



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF

MERILYN SUE
YUNKER-JONES

October 7, 1932 – June 5, 2022



September 17, 2022

3:00 PM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



Please stand, as able, for the anthems and entrance procession.

ANTHEMS

IAM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS FOR me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O GOD of grace and glory, we remember before you this day our
sister Sue. We thank you for giving her to us, her family and
friends, to know and to love as a companion on our earthly pilgrimage.
In your boundless compassion, console us who mourn. Give us faith
to see in death the gate of eternal life, so that in quiet confidence we
may continue our course on earth, until, by your call, we are reunited
with those who have gone before. All this we pray through Jesus
Christ our Lord.

All **Amen.**

OPENING HYMN *Love divine, all loves excelling* ♦ *sung by all*

TUNE: *Hyfrydol*



1. Love di - vine, — all loves ex - cell - ing, joy of heaven, to earth — come down,
2. Come, a - lmight - y to de - li - ver, let us all thy life — re - ceive;
3. Fin - ish then — thy new cre - a - tion; pure and spot - less let — us be;



fix in us — thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
sud - den - ly — re - turn, and nev - er, ne - ver - more thy tem - ples leave.
let us see — thy great sal - va - tion per - fect - ly re - stored in thee:



Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art
Thee we would be al - way bless - ing, serve thee as — thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place,



vi - sit us — with thy — sal - va - tion, en - ter ev - ery trembl - ing heart.
pray, and praise thee with - out ceas - ing, glo - ry in — thy per - fect love.
till — we cast our crowns be - fore — thee, lost in won - der, love, and praise.

*The Hymnal 1982 #657, WORDS: Charles Wesley (1707–1788); public domain;
MUSIC: Rowland Hughe Prichard (1811–1887); public domain.*

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Isaiah 25:6-9

read by Bill Yunker

ON THIS mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

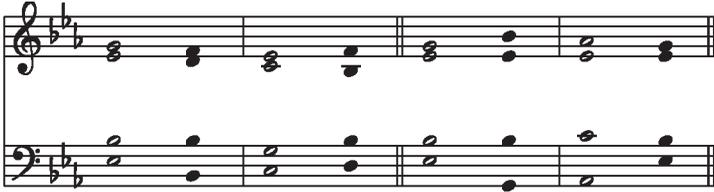
People **Thanks be to God.**

PSALM

Psalm 23 ♦ *Domine, quis habitabit?*

Simplified Anglican Chant

The organist will play through the chant once, then all chant the Psalm together.



The Hymnal 1982 #8-411; © 1979, Robert Knox Kennedy.

THE LORD is my / shepherd; *
I shall not be in / want.
He makes me lie down in green / pastures *
and leads me beside still / waters.

He revives my / soul *
and guides me along right pathways for his Name's / sake.
Though I walk through the valley of the shadow of death,
I shall fear no / evil; *
for you are with me;
your rod and your staff, they / comfort me.

You spread a table before me in the presence of those
who / trouble me; *
you have anointed my head with oil,
and my cup is running / over.
Surely your goodness and mercy shall follow me all the days
of my / life, *
and I will dwell in the house of the LORD for / ever. ♦

READING*1 Corinthians 13:1-13**read by John Yunker*

IF I SPEAK in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *How lovely is thy dwelling place* ♦ sung by all TUNE: Brother James's Air

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

The Hymnal 1982 #517, WORDS: para. of Psalm 84; sts. 1-2, The Psalms of David in Meeter, 1650, public domain; sts. 3-4, Carl P. Daw, Jr. (b. 1944), © 1982, Carl P. Daw, Jr.; MUSIC: J. L. Macbeth Bain (1840?-1925); by permission of Oxford University Press.

THE HOLY GOSPEL *John 10:11-16*

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

JESUS SAID, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.”

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All stand, as able, for the recitation of the Creed.

THE APOSTLES' CREED (*spoken by all in unison*)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord.**

**He was conceived by the power
of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

**He ascended into heaven,
and is seated at the right hand
of the Father.**

**He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Presider For our sister Sue let us pray to God our Creator saying:
Hear our prayer.

Presider God, your will for us is abundant life;
receive Sue now into the fullness of life in your presence.

***People* Hear our prayer.**

Presider You know the thoughts of our hearts and our search for faith;
shed the brightness of your light on Sue, who also sought
understanding.

***People* Hear our prayer.**

Presider You are greater than all our ideas and images of you;
draw Sue into the mystery of your being.

***People* Hear our prayer.**

Presider We know you as perfect Mercy and Love;
welcome Sue in the grace of that love and mercy.

***People* Hear our prayer.**

Presider We praise you as the giver of life;
gather all who mourn into the hope of renewed life.

***People* Hear our prayer.**

Presider The Church commends all who die to the care of Christ, the love of God, and the communion of the Holy Spirit; and so we commend Sue to you, giving thanks for the gift of her life.

People **Hear our prayer.**

Presider May the Holy One, to whom all the desires of our hearts are known before we ask, hear our prayers for Sue, and for all who mourn, and grant us newness of life, and peace.

