-ter-nal-ly.
and thy full-est be-ne-dic-tion shed with-in its walls al-way.
and here-after in thy glo-ry ev-er-more with thee to reign.

The Hymnal 1982 #518, WORDS: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1866), alt.; public domain;
MUSIC: Henry Purcell (1659–1695), adapt., public domain; desc. James Gillespie (b. 1929), by permission of Church Society, London.

OPENING ACCLAMATION

The Book of Common Prayer, p. 525

Bishop Blessed be God: Father, Son, and Holy Spirit.

Assembly And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Please be seated.

THE PRESENTATION

Those who seek ordination to the priesthood are nominated by their own congregation, recommended to the bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.

The bishop and people are seated. For each ordinand in turn:

Presenters Greg, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you Linzi Stahlecker to be ordained a priest in Christ's holy catholic Church.

Bishop Has she been selected in accordance with the canons of this Church?
And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that she has satisfied the requirements of the canons,
and we believe her qualified for this order.

The bishop addresses the ordinand:

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand and the bishop then sign the above declaration in the sight of all present.

After the ordinand has been presented and examined, all stand, as able.

The bishop addresses the entire Assembly:

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Linzi Stahlecker for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Bishop Is it your will that Linzi be ordained a priest?

Assembly It is.

Bishop Will you uphold her in this ministry?

Assembly We will.

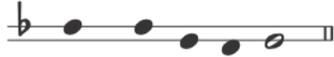
Bishop In peace let us pray to the Lord.

The Assembly stands or kneels as able for the Litany.

THE LITANY FOR ORDINATIONS



Cantor God the Father,



Assembly Have mercy on us.

Cantor God the Son,

Assembly Have mercy on us.

Cantor God the Holy Spirit,

Assembly Have mercy on us.

Cantor Holy Trinity, one God,

Assembly Have mercy on us.



Cantor We pray to you, Lord Christ.



Assembly **Lord, hear our prayer.** (*This response is sung after each petition.*)

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For Michael, our Presiding Bishop, Greg, Melissa, and Brian our Bishops, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For Linzi, chosen priest in your Church, we pray to you O Lord.

Assembly **Lord, hear our prayer.**

Cantor That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For her family and community, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

COLLECT FOR ORDINATIONS

The Book of Common Prayer, p. 528

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the Liturgy of the Word.



THE LITURGY OF THE WORD

READING *Ezekiel 34:11-16*

THUS says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

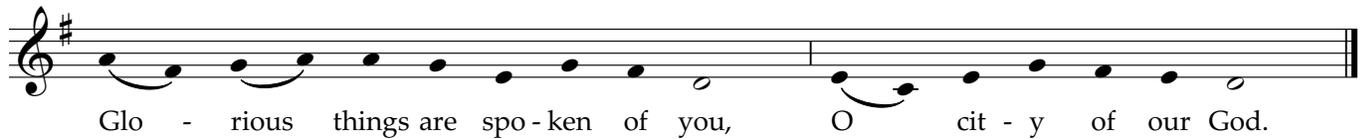
Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM *Psalm 87 ♦ Fundamenta ejus*

Plainsong, Tone 7.3

The cantor introduces the antiphon, all repeat it. The cantor chants the verses, all repeat the antiphon as indicated.



ON THE holy mountain stands the city he has founded; *
the LORD loves the gates of Zion
more than all the dwellings of Jacob.

Glorious things are spoken of you, *
O city of our God.

I count Egypt and Babylon among those who know me; *
behold Philistia, Tyre, and Ethiopia:
in Zion were they born. **ANTIPHON**

Of Zion it shall be said, "Everyone was born in her, *
and the Most High himself shall sustain her."

The LORD will record as he enrolls the peoples, *
"These also were born there."

The singers and the dancers will say, *
"All my fresh springs are in you." **ANTIPHON**

READING

2 Timothy 4:1-8

IN THE presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The cantor introduces the refrain, all repeat it. The cantor chants the verse and all respond with the refrain.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: I am the good shepherd, says the Lord; I know my sheep, and my sheep know me.

THE HOLY GOSPEL *John 21:15-19*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

WHEN they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason



THE BAPTISMAL COVENANT

The bishop reminds the Assembly that the foundation of all ministry is in baptism and invites the entire Assembly, along with the ordinand, to renew their Baptismal Covenant. All stand, as able, and turn to face the baptismal font in the rear of the nave.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly I do.

Presider Do you believe in God the Father?

Assembly I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

Assembly I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

Assembly I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

Assembly I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly I will, with God's help.

Presider Will you strive for justice and peace among all people,
and respect the dignity of every human being?

Assembly I will, with God's help.

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new
birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins,
keep us in eternal life by his grace, in Christ Jesus our Lord.

