



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE FIFTEENTH SUNDAY AFTER PENTECOST:  
PROPER 20C

September 18, 2022

8:00 AM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

Per the governor's current requirement, all are asked to wear masks during the service (except those under 2).

Signs indicate the distanced and undistanced pews.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy.

Grace and peace to you!

**PRELUDE**     *Sonata in E-flat Major, KV 67*

W. A. Mozart (1756–1791)

## LAND ACKNOWLEDGMENT

# THE ENTRANCE RITE

*All stand, as able.*

**HYMN 390**     *Praise to the Lord, the almighty (stanzas 1 & 3) ♦ The Hymnal 1982*

TUNE: *Lobe den Herren*

## OPENING ACCLAMATION

*The Book of Common Prayer, p. 355*

*Presider*     Blessed be God: Father, Son, and Holy Spirit.

*Assembly*     **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Presider*     **A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All*     **Amen.**

## GLORIA

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High,**

**Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**COLLECT OF THE DAY**     *Fifteenth Sunday after Pentecost: Proper 20C*

*The Book of Common Prayer, p. 234*

*Presider*     The Lord be with you.

*Assembly*     **And also with you.**

*Presider*     Let us pray.

**G**RANT us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*     **Amen.**

*Please be seated.*

# THE LITURGY OF THE WORD

**READING**     *Jeremiah 8:18-9:1*

**M**Y JOY is gone, grief is upon me,  
my heart is sick.

Hark, the cry of my poor people  
from far and wide in the land:

“Is the Lord not in Zion?  
Is her King not in her?”

(“Why have they provoked me to anger with their images,  
with their foreign idols?”)

“The harvest is past, the summer is ended,  
and we are not saved.”

For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?  
Is there no physician there?

Why then has the health of my poor people  
not been restored?

**O**THAT my head were a spring of water,  
and my eyes a fountain of tears,

so that I might weep day and night  
for the slain of my poor people!

*Reader* Hear what the Spirit is saying to God’s people.

**Assembly** **Thanks be to God.**

**PSALM**     *Psalms 79:1-9 ♦ Deus, venerunt*

*The Book of Common Prayer, p. 700*

*Please join the lector in reading the Psalm aloud, starting after the first asterisk.*

**O** GOD, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.

They have given the bodies of your servants as food for the  
birds of the air, \*  
and the flesh of your faithful ones to the beasts  
of the field.

They have shed their blood like water on every side  
of Jerusalem, \*  
and there was no one to bury them.

We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.

How long will you be angry, O LORD? \*  
will your fury blaze like fire for ever?

Pour out your wrath upon the heathen who have not  
known you \*  
and upon the kingdoms that have not called upon  
your Name.

For they have devoured Jacob \*  
and made his dwelling a ruin.

Remember not our past sins;  
let your compassion be swift to meet us; \*  
for we have been brought very low.

Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name’s sake. ♦

**READING***1 Timothy 2:1-7*

**F**IRST of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* Hear what the Spirit is saying to God's people.

**Assembly Thanks be to God.**

*All stand, as able.*

**THE HOLY GOSPEL** *Luke 16:1-13*

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.

**Assembly Glory to you, Lord Christ.**

**J**ESUS said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Presider* The Gospel of the Lord.

**Assembly Praise to you, Lord Christ.**

**HOMILY**

The Reverend Linzi Stahlecker

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary;  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

**PRAYERS OF THE PEOPLE**

*After each petition:*

*Intercessor* God of love,  
*Assembly* hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

**CONFESSION & ABSOLUTION**

*Presider* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

**THE PEACE**

*Presider* The peace of the Lord be always with you.  
*Assembly* And also with you.

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. All worshipping in person are invited to place their offering in the plates as they are passed through through the rows.*

*For electronic giving options, visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*All stand, as able.*

## THE GREAT THANKSGIVING *Eucharistic Prayer B*

*The Book of Common Prayer, p. 367*

*Presider* The Lord be with you.

**Assembly** **And also with you.**

*Presider* Lift up your hearts.

**Assembly** **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**Assembly** **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All** **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things

in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All AMEN.**

#### **THE LORD'S PRAYER**

**All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*Presider* Alleluia. Christ our passover is sacrificed for us.

*Assembly* **Therefore let us keep the feast. Alleluia.**

#### **INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God.

*All seeking God are welcome at Christ's Table.*

*If you need communion brought to your seat, please let any of the liturgical ministers know.*

*Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Intinction (dipping the bread in the wine) is not available at this time.*
- ◆ *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

*All stand, as able.*

#### **PRAYER AFTER COMMUNION**

*The Book of Common Prayer, p. 365*

*Presider* Eternal God,

**All heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING**    *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 594**    *God of grace and God of glory (stanzas 1 & 3) ♦ The Hymnal 1982*

TUNE: *Cwm Rhondda*

**DISMISSAL**

*Presider*    Let us go forth in the name of Christ.  
*Assembly*    **Thanks be to God.**

**VOLUNTARY**    *Präludium in E minor, the "Little"*

Nicholas Bruhns (1665–1697)



## MINISTERS OF THE LITURGY

**PRESIDER & PREACHER**

The Reverend Linzi Stahlecker

**ASSISTING LAY MINISTER**

Susan Knirk

**LECTOR & INTERCESSOR**

Kerry Allman

**FLOWER MINISTER**

Beatrix Roemheld-Hamm

**ORGANIST**

John Stuntebeck