All **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

VOLUNTARY Meditation on *Lo, how a rose e're blooming* Johannes Brahms (1833–1897)

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B* *The Book of Common Prayer*, p. 367

Presider *People*

The Lord be with you. And al-so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider *People*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**All We remember his death, we proclaim his resurrection,
we await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Presider invites us to the meal: The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

*If you need communion brought to your seat, please let any of the liturgical ministers know.
Rice wafers for those who do not eat wheat are available;
simply ask for one at the time of communion.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Intinction (dipping the bread in the wine) is not available at this time.*
- ◆ *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

VOLUNTARY *Meditation on Deck thyself, my soul, with gladness*

Brahms

All stand, as able.

PRAYER AFTER COMMUNION

Presider Almighty God,

**All we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood
of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.**

**Grant that this Sacrament may be to us
a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death,
neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.**

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,

***People* where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

***People* Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider Into your hands, O merciful Savior, we commend your servant Sue. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

***All* Amen.**

BLESSING *The Presider asks God’s blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *God is love, let heaven adore him* ♦ *sung by all*

TUNE: *Abbot's Leigh*

1. God is Love, let heaven a - dore him; God is Love, let earth re - joice;
 2. God is Love; and Love_ en - folds us, all the world in one em - brace:
 3. God is Love; and though with blind-ness sin af - flicts all hu - man life,

let cre - a - tion sing_ be - fore him and_ ex - alt_ him with one voice.
 with un - fail - ing grasp_ God holds us, ev - ery child_ of ev - ery race.
 God's e - ter - nal lov - ing - kind-ness guides us through_ our earth - ly strife.

God who laid the earth's foun - da - tion, God who spread the heavens a - bove,
 And when hu - man hearts are break - ing un - der sor - row's i - ron rod,
 Sin and death and hell shall ne - ver o'er us fi - nal tri - umph gain;

God who breathes through all cre - a - tion:_ God is Love, e - ter - nal Love.
 then we find that self - same ach - ing_ deep with - in_ the heart of God.
 God is Love, so Love for ev - er_ o'er the u - ni - verse must reign.

The Hymnal 1982 #379, WORDS: Timothy Rees (1874-1939); public domain;
 MUSIC: Cyril Vincent Taylor (1907-1991); © 1970 by Hope Publishing Company.

DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY Sinfonia from Cantata 29, *We thank you, God, we thank you*

Bach

*A reception follows the service in Bloedel Hall, on the first floor of the Cathedral House, accessible via the stairways and elevators on the west side of the cathedral.
All are invited.*

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Very Reverend Steven L. Thomason

SACRISTAN

Michael Seewer

ACOLYTE

Ray Miller

EUCCHARISTIC MINISTER

Lynne Markova

LECTORS

Bill Yunker

John Yunker

USHERS

Janet Miller

Steve Moen

Kathy Sodergren

MUSICIAN

Canon Michael Kleinschmidt, *organist*

SOUND

Michael Perera

VIDEO

Chris Brown

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820

MERILYN SUE YUNKER-JONES

October 7, 1932 – June 5, 2022

SUE YUNKER-JONES—also known as Mom, Grammie, and, according to her high school yearbook, “Stoneface”—leaves behind a legacy of music, rebellion, and sourdough waffles. Finding a perfectly-ripe fruit was a sacred act, and she was ejected at least once from a roadside fruit stand for this devotion. She was notoriously stubborn and never shy about speaking her mind, and still charmed nearly everyone she met. A truly inspirational force, Sue loved riveting non-fiction, cheeseburgers, secret winks, and new friends.

Sue entered the world in Bloomington, Indiana on October 7, 1932. During her teenage years, following the contagious dreams of her beloved father, Dr. Eber Teter, their family of five moved to Silverton, Oregon. She spent the rest of her life in the beautiful Pacific Northwest, with a special fondness for the beaches of the Oregon Coast. Her grandchildren hold beautiful memories of running through the waves with her, full of smiles and laughter.

While pursuing a degree in music from University of Oregon she met her husband, Dick Yunker, with whom she had four children: Bill, John, Karen, and Paul. Dick and Sue loved the outdoors, and spent their summers hiking and backpacking with family and friends. This love of nature is carried on by her children and grandchildren, her adventurous spirit spreading effortlessly to all in her life.

A masterful violinist and talented multi-instrumentalist, Sue led a multi-faceted career in music. She taught violin lessons out of her home, which she continued to do into her 70s. For a few years, she was a roving music teacher in Vancouver, Washington public schools. Dick became an Episcopal priest at the Church of the Good Shepherd and Sue their music director and organist. Throughout the years she participated in or directed choirs, chamber ensembles, and even stage musicals. Sue continued to play chamber music as long as

she could, and even formed a trio with her neighbors at her retirement home.

Her enduring love for music is evident in her whole family, who can't go long while gathered together without someone bursting into song! Christmas Eve with her children and grandchildren always included gathering around the piano, drinking eggnog and singing carols—including her personal favorite, “Grandma Got Run Over by a Reindeer.”

After Sue lost Dick to colon cancer in 1988, she continued to build friendships through music. Several years later, she met Tom Jones, and soon their relationship blossomed into romance. They got married in 1996 and traveled the world together, including England, France, Italy, Eastern Europe, and Kenya. Tom died in 2020 after more than 20 years of marriage.

She's survived by her four children, Bill, John, Karen, and Paul; grandchildren Sarah, Michael, David, Cooper, Emma, and Matthew; and everyone else lucky enough to know their “Grammie Sue.”

In lieu of flowers, please consider a donation to the ACLU or The Nature Conservancy, two causes that were very near and dear to her.





SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102
206-323-0300
WWW.SAINTMARKS.ORG