All Amen.

The ordinand and priests sprinkle the Assembly with water from the font as a sign and reminder of our Baptism.

THE EXAMINATION

Please be seated. The ordinand stands before the bishop, and the bishop addresses her:

Bishop My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sister, do you believe that you are truly called by God and the Church to this priesthood?

Ordinand I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinand I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinand I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinand I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinand I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinand I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinand I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinand Amen.

THE CONSECRATION OF THE PRIESTS

All stand, as able.

HYMN

Come, Holy Ghost, our souls inspire

MUSIC: *Come Holy Ghost*

Cantor *All*

1. Come, Ho - ly Ghost, our souls in-spire, and light - en with ce - les - tial fire.

Cantor *All*

2. Thou the a-noint - ing Spi - rit art, who dost thy sev'n - fold gifts im-part.

Cantor *All*

3. Thy bless - ed unc - tion from a -bove is com - fort, life, and fire of love.

Cantor *All*

4. En - a - ble with per - pet - ual light the dull - ness of our blind - ed sight.

Cantor *All*

5. A-noint and cheer our soil - ed face with the a - bun - dance of thy grace.

Cantor *All*

6. Keep far our foes, give peace at home: where thou art guide, no ill can come.

Cantor *All*

7. Teach us to know the Fa - ther, Son, and thee, of both, to be but One,

Cantor *All*

8. that through the a - ges all a - long, this may be our end - less song:

Cantor *All*

9. praise to thy e - ter - nal mer - it, Fa - ther, Son, and Ho - ly Spi - rit.

The Hymnal 1982 #503, WORDS: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*; public domain; MUSIC: John Henry Hopkins Jr. (1820-1891); adapt. and harm. David Hurd (b. 1950); harmonization © 1985, David Hurd.

A period of silent prayer follows, the Assembly still standing.

PRAYER OF CONSECRATION

The Book of Common Prayer, p. 533

Bishop **G**OD and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

The bishop lays hands upon the head of the ordinand, the presbyters who are present also laying on their hands, in turn:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Linzi; fill her with grace and power, and make her a priest in your Church.

When this has been completed, the bishop continues:

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, patient teacher, and wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The Assembly, in a loud voice, responds: Amen.

All are seated. The new priest is now vested according to the order of priests.

The bishop then gives a Bible to the newly ordained, saying:

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer God's holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

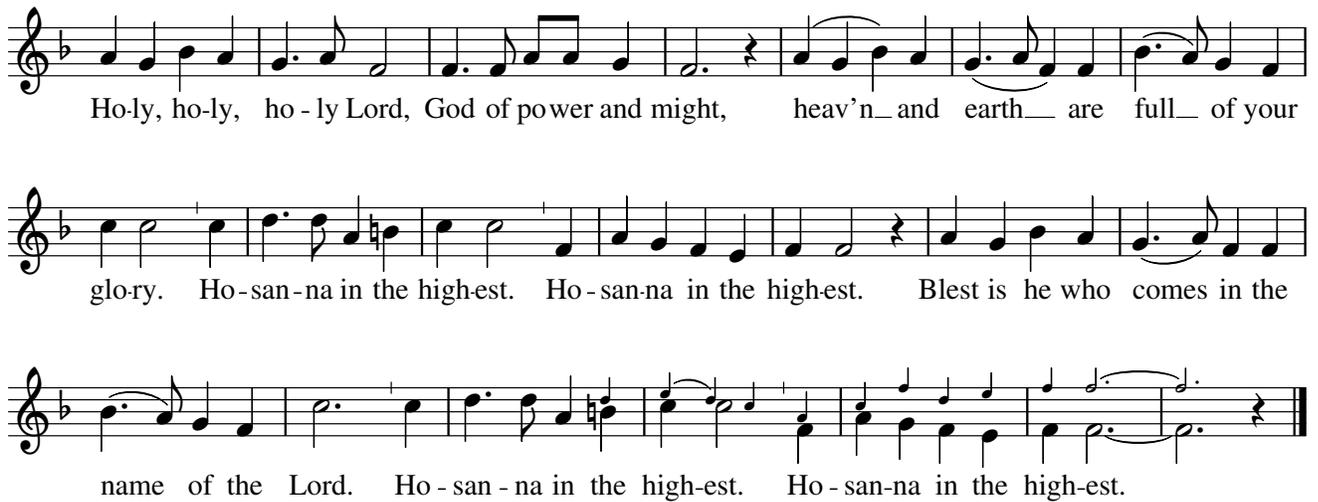
THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

SANCTUS & BENEDICTUS



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #S-125, © 1977 G.I.A. Publications, Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, Peter, Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

VOLUNTARY Organ improvisation

COMMUNION HYMN For the bread which we have broken

TUNE: *Omni die*

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

The Hymnal 1982 #341, WORDS: Louis F. Benson (1855-1930), alt., © Louis F. Benson;
MUSIC: melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro; public domain.

