



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# CHORAL EVENSONG

OBSERVING THE FEAST OF ALL SAINTS



WITH A CELEBRATION OF THE MINISTRY OF  
THE RT. REV. GREG RICKEL & MARTI RICKEL  
IN THE DIOCESE OF OLYMPIA

November 6, 2022

4:30 PM



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

*To those present in the cathedral nave, and to those joining from near and far via livestream, welcome to this service of Choral Evensong. Please be aware that incense will be used. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*



**The Rt. Reverend Gregory H. Rickel** was elected as the eighth bishop of the Diocese of Olympia in 2007 and was consecrated on September 15 of that year. He was seated as Bishop in this Cathedral the next day. He and his wife Marti are natives of Arkansas, and he served churches in Arkansas and Texas before being called to serve the Church in Western Washington. Their son Austin arrived in

Seattle as an 11 year old, and, having now graduated college, lives in New Orleans with his partner Leigh. In Bishop Rickel's fifteen years as Bishop Diocesan, he has guided the diocese with grace and aplomb, and today we give thanks for the ministries of Bishop Greg and Marti Rickel as they prepare to leave.

---

**PRELUDE**     *Pastorella*, BWV 590

J.S. Bach (1685–1750)

**LAND ACKNOWLEDGMENT**

**INTROIT**     *Hail, gladdening light*

WORDS: John Keble (1792–1866)  
paraphrase of Φῶς Ἰλαρόν [*Phos hilaron*], 3<sup>rd</sup> century  
MUSIC: Charles Wood (1866–1926)

Hail, gladdening light, of His pure glory poured,  
Who is the Immortal Father, Heavenly, Blest,  
Holiest of Holies—Jesu Christ, our Lord.

Now we are come to the sun's hour of rest,  
The lights of evening round us shine,  
We hymn the Father, Son, and Holy Spirit Divine.

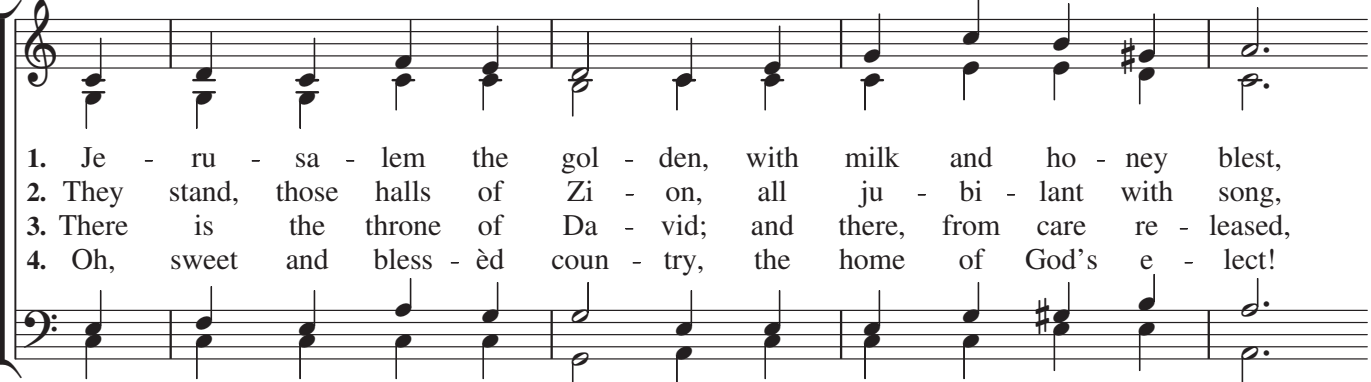
Worthiest art Thou at all times to be sung  
With undefiled tongue,  
Son of our God, Giver of life alone;  
Therefore in all the world Thy glories, Lord, they own.

