



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF  
MARGARET FILLMORE  
GAINES

April 8, 1956 – August 16, 2022



September 10, 2022

11:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*



**PRELUDE**     *Music by J.S. Bach, G.F. Handel, and W.A. Mozart*

*Please stand, as able, for the anthems and entrance procession.*

**ANTHEMS**

**I**AM Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life, even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

**A**S FOR me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

**F**OR none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

**H**APPY from now on are those who die in the Lord!  
So it is, says the Spirit, for they rest from their labors.

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

**A**LMIGHTY GOD, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

*All* **Amen.**

**OPENING HYMN** *From all that dwell below the skies* ♦ *sung by all*

TUNE: *Old 100th*

1. From all that dwell be - low the skies let the Cre - a - tor's praise a - rise!  
2. E - ter - nal are thy mer - cies, Lord; and truth e - ter - nal is thy word:  
3. Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;

Let the Re - deem - er's name be sung through ev - 'ry land, by ev - 'ry tongue!  
thy praise shall sound from shore to shore till suns shall rise and set no more.  
praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*The Hymnal 1982* #380, WORDS: Isaac Watts (1674–1748), alt.; para of Psalm 117; St. 3, Thomas Ken (1637–1711); public domain;  
MUSIC: melody from *Pseaumes octante trois de David*, 1551, alt.; har. after Louis Bourgeois (1510?–1561?); public domain.

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Let us pray.

**O** GOD of grace and glory, we remember before you this day our sister Margaret. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before. All this we pray through Jesus Christ our Lord.

**All** Amen.

*Please be seated for the Liturgy of the Word.*

# THE LITURGY OF THE WORD

## READING

*Acts 9:36-42*

*read by Lynne Markova*

**N**ow in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM

*Psalm 23 ♦ read aloud by all*

*Domine, quis habitabit?*

**T**HE LORD is my shepherd; \*  
I shall not want.  
He maketh me to lie down in green pastures; \*  
he leadeth me beside the still waters.  
He restoreth my soul; \*  
he leadeth me in the paths of righteousness  
for his Name's sake.  
Yea, though I walk through the valley of the  
shadow of death, I will fear no evil; \*  
for thou art with me;  
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the  
presence of mine enemies; \*  
thou anointest my head with oil;  
my cup runneth over.  
Surely goodness and mercy shall follow me  
all the days of my life, \*  
and I will dwell in the house of the LORD  
for ever. ♦

**READING**

*by Mother Teresa of Calcutta*

*read by Elizabeth Fillmore Garrett*

**P**EOPLE are often unreasonable, irrational and self-centered;  
Forgive them anyway.

If you are kind, people may accuse you of selfish, ulterior motives;  
Be kind anyway.

If you are successful, you will win some unfaithful friends and some  
genuine enemies;  
Succeed anyway.

If you are honest and sincere, people may cheat you;  
Be honest and sincere anyway.

What you spend years creating, others could destroy overnight;  
Create anyway.

If you find serenity and happiness, some may be jealous;  
Be happy anyway.

The good you do today, will often be forgotten;  
Do good anyway.

Give the world the best you have, and it will never be enough;  
Give your best anyway.

In the final analysis, it is between you and God;  
It was never between you and them anyway. ♦

*After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.*

**SEQUENCE HYMN** *The King of love my shepherd is ♦ sung by all*

**TUNE:** *St. Columba*



- 1. The King of love my she-pherd is, whose good-ness fail - eth\_\_ nev - er;
- 2. Where streams of liv - ing wa - ter flow, my\_\_ ran-somed soul he\_\_ lead - eth,
- 3. Thou spread'st a ta - ble in my sight; thy\_\_ un - ction grace be - stow - eth;
- 4. And so through all the length of days thy\_\_ good-ness fail - eth\_\_ ne - ver:



I noth - ing lack if I am his, and he is mine for ev - er.  
and where the ver - dant pas - tures grow, with food ce - les - tial feed - eth.  
and oh, what trans - port of de - light from thy pure ch - alicè flow - eth!  
Good Shep - herd, may I sing thy praise with - in thy house for ev - er.

*The Hymnal 1982 #645, WORDS: Henry Williams Baker (1821–1877); para of Psalm 23; public domain;  
MUSIC: Irish melody; public domain.*

## **THE HOLY GOSPEL** *John 14:1-6*

*Preacher* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**J**ESUS SAID, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life.”