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 367

Bishop Almighty Father,

All we thank you for feeding us
with the holy food of the Body and Blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.
We thank you for raising up among us faithful servants
for the ministry of your Word and Sacraments.
We pray that Linzi may be to us an effective example in word and action,
in love and patience, and in holiness of life.
Grant that we, with her, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

BLESSING

Bishop Our help is in the Name of the Lord.

Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

Assembly **From this time forth for ever more.**

New Priest The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

All Amen.

HYMN IN PROCESSION *The Church of Christ in every age*

TUNE: *Dunedin*



1. The church of Christ in ev - ery age, be - set by change but spi - rit - led,
2. A - cross the world, a - cross the street, the vic - tims of in - jus - tice cry
3. Then let the ser - vant church a - rise! A car - ing church that longs to be
4. For Christ a - lone, whose blood was shed, can cure the fe - ver in our blood,
5. We have no mis - sion but to serve in full o - be - dience to our Lord:



1. must claim and test its her - i - tage and keep on ris - ing from the dead.
2. for shel - ter and for bread to eat, and nev - er live un - til they die.
3. a part - ner in Christ's sac - ri - fice, and clothed in Christ's hu - man - i - ty.
4. and teach us how to share our bread and feed the starv - ing mul - ti - tude.
5. to care for all with - out re - serve, and spread Christ's li - ber - a - ting word.

Wonder, Love & Praise #779, WORDS: Fred Pratt Green (1903–2000), © 1971 Hope Publishing Co.;
MUSIC: Vernon Griffiths (1894–1985); reprinted from the *New Catholic Hymnal*; © by Faber Music Ltd.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Assembly **Thanks be to God.**

VOLUNTARY *Komm, Gott Schöpfer, Heiliger Geist*, BWV 667
(based on the tune of Hymn 501, "O Holy Spirit")

J.S. Bach (1685–1750)

MINISTERS OF THE LITURGY

PRESIDER

The Right Reverend Gregory H. Rickel, *Bishop of the Diocese of Olympia*

PREACHER

The Very Reverend Steven L. Thomason, *Dean, Saint Mark's Cathedral*

BISHOP'S CHAPLAIN

The Venerable Gen Grewell, *Saint John, Olympia*

DEACON

The Reverend Earl Grout, *Saint Mark's Cathedral*

ASSISTING LAY MINISTER

Rachel Crosbie, *Saint Mark's Cathedral*

SACRISTAN

Michael Seewer, *Cathedral Sacristan & Head Verger,
Saint Mark's Cathedral*

VERGERS

Nancy Cleminshaw, *Saint Mark's Cathedral*

Sharon Ferguson, *Saint Mark's Cathedral*

THURIFER

Adam Conley, *St. Paul, Seattle*

ALTAR GUILD

Walter Stuteville, *Saint Mark's Cathedral*

Hannah Hochkeppel, *Saint Mark's Cathedral*

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Haley Ballast,

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Linzi Stahlecker

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VESTERS

Troy Stahlecker
Thom Stahlecker

LINZI has followed quite an indirect path to arrive at this moment. She was born and raised in London, England, where she studied Psychology at University College, London before starting work in broadcast TV and radio. After moving to the US in 2001, Linzi restarted her working life at Eddie Bauer, where she stayed, working in a variety of different roles, for seven years. In 2009 she took a whole new direction, retraining to work as a birth doula and personal trainer, specializing in mindfulness-based work with pregnant and post-partum women. She ran her own practice until the Holy Spirit led her somewhere entirely unexpected!

For the first two decades of her adult life, Linzi was a committed atheist and materialist. This worldview unraveled about 10 years ago in response to a threshold spiritual experience which ultimately brought her to St. Paul's, Seattle. Her deconstructing and life-altering conversion was met by a loving invitation into the faith from the clergy and people of St. Paul's, who, in time, encouraged her to enter discernment ... and then supported her in the ordination process.

Linzi graduated with her MDiv last summer, from the School of Theology and Ministry at Seattle University. After graduation, she spent time at Harborview Medical Center for her Clinical Pastoral Education. Linzi's relationship with Harborview is ongoing, as she covers a shift or two each month as a per diem chaplain with the Spiritual Care team.

Linzi notes that the love and unwavering support of Troy, Linzi's spouse of 21 years, is the grounding and energizing force of her story. Linzi and Troy share a home with their children, Thom (18), Fiona (15), and Will (12), and live in the Ballard/Crown Hill neighborhood of Seattle. ♦



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