**HYMN IN PROCESSION** *Jerusalem the golden* ♦ *sung by all, standing as able*

WORDS: *Urbs Sion aurea*, Bernard of Cluny (12<sup>th</sup> cen.),

translated by J.M. Neale and others

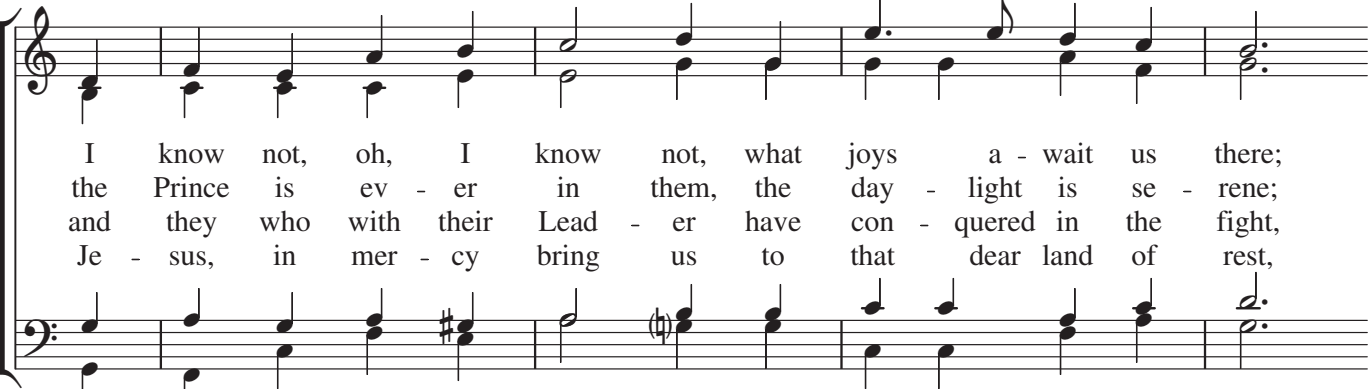
TUNE: *Ewing*, Alexander Ewing (1830–1895)



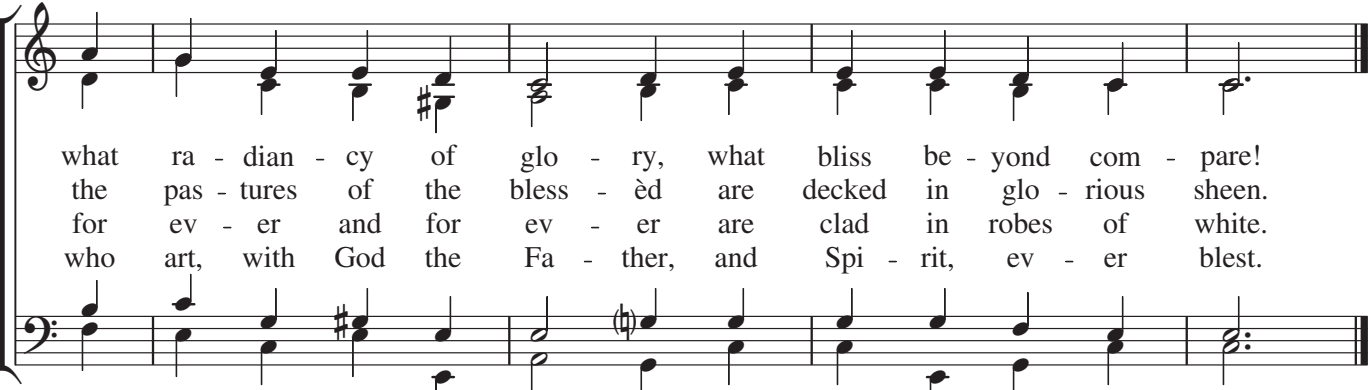
1. Je - ru - sa - lem the gol - den, with milk and ho - ney blest,  
2. They stand, those halls of Zi - on, all ju - bi - lant with song,  
3. There is the throne of Da - vid; and there, from care re - leased,  
4. Oh, sweet and bless - ed coun - try, the home of God's e - lect!



be - neath thy con - tem - pla - tion sink heart and voice op - pressed:  
and bright with ma - ny an an - gel, and all the mar - tyr throng:  
the shout of them that tri - umph, the song of them that feast;  
Oh, sweet and bless - ed coun - try, that ea - ger hearts ex - pect!



I know not, oh, I know not, what joys a - wait us there;  
the Prince is ev - er in them, the day - light is se - rene;  
and they who with their Lead - er have con - quered in the fight,  
Je - sus, in mer - cy bring us to that dear land of rest,



what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
the pas - tures of the bless - ed are decked in glo - rious sheen.  
for ev - er and for ev - er are clad in robes of white.  
who art, with God the Fa - ther, and Spi - rit, ev - er blest.

