



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

ALL SAINTS' SUNDAY

THE HOLY EUCHARIST *with* HOLY BAPTISM

November 6, 2022 ♦ 11:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. Please note that masks are required only in the distanced sections on the south side of the nave. In all other areas, masks are optional.

All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. Ushers can direct you. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device. Enlarged leaflets are now available for easier reading; please ask an usher.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE Prelude on *Land of Rest* Leo Sowerby (1895–1968)
(Tune of Hymn 620, "Jerusalem, my happy home")

LAND ACKNOWLEDGMENT

All stand, as able.

INTROIT *Christ be with me* WORDS: Irish, 8th cent., trans. Cecil F. Alexander (1818–1895)
MUSIC: *Gartan*, melody attr. J. Mease of Fresford, Donegal, harm. C. V. Stanford (1852–1924)

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

THE ENTRANCE RITE

HYMN 287 For all the saints ♦ The Hymnal 1982

TUNE: Sine Nomine



1 For all the saints, who from their labors rest, who
2 Thou wast their rock, their fortress, and their might:—
3 O may thy soldiers, faithful, true, and bold,—
4 O blest communion, fellowship divine!—



thee— by faith before the world confessed, thy
thou, Lord, their Captain in the well-fought fight;—
fight as the saints who nobly fought of old, and
We feeble struggle, they in glory shine; yet



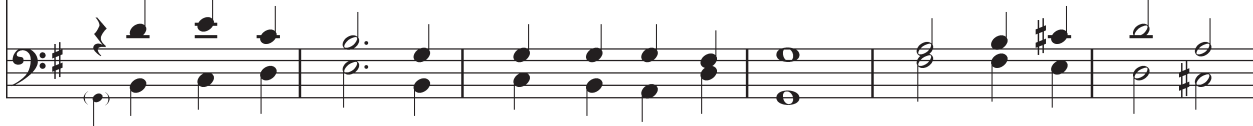
Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with— them, the vic - tor's crown of gold.
all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the warfare long, steals on the ear the
*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



dis - tant tri - umph song, and hearts are — brave a - gain, and arms are
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong. Al - le - lu - ia, al - le - lu - ia!
blest.

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host —

King of — glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

OPENING ACCLAMATION

The Book of Common Prayer, p. 299

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

There is one Body and one Spirit; **There is one hope in God's call to us;**

One Lord, one Faith, one Baptism; **One God and Father of all.**

The Lord be with you. **And also with you.** Let us pray.

ALmighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Daniel 7:1-3,15-18*

IN THE first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants

to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM *Psalm 149 ♦ Cantate Domino*

Peter R. Hallcok (1924–2014)

The choir introduces the antiphon; all repeat. The choir chants the verses, all repeating the antiphons as noted.

Organ: *Everyone:*

Sing to the Lord a new song. Hal - le - lu - jah!

HALLELUJAH! Sing to the LORD a new song; sing his praise in the congregation of the faithful. Let Israel rejoice in his Maker; let the children of Zion be joyful in their King. Let them praise his Name in the dance; let them sing praise to him with timbrel and harp. **ANTIPHON**

For the LORD takes pleasure in his people and adorns the poor with victory. Let the faithful rejoice in triumph; let them be joyful on their beds. **ANTIPHON**

Let the praises of God be in their throat and a two-edged sword in their hand; To wreak vengeance on the nations and punishment on the peoples; **ANTIPHON**

To bind their kings in chains and their nobles with links of iron; To inflict on them the judgment decreed; this is glory for all his faithful people. Hallelujah! **ANTIPHON**

READING *Ephesians 1:11-23*

IN CHRIST we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the

eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to God's people.

Thanks be to God.

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Michael Kleinschmidt

The choir introduces the alleluia, all repeat. The choir sings the verse, all repeat the alleluia.

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia!

Verse: The souls of the righteous are in the hand of God, and no torment will ever touch them.

THE HOLY GOSPEL *Luke 6:20-31*

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

JESUS looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation.

Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you

when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Reverend Linzi Stahlecker

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands to introduce the Creed.