*Preacher* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **HOMILY**

The Very Reverend Steven L. Thomason

*All stand, as able, for the recitation of the Creed.*

**THE APOSTLES' CREED** (*spoken by all in unison*)

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
his only Son, our Lord.**

**He was conceived by the power  
of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand  
of the Father.**

**He will come again to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF THE PEOPLE**

*led by Mary Jane Lambert*

*Intercessor* For our sister Margaret let us pray to God our Creator saying:  
Hear our prayer.

*Intercessor* God, your will for us is abundant life;  
receive Margaret now into the fullness of life in your presence.

**People Hear our prayer.**

*Intercessor* You know the thoughts of our hearts and our search for faith;  
shed the brightness of your light on Margaret, who also sought  
understanding.

**People Hear our prayer.**

*Intercessor* You are greater than all our ideas and images of you;  
draw Margaret into the mystery of your being.

**People Hear our prayer.**

*Intercessor* We know you as perfect Mercy and Love;  
welcome Margaret in the grace of that love and mercy.

**People Hear our prayer.**

*Intercessor* We praise you as the giver of life;  
gather all who mourn into the hope of renewed life.

**People Hear our prayer.**



*Intercessor* The Church commends all who die to the care of Christ, the love of God, and the communion of the Holy Spirit; and so we commend Margaret to you, giving thanks for the gift of her life.

**People** Hear our prayer.

*Intercessor* May the Holy One, to whom all the desires of our hearts are known before we ask, hear our prayers for Margaret, and for all who mourn, and grant us newness of life, and peace.

**All** Amen.

#### A PRAYER ATTRIBUTED TO ST. FRANCIS

*Presider* Lord, make us instruments of your peace.

**All** Where there is hatred, let us sow love;  
where there is injury, pardon; where there is discord, union;  
where there is doubt, faith; where there is despair, hope;  
where there is darkness, light; where there is sadness, joy.  
Grant that we may not so much seek to be consoled as to console;  
to be understood as to understand; to be loved as to love.  
For it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. Amen.

#### THE PEACE

*Presider* The peace of the Lord be always with you.

**People** And also with you.

*All exchange a sign of peace, respecting others' desires for distance to be maintained.*

## THE LITURGY OF THE TABLE

#### OFFERTORY SOLO *The Call*

Ralph Vaughan Williams

Come, my Way, my Truth, my Life:	Come, my Light, my Feast, my Strength:	Come, my Joy, my Love, my Heart:
Such a Way, as gives us breath:	Such a Light, as shows a feast:	Such a Joy, as none can move:
Such a Truth, as ends all strife:	Such a Feast, as mends in length:	Such a Love, as none can part:
Such a Life, as killeth death.	Such a Strength, as makes his guest.	Such a Heart as joys in love.

*All stand, as able.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer B*

*The Book of Common Prayer, p. 367*

*Presider* The Lord be with you.

***People* And also with you.**

*Presider* Lift up your hearts.

***People* We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***All* Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**All We remember his death, we proclaim his resurrection,  
we await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All AMEN.**

#### **THE LORD'S PRAYER**

**All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*In silence, the Presider breaks the consecrated bread.*

### **THE BREAKING OF THE BREAD**

*Presider* Alleluia. Christ our passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

### **INVITATION TO COMMUNION**

*The Presider invites us to the meal:* The Gifts of God for the People of God.

*All may be seated for the time of Communion.*

*All seeking God are welcome at Christ's Table.*

*If you need communion brought to your seat, please let any of the liturgical ministers know.*

*Rice wafers for those who do not eat wheat are available;*

*simply ask for one at the time of communion.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Intinction (dipping the bread in the wine) is not available at this time.*
- ◆ *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

**COMMUNION SOLO** *Bridge over troubled waters*

Simon and Garfunkel

*All stand, as able.*

### **PRAYER AFTER COMMUNION**

*Presider* Almighty God,

**All we thank you that in your great love**

**you have fed us with the spiritual food and drink**

**of the Body and Blood**

**of your Son Jesus Christ,**

**and have given us a foretaste of your heavenly banquet.**

**Grant that this Sacrament may be to us**

**a comfort in affliction,**

**and a pledge of our inheritance in that kingdom**

**where there is no death,  
neither sorrow nor crying,  
but the fullness of joy with all your saints;  
through Jesus Christ our Savior. Amen.**