## THE INVITATORY &amp; PSALTER

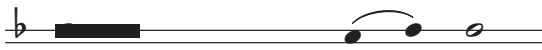
## PRECES

*Deus, in adiutorium*

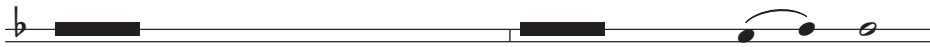
*The Book of Common Prayer*, p. 117



*Officiant* O God, make speed to save us.



*Assembly* O Lord, make haste to help us.



***All*** Glory to the Father and to the Son, and to the Holy Spi - rit



as it was in the beginning, is now, and will be for ever. A - men.



**Al - le - lu - ia.**

*The Hymnal 1982 #S-58, © Church Pension Fund*

*Please be seated.*

## PSALMODY

*Psalm 111 ♦ chanted by the Choir*

Anglican Chant by James Turle (1802–1882)

*Confitebor tibi*

**H**ALLELUJAH!  
 I will give thanks to the LORD with my whole heart, \*  
 in the assembly of the upright, in the congregation.

- 2 Great are the deeds of the LORD! \*  
they are studied by all who delight in them.
  - 3 His work is full of majesty and splendor, \*  
and his righteousness endures for ever.
  - 4 He makes his marvelous works to be remembered; \*  
the LORD is gracious and full of compassion.
  - 5 He gives food to those who fear him; \*  
he is ever mindful of his covenant.
  - 6 He has shown his people the power of his works \*  
in giving them the lands of the nations.
  - 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
  - 8 They stand fast for ever and ever, \*  
because they are done in truth and equity.
  - 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
  - 10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever.
- Glory to the Father and to the Son and to the Holy Spirit; \*  
as it was in the beginning, is now, and will be forever. Amen.

# THE LESSONS

*Please remain seated.*

**READING**     *Wisdom 5:1–5, 14–16*

THE righteous will stand with great confidence  
in the presence of those who have oppressed them  
and those who make light of their labors.  
When the unrighteous see them, they will be shaken with dreadful fear,  
and they will be amazed at the unexpected salvation of the righteous.  
They will speak to one another in repentance,  
and in anguish of spirit they will groan, and say,  
“These are persons whom we once held in derision  
and made a byword of reproach—fools that we were!  
We thought that their lives were madness  
and that their end was without honor.  
Why have they been numbered among the children of God?  
And why is their lot among the saints?”  
Because the hope of the ungodly is like thistledown carried by the wind,  
and like a light frost driven away by a storm;  
it is dispersed like smoke before the wind,  
and it passes like the remembrance of a guest who stays but a day.  
But the righteous live forever, and their reward is with the Lord;  
the Most High takes care of them.  
Therefore they will receive a glorious crown  
and a beautiful diadem from the hand of the Lord,  
because with his right hand he will cover them,  
and with his arm he will shield them. ♦

*Please stand as you are able.*

**CANTICLE**     *Luke 1:46–55 [The Song of Mary] ♦ sung by the Choir*  
*Magnificat*

setting by Philip W.J. Stopford (b. 1977)  
*The Belfast Service* (2014)

MY SOUL doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Please be seated.*

**READING**     *Revelation 21:1-4, 22-27; 22:1-5*

**T**HEN I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever. ♦

*Please stand as you are able.*

**CANTICLE**     *Luke 2:29-32 [The Song of Simeon] ♦ sung by the Choir*

*Stopford, Belfast Service*

*Nunc dimittis*

**L**ORD, now lettest thou thy servant depart in peace, \*  
according to thy word;

For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

**THE APOSTLES' CREED** *chanted by all on a monotone, remaining standing as able*

*Officiant* I believe in God,

*All* the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.




He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS


### SALUTATION & THE LORD'S PRAYER

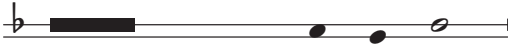
<i>Officiant</i>	<i>Assembly</i>	<i>Officiant</i>
		
The Lord be with you.	And also with you.	Let us pray.



*Officiant* Our Father

*All* who art in heaven  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever.

  
A - men.



*Officiant* Show us your mer - cy, O Lord;



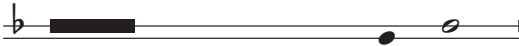
*Assembly* And grant us your salva - tion.



