



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE FOURTEENTH SUNDAY AFTER PENTECOST: PROPER 19C

September 11, 2022 ♦ 11:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. Please note that masks are currently required for all. Masks are available if needed (please ask an usher).

Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device. All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. Ushers can direct you.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE *Allegro (mvt. 1) from Concerto in A minor after Vivaldi, BWV 593* J. S. Bach (1685–1750)

LAND ACKNOWLEDGMENT

INTROIT *The Lord is my light* WORDS: from Psalms 27, 139, and 63;
MUSIC: Peter R. Hallock (1924–2014)

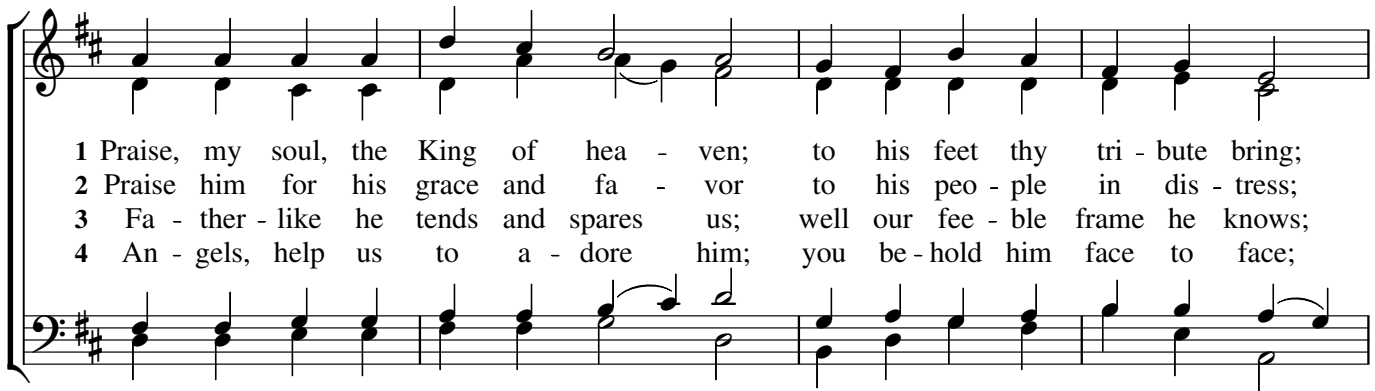
The Lord is my light, the refuge of my life and my salvation; of whom then shall I be afraid?
If I take the wings of the morning or go up into heaven, your right hand will hold me.
In the shadow of your wings will I rejoice and bless your holy Name;
and I will sing of your Glory, O Lord my strength, as long as I live.

THE ENTRANCE RITE


All stand, as able.

HYMN 410 *Praise, my soul, the King of heaven ♦ The Hymnal 1982*

TUNE: *Lauda anima*



1 Praise, my soul, the King of heaven; to his feet thy tribute bring;
 2 Praise him for his grace and favor to his people in distress;
 3 Father-like he tends and spares us; well our feeble frame he knows;
 4 Angels, help us to adore him; you behold him face to face;



ran-somed, healed, re-stored, for-giv-en, ev-er-more his prais-es sing:
 praise him still the same as ev-er, slow to chide, and swift to bless.
 in his hand he gent-ly bears us, res-cues us from all our foes.
 sun and moon, bow down be-fore him, dwell-ers all in time and space.



Al-le-lu-ia, al-le-lu-ia! Praise the ev-er-last-ing King.
 Al-le-lu-ia, al-le-lu-ia! Glo-rious in his faith-ful-ness.
 Al-le-lu-ia, al-le-lu-ia! Wide-ly yet his mer-cy flows.
 Al-le-lu-ia, al-le-lu-ia! Praise with us the God of grace.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Benedictus es, Domine*

John Rutter (b. 1945)

1. Glo-ry to you, Lord God of our fa-ters; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your temple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #S-236, © 1985, Oxford University Press, Inc.

COLLECT OF THE DAY *The fourteenth Sunday after Pentecost: Proper 19C*

The Book of Common Prayer, p. 233

The Lord be with you. **And also with you.** Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Jeremiah 4:11-12, 22-28*

AT THAT TIME it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them. “For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.” I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all,

and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger. For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM *Psalms 14 ♦ Coverdale Psalter*

Chanted by the choir.

THE fool hath said in his heart *
There is no God.

They are corrupt, and become abominable in their doings *
there is none that doeth good, no not one.

The Lord looked down from heaven upon the children of men *
to see if there were any that would understand, and seek after God.

But they are all gone out of the way, they are altogether become abominable *
there is none that doeth good, no not one.

Have they no knowledge, that they are all such workers of mischief *
eating up my people as it were bread, and call not upon the Lord?

There were they brought in great fear, even where no fear was *
for God is in the generation of the righteous.

As for you, ye have made a mock at the counsel of the poor *
because he putteth his trust in the Lord.

Who shall give salvation unto Israel out of Sion? When the Lord turneth the captivity of his people *
then shall Jacob rejoice, and Israel shall be glad.