THE BAPTISMAL RITE

CANDIDATES FOR BAPTISM

MIRIAM CRAFT
IMOGENE BEGIN JUDD-HERZFELDT

GRACE MARYAM MUKHTAR
WILLIAM CALLANAN BARKER

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Book of Common Prayer, p. 301

All remain seated.

After the candidates have been presented, the Presider invites all to stand, and addresses the entire Assembly:

Will you who witness these vows do all in your power to support these persons in their life in Christ?
We will.

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

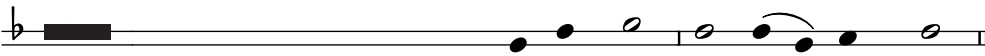
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Let us now pray for these persons who are to receive the Sacrament of new birth.

PRAYERS FOR THE CANDIDATES



Deliver them, O Lord, from the way of sin and death. **Lord, hear our prayer.** (*This response is sung after each petition.*)

Open their hearts to your grace and truth. **Lord, hear our prayer.**

Fill them with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church. **Lord, hear our prayer.**

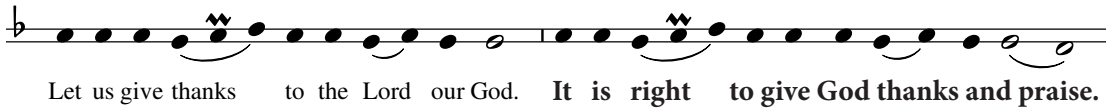
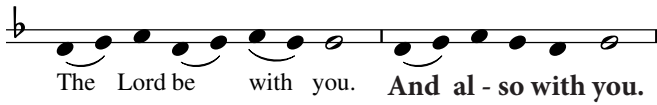
Teach them to love others in the power of the Spirit. **Lord, hear our prayer.**

Send them into the world in witness to your love. **Lord, hear our prayer.**

Bring them to the fullness of your peace and glory. **Lord, hear our prayer.**

The Presider prays a concluding collect; all respond: Amen.

The baptismal candidates and sponsors move to the font, following the Paschal candle.

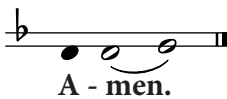


We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him

in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, [$\times 3$] that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



THE BAPTISMS

Each candidate is baptized in the Name of the Trinity. The Assembly responds: Amen.

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

The Assembly responds: Amen.

Candles lit from the Paschal Candle are given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed for all candidates, the Presider prays over the newly baptized.

The Assembly responds: Amen.

WELCOME

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The sponsors return to their seats.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.

MUSIC DURING THE SPRINKLING *Think of how God loves you*

WORDS: 1 John 3:1 & the Baptismal Rite
MUSIC: James MacMillan (b. 1959)

Think of how God loves you! He calls you his own children, and that is what you are.
You have put on Christ; in him you have been baptized. Alleluia! Alleluia! Alleluia!
Think of how God loves you! He calls you his own children, and that is what you are.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Selig sind die Toten

Selig sind die Toten,
die in dem Herren sterben von nun an.
Ja, der Geist spricht:
Sie ruhen von ihrer Arbeit;
und ihre Werke folgen ihnen nach.

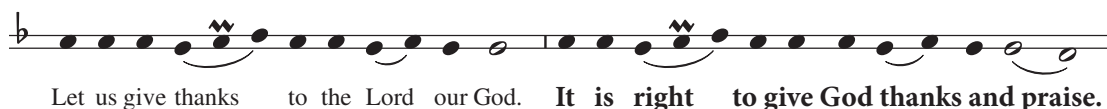
WORDS: Revelation 14:13; MUSIC: Heinrich Schütz (1585–1672)

Blessed are the dead
who from now on die in the Lord.
Yes, says the Spirit,
they will rest from their labors,
for their deeds follow them.

All stand, as able.

THE GREAT THANKSGIVING Eucharistic Prayer A

The Book of Common Prayer, p. 361



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together

with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS Mass in the Lydian Mode

Richard R. Webster (b. 1952)

Organ: Ho - ly, ho - ly, ho - ly Lord
God of power and might. Heav'n and earth are full of your glo - ry. Ho -
san-na in the high - est. Blest is the one who comes in the name of the Lord.

High voices
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Low voices
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Enriching Our Music #63; © 2001 Richard Webster.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - MEN.