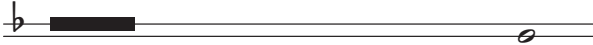
*Officiant* Clothe your ministers with right - eous ness;



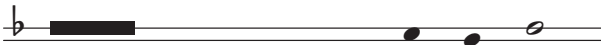
*Assembly* Let your people sing with joy.



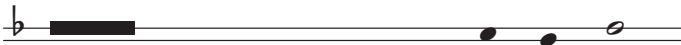
*Officiant* Give peace, O Lord, in all the world;



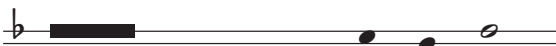
*Assembly* For only in you can we live in safe - ty.



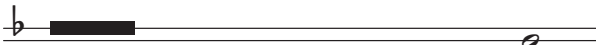
*Officiant* Lord, keep this nation un - der your care;



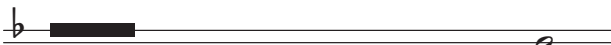
*Assembly* And guide us in the way of jus - tice and truth.



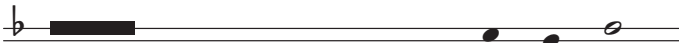
*Officiant* Let your way be known up - on earth;



*Assembly* Your saving health among all na - tions.



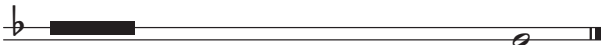
*Officiant* Let not the needy, O Lord, be forgot - ten;



*Assembly* Nor the hope of the poor be ta - ken a - way.



*Officiant* Create in us clean hearts, O God;



*Assembly* And sustain us with your Holy Spi-rit.



**A**Lmighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*All Amen.*

A COLLECT FOR PEACE

BCP, p. 123

**M**ost holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

*All Amen.*

A COLLECT FOR MISSION

BCP, p. 124

**K**EEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

*All Amen.*

*Please be seated for the anthem.*

**ANTHEM** *My soul, there is a country*

WORDS: Henry Vaughan (1621–1695)

MUSIC: C. Hubert H. Parry (1848–1918)

**M**Y SOUL, there is a country  
far beyond the stars,  
Where stands a wingèd sentry,  
All skillful in the wars:

There, above noise and danger,  
Sweet Peace sits crown'd with smiles,  
And One, born in a manger,  
Commands the beauteous files.

He is thy gracious friend,  
And (O my soul awake!)  
Did in pure love descend  
To die here for thy sake.

If thou canst get but thither,  
There grows the flower of Peace,  
The Rose that cannot wither,  
Thy fortress, and thy ease.

Leave then thy foolish ranges,  
For none can thee secure  
But One who never changes—  
Thy God, thy life, thy cure. ♦

*During the anthem, an offering is collected. At the request of Bishop Rickel, donations given at this service will benefit the **Saint Mark's Threshold Fund**, which helps individuals and families experiencing homelessness by providing financial assistance with rental deposits and move-in costs, lowering the financial barrier to safe, permanent housing.*

*Donate online at [saintmarks.org/give](https://saintmarks.org/give) (choose the Threshold Fund line) or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan this QR code; please write "Threshold Fund" in the memo line).*



**venmo**

*Please stand or kneel as you are able.*

## PRAYERS OF INTERCESSION

*The Officiant offers prayers for the Church and the world.*

**THE OFFICE HYMN** *King of glory, King of peace ♦ sung by all, standing as able*

WORDS: George Herbert (1593–1633)

TUNE: *General Seminary*, David Charles Walker (1938–2018)



1. King of glo - ry, King of peace, I will love Thee; and that love may  
2. Where - fore with my ut - most art I will sing Thee, and the cream of  
3. Seven whole days, not one in seven, I will praise Thee; in my heart, though



nev - er cease, I will move Thee. Thou hast grant - ed my re - quest,  
all my heart I will bring Thee. Though my sins a - gainst me cried,  
not in heav'n, I can raise Thee. Small it is, in this poor sort



Thou hast heard me; Thou didst note my work - ing breast, Thou hast spared me.  
Thou didst clear me; and a - lone, when they re - plied, Thou didst hear me.  
to en - roll Thee: e'en e - ter - ni - ty's too short to ex - tol Thee.

*The Hymnal 1982 #382, WORDS: public domain; MUSIC: © 1976, 1993 Selah Publishing Co. Inc.*

*Please be seated.*

## SERMON

The Very Rev. Steven L. Thomason

*Please stand as you are able.*

## CLOSING RITE

*from A Service for the Ending of a Pastoral Relationship and Leave-taking  
Book of Occasional Services 2018, p. 324*

*Bishop* Let us pray.