## THE COMMENDATION

*The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.*

*Presider* Give rest, O Christ, to your servant with your saints,

***People* where sorrow and pain are no more, neither sighing, but life everlasting.**

*Presider* You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

***People* Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more, neither sighing, but life everlasting.**

*Presider* Into your hands, O merciful Savior, we commend your servant Margaret. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

***All* Amen.**

**BLESSING** *The Presider asks God’s blessing on the Assembly. All respond: Amen.*

**CLOSING HYMN** *Amazing grace* ♦ *sung by all*

TUNE: *New Britain*



1. A - maz - ing grace! how sweet the sound, that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. The Lord has pro - mised good to me, his word my hope se - cures;
4. Through ma - ny dan - gers, toils, and snares, I have al - read - y come;
5. When we've been there ten thou - sand years, bright shin - ing as the sun,



I once was lost but now am found, was blind but now I see.  
how pre - cious did that grace ap - pear the hour I first be - lieved!  
he will my shield and por - tion be as long as life en - dures.  
'tis grace that brought me safe thus far, and grace will lead me home.  
we've no less days to sing God's praise than when we'd first be - gun.

*The Hymnal 1982 #671*, WORDS: John Newton (1725–1807), alt.; st. 5, John Rees (19<sup>th</sup> cent.); public domain;  
MUSIC: from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851–1921); harm. Austin Cole Lovelace (b. 1919);  
harmonization © 1974 by Abingdon Press.

**DISMISSAL**

*Presider* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**VOLUNTARY** *Allegro* from *Concerto in G Major*, BWV 592

J. S. Bach (1685–1750)

*A reception follows the service in Bloedel Hall, on the first floor of the Cathedral House, accessible via the stairways and elevators on the west side of the cathedral.  
All are invited.*

## MINISTERS OF THE LITURGY

**PRESIDER**

The Reverend Canon Jennifer King Daugherty

**PREACHER**

The Very Reverend Steven L. Thomason

**SACRISTAN**

Michael Seewer

**EUCCHARISTIC MINISTERS**

Kevin Johnson

Emily Meeks

**LECTOR**

Lynne Markova

Elizabeth Fillmore Garrett

**INTERCESSOR**

Mary Jane Lambert

**USHERS**

Janet Miller

Chris Rigos

Kathy Sodergren

**MUSICIAN**

Rebekah Gilmore, *soloist*

John Stuntebeck, *organist*

**SOUND**

Michael Perera

**VIDEO**

Chris Brown

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# MARGARET FILLMORE GAINES

*April 8, 1956 – August 16, 2022*

**D**R. MARGARET FILLMORE GAINES passed away comfortably at home after more than a year's struggle with pancreatic cancer. Margaret was born in San Antonio, Texas, and lived in many places around the world while her father was in the Air Force. She graduated from College and Medical School at the University of New Mexico and moved from Albuquerque to Rochester, New York, for internship and residency. There she formed many lasting friendships and one relationship which grew from friendship to partner and later wife, with Dr. Mary Jane Lambert. They moved from Rochester to Seattle after residency and Margaret completed a Geriatrics fellowship at the University of Washington. She worked in many primary care, geriatrics, and hospice settings over the following 34 years. Her commitment to her patients was profound.

Margaret was predeceased by her parents, Jerre and Harriet Fillmore. She is survived by her wife and son, Mary Jane and Matteo Lambert; by her sister Elizabeth Fillmore (Jonny Garrett) and niece Erin Garrett of Los Angeles; by her brother William Fillmore of San Antonio; and by many other aunts and uncles, cousins, nieces, and nephews. Margaret enjoyed tremendous support from a circle of friends who helped take her to doctor appointments, chemotherapy and radiation, and who came to potluck movie nights this past year. Margaret assured everyone that she was a “tough cookie” but when she opted to focus on comfort at end of life she did so gracefully.

A favorite family vacation spot was the Oregon Coast. Some of Margaret's ashes will be scattered on the beach at Manzanita.

Donations in Margaret's name to Planned Parenthood, the American Civil Liberties Union, or Pasado's Safe Haven would be welcome.

SAINT MARK'S EPISCOPAL CATHEDRAL

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