THE LORD'S PRAYER

Ambrosian chant

Our Fa - ther in hea - ven, ha - llo - wed be your Name, your king - dom come, your will be done,
on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.
For the king - dom, the po - wer, and the glo - ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #s-148; ©1971 Mason Martens; choir harmony by Mark Howe

THE BREAKING OF THE BREAD *We who are many*

Plainsong, Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verses; all repeat the antiphon as indicated.

We who are — ma - ny are one bo - dy, — for we all — share in the one — bread.

Verse: We break this bread to share in the Body of Christ. **ANTIPHON**

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

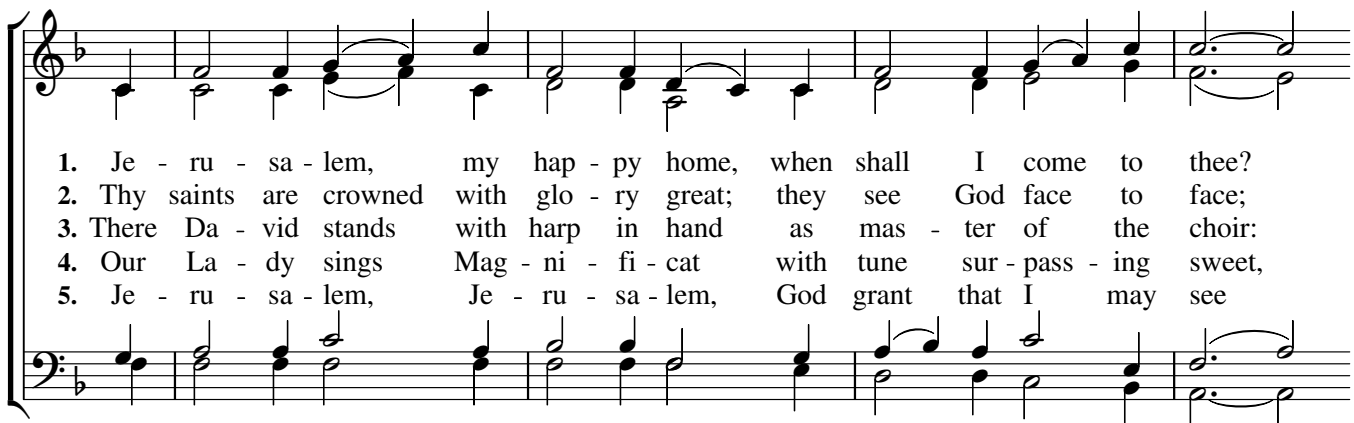
from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