**All** O God, you have bound us together for a time as bishop and people  
to work for the advancement of your kingdom in this place:  
We give you humble and hearty thanks  
for the ministry which we have shared in these years now past.  
We thank you for your never-failing presence with us through these years,  
and for the deeper knowledge of you and of each other which we have attained.  
Grant amid the changes of the world that your Church may abide,  
and be strengthened in ministry through continuous outpouring of your gifts.

**People** O God, be with Greg and Marti as they leave our midst.  
Bless them wherever they may be;

*The Rickels* O God, be with the people of this diocese  
and bless them in their continued ministry in this place;

**All** and grant that all of us, by drawing ever nearer to you,  
may always be close to each other in the communion of your saints.  
All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

*Bishop* Our help is in the name of the Lord.

*Assembly* **The maker of heaven and earth.**

*Bishop* Blessed be the name of the Lord.

*Assembly* **From this time forth, for evermore.**

*Bishop* May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with divine blessing in this part of the vineyard, that you may abound more and more in that Spirit forever, and the blessing, mercy, and grace of God Almighty, the Father, the Son and the Holy Spirit, be upon you, and remain with you always.

**All Amen.**

**HYMN IN PROCESSION** *Ye holy angels bright*

WORDS: Richard Baxter (1615–1691), and others

TUNE: *Darwall's 148th*, John Darwall (1731–1789)

DESCANT: Sydney Hugo Nicholson (1875–1947)

1. Ye ho - ly an - gels bright, who wait at God's right hand,  
 2. Ye bless - ed souls at rest, who ran this earth - ly race,  
 3. Ye saints, who toil be - low, a - dore your heav'n - ly King,  
 4. My soul, bear thou thy part, tri - umph in God a - bove:

or through the realms of light fly at your Lord's com - mand,  
 and now, from sin re - leased, be - hold the Sa - viour's face,  
 and on - ward as ye go some joy - ful an - them sing;  
 and with a well - tuned heart sing thou the songs of love!

as - sist our song, for else the theme too high doth seem for mor - tal tongue.  
 God's prais - es sound, as in his sight with sweet de - light ye do a - bound.  
 take what he gives and praise him still, through good or ill, who ev - er lives!  
 Let all thy days till life shall end, what - e'er he send, be filled with praise.

**VOLUNTARY** *Allegro assai vivace* from Sonata 1, Op. 65

Felix Mendelssohn (1809–1847)

*Please join Bishop Greg & Marti Rickel at a reception following the service in the rear of nave.*



*Pivot*

serigraph by Peter Boome (Upper Skagit)

*“Eagles are amazing. When you see them in flight it is usually while they are soaring effortlessly, wings outspread as they glide along. There are times however, when they are going in one direction and suddenly change directions, their entire body pivots, they immediately change course. When this happens, they somehow keep their head steady and their eye on the prize. We can learn a lot from this behavior. In life we are often cruising along in pursuit of our goals but suddenly something happens, our goals change, we must have the ability to pivot, to change course all while keeping our eye on the prize.”*

—Peter Boome

## MINISTERS OF THE LITURGY

**OFFICIANT**

The Right Reverend Gregory Rickel  
VIII Bishop of Olympia

**PREACHER**

The Very Reverend Steven L. Thomason  
Dean & Rector of Saint Mark's Cathedral

**VERGERS**

Carrie Davis  
Michael Seewer

**THURIFER**

Bryan Kapski

**ACOLYTES**

Ray Miller  
Krista Olson  
Erik Donner  
Jenny Donner

**LAND ACKNOWLEDGEMENT**

Sam Herring

**LECTORS**

Emily Meeks  
Peter Snyder

**MUSICIANS**

The Evensong Choir  
Canon Michael Kleinschmidt, *conducting*  
John Stuntebeck, *organist*

**USHERS**

Wayne Duncan, Kathy Sodergren  
Katie Russell, Sandy Nelson

**GREETERS**

Carolyn White  
Hisako Beasley

**SOUND**

Micah Hayes

**VIDEOGRAPHY**

Christopher Brown

*Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820*

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98102 ♦ 206.323.0300 ♦ WWW.SAINTMARKS.ORG