READING *1 Timothy 1:12-17*

IAM grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I

received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

HYMN 449 O love, how deep, how broad, how high (stanzas 1, 3, & 6) ♦ *The Hymnal 1982* TUNE: *Deo gracias*



1. O love, how deep, how broad, how high, how pass - ing thought and fan - ta - sy,
3. For us he prayed; for us he taught; for us his dai - ly works he wrought:
6. All glo - ry to our Lord and God for love so deep, so high, so broad;



that God, the Son of God, should take our mor - tal form for mor - tals' sake.
by words and signs and ac - tions, thus still seek - ing not him - self, but us.
the Tri - ni - ty whom we a - dore for ev - er and for ev - er - more.

THE HOLY GOSPEL *Luke 15:1-10*

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

ALL THE tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one

sinner who repents than over ninety-nine righteous persons who need no repentance.

“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands to introduce the Creed.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

God of love, **hear our prayer.** *The Presider concludes the prayers with a collect; all respond: Amen.*

CONFESSION & ABSOLUTION

The Book of Common Prayer, p. 360

Let us confess our sins against God and our neighbor.

Silence is kept. You are invited to stand or kneel for the confession.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Magnificat
from *The Belfast Canticles*

Philip W. J. Stopford (b. 1977)

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the
imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his
servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father and to the Son
and to the Holy Ghost.
As it was in the beginning, is now,
and ever shall be, world without end. Amen

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

The Book of Common Prayer, p. 361

The Lord be with you. **And al - so with you.** Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we

praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
glory. Ho-san-na in the highest. Ho-san-na in the highest. Blessed is the one who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The Hymnal 1982 #8-125, © 1977 G. I. A. Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

ANTHEM *Come Sunday* WORDS & MUSIC: Edward Kennedy "Duke" Ellington (1899-1974), arr. Alice Parker (b. 1925)

Oh, come Sunday, that's the day!

I believe that God put sun and moon up in the sky.

I don't mind the gray skies 'cause they're just clouds passing by.

*Lord, dear Lord above, God Almighty, God of Love,
please look down and see my people through.*

I believe God is now, was then, and always will be.
With God's blessing, we can make it through eternity.

Refrain

HYMN 469 *There's a wideness in God's mercy* ♦ *The Hymnal 1982*

TUNE: *St. Helena*



1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;



there's a kind-ness in his jus - tice, which is more than li - ber - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more grac - es for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.



*The assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.
Please stand, as able, when the Presider stands and returns to the Altar.*

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**
Go in peace, bearing holy gifts for holy people.

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 646 *The King of love my shepherd is* ♦ *The Hymnal 1982*

TUNE: *Dominus regit me*



1. The King of love my she-pherd is, whose good-ness fail - eth__ nev - er;
2. Where streams of liv - ing wa - ter flow, my ran-somed soul he__ lead - eth,
3. Per - verse and fool - ish oft I strayed, but yet in love he__sought me,
4. In death's dark vale I fear no ill with thee, dear Lord, be - side me;
5. Thou spread'st a ta - ble in my sight; thy un - ction grace be - stow - eth;
6. And so through all the length of days thy good-ness fail - eth__ ne - ver:



1. I noth - ing lack if I am his, and he is mine for ev - er.
2. and where the ver - dant pas - tures grow, with food ce - les - tial feed - eth.
3. and on his shoul - der gent - ly laid, and home, re - joic - ing, brought me.
4. thy rod and staff my com - fort still, thy cross be - fore to guide me.
5. and oh, what trans - port of de - light from thy pure ch - alice flow - eth!
6. Good Shep - herd, may I sing thy praise with - in thy house for ev - er.

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Carillon-Toccata*
from *Sonata No. 1 for Organ, Op. 91*

Rachel Laurin (b. 1961)



MINISTERS OF THE LITURGY

PRESIDER The Reverend Canon Eliacín Rosario-Cruz; **PREACHER** The Very Reverend Steven L. Thomason; **DEACON** The Reverend Emily Austin; **ASSISTING LAY MINISTER** Peter Snyder; **EUCCHARISTIC MINISTERS** Russ Campbell, Amy Gardner, Emily Meeks, The Reverend Canon Jennifer King Daugherty, The Reverend Linzi Stahlecker; **VERGERS** Kate Halamay, Erik Donner; **ALTAR GUILD** Jenny Donner, Sharon Ferguson; **ACOLYTES** Austin LeSure, Jake Lunde, Taylor Lunde, Ray Miller, Barbara Zito; **LECTORS** Kathy Minsch, Ruth McRee; **INTERCESSOR** Bill Zook; **GREETERS** Barbara Selberg, John Selberg; **USHERS** David Wild | Jay Quarterman, Jeff Sackett; **OBLATION BEARERS** TBD; **LAND ACKNOWLEDGMENT** Emily Meeks; **MUSICIANS** The Evensong Choir, Canon Michael Kleinschmidt, *conducting*; Rebekah Gilmore, *cantor*; John Stuntebeck, *organist*; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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