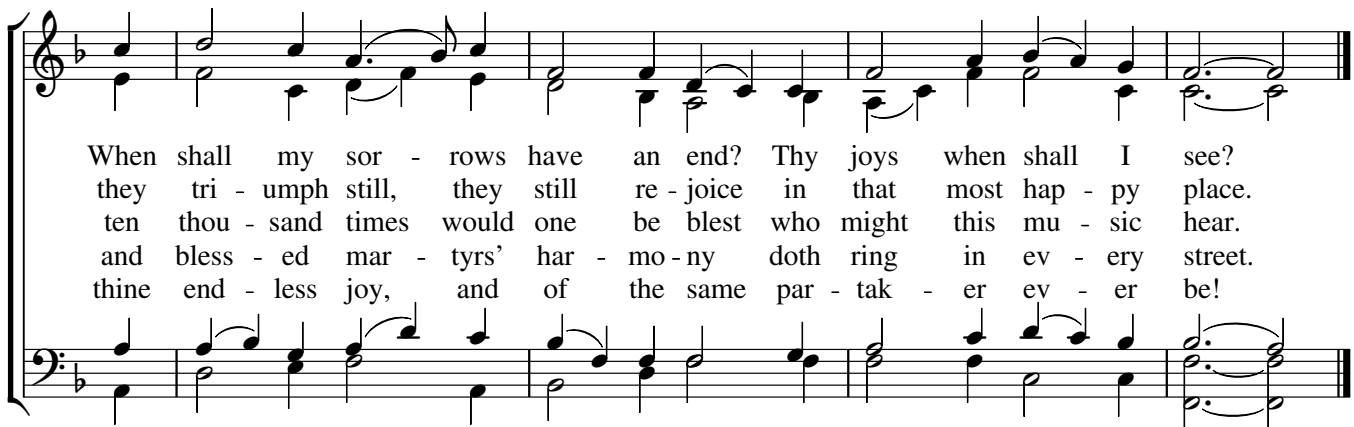
VOLUNTARY *Organ improvisation*

HYMN 620 *Jerusalem, my happy home* ♦ *The Hymnal 1982*

TUNE: *Land of Rest*



1. Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2. Thy saints are crowned with glo - ry great; they see God face to face;
3. There Da - vid stands with harp in hand as mas - ter of the choir:
4. Our La - dy sings Mag - ni - fi - cat with tune sur - pass - ing sweet,
5. Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?
they tri - umph still, they still re - jice in that most hap - py place.
ten thou - sand times would one be blest who might this mu - sic hear.
and bless - ed mar - tyr's har - mo - ny doth ring in ev - ery street.
thine end - less joy, and of the same par - tak - er ev - er be!

The assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

Please stand, as able, when the Presider stands and returns to the Altar.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 365

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 618 *Ye watchers and ye holy ones* ♦ *The Hymnal 1982*

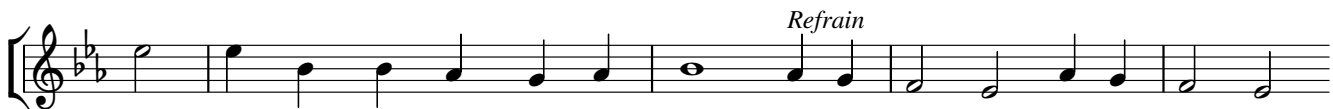
TUNE: *Lasst uns erfreuen*



1. Ye watch - ers and ye ho - ly ones, bright ser - a - phs, che - ru - bim, and thrones,
2. O high - er than the che - rub - im, more glo - rious than the se - ra - phim,
3. Re - spond, ye souls in end - less rest, ye pa - tri - archs and pro - phets blest,
4. O friends, in glad - ness let us sing, su - per - nal an - thems e - cho - ing,



1. raise the glad strain, Al - le - lu - ia! Cry out, do - min - ions, prince - doms, powers,
2. lead their prais - es, Al - le - lu - ia! Thou bear - er of th' e - ter - nal Word,
3. Al - le - lu - ia, al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs strong,
4. Al - le - lu - ia, al - le - lu - ia! To God the Fa - ther, God the Son,



- Refrain*
1. vir - tues, arch - an - gels, an - gels' choirs, Al - le - lu - ia, al - le - lu - ia,
 2. most gra - cious, mag - ni - fy the Lord,
 3. all saints tri - um - phant, raise the song,
 4. and God the Spi - rit, Three in One,



al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Fanfare*

William Mathias (1934–1992)



MINISTERS OF THE LITURGY

PRESIDER The Very Reverend Steven L. Thomason; **PREACHER** The Reverend Linzi Stahlecker; **DEACON** The Reverend Emily Austin; **ASSISTING LAY MINISTER** Hannah Hochkeppel; **EUCCHARISTIC MINISTERS** Kathy Thomason, Shelley Mackaman, Rose Hazard, Justin Shelley, The Reverend Canon Jennifer King Daugherty, The Reverend Canon Eliacín Rosario-Cruz; **VERGERS** Nancy Cleminshaw, Alexandra Thompson; **ALTAR GUILD** Jenny Donner, Emily Meeks; **THURIFER** Bryan Kapski; **ACOLYTES** Carrie Davis, Erik Donner, Rollin Salsbery, Ray Miller, TBD; **LECTORS** Vinh Do, Miles Treakle; **GREETERS** Julia Logan, Kathy Minsch; **USHERS** Janet Miller | Chris Rigos, Kathy Sodergren; **OBLATION BEARERS** Carrie Kahler & Michael Lee; **FLOWER MINISTERS** Ray Miller, *team captain*; **LAND ACKNOWLEDGMENT** Barbara Erickson; **MUSICIANS** The Cathedral Choir; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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