



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

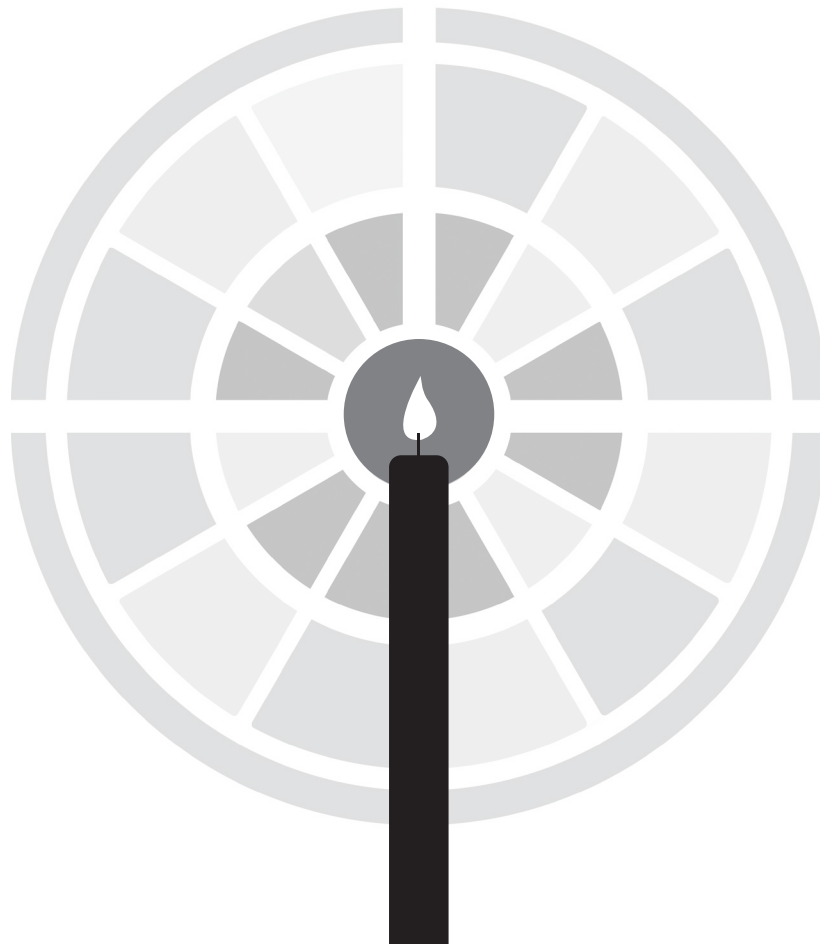
CANDLELIT PRAYER

with music from

TAIZÉ

Tuesday, November 8, 2022

7:00 PM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral and this service of Taizé Prayer. Wherever you are on your spiritual journey, you are welcome here!

Taizé Prayer is an ecumenical prayer service that was begun in the 1950s in Taizé, France, by Brother Roger Schütz. The service is marked by alternating between meditative chants, readings, silence, and candle lighting. You are invited to participate using this service leaflet as a guide.

To learn more about Taizé Prayer at Saint Mark's, visit saintmarks.org/taize.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

As the community gathers, all are invited to settle in silence. You may remain seated throughout the entire service.

LAND ACKNOWLEDGMENT & WELCOME

This and each song will repeat for several minutes. All are invited to join in the singing.

GATHERING SONG *Let all who are thirsty come*

WORDS: Taizé; MUSIC: Jacques Berthier (1923–1994)

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. The score is divided into two systems. The first system contains the first line of the song, and the second system contains the second line. The word 'Fine' is written above the final measure of the second system.

Let all who are thirst-y come. Let all who wish re-ceive the wa-ter of life—

free-ly. A - men, come Lord Je - sus. A - men, come Lord Je - sus. Let

Fine

READING

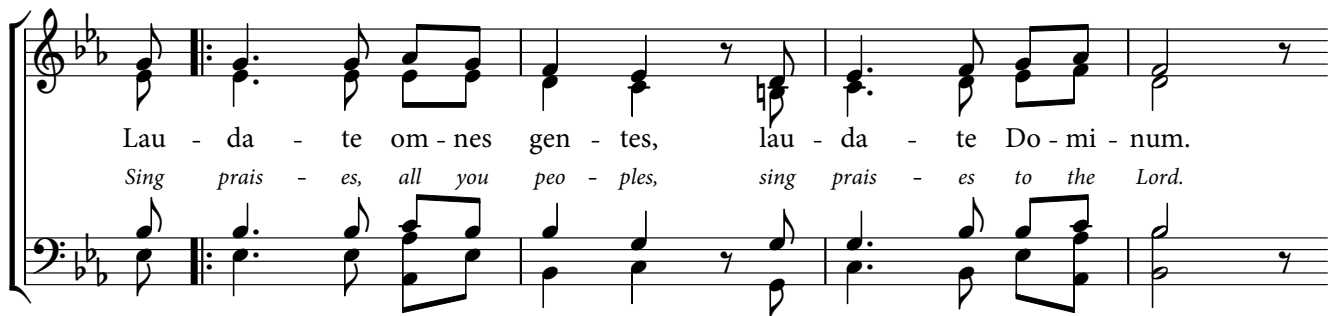
Isaiah 65:17-18,24-25

FOR I am about to create new heavens
 and a new earth;
 the former things shall not be remembered
 or come to mind.
 But be glad and rejoice for ever
 in what I am creating;
 for I am about to create Jerusalem as a joy,
 and its people as a delight.
 Before they call I will answer,
 while they are yet speaking I will hear.
 The wolf and the lamb shall feed together,
 the lion shall eat straw like the ox;
 but the serpent—its food shall be dust!
 They shall not hurt or destroy
 on all my holy mountain,
 says the LORD. ♦

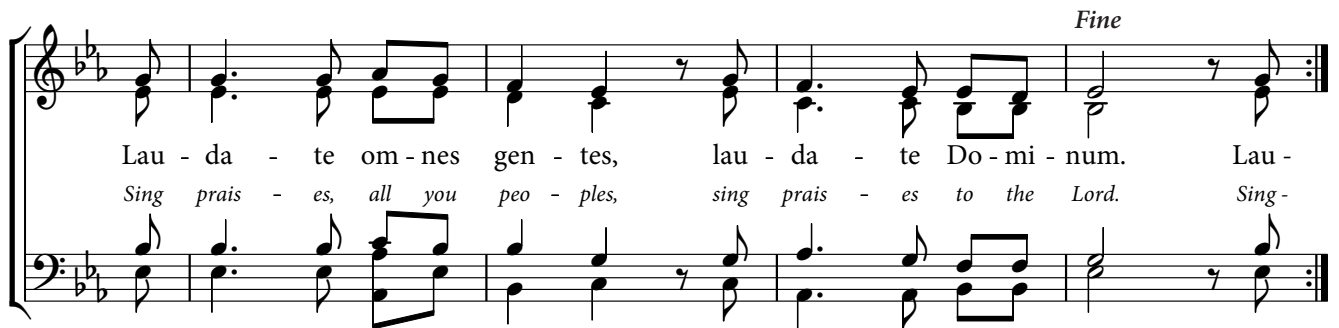
SONG

Laudate omnes gentes

WORDS: Psalm 117:1; MUSIC: Berthier



Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num.
 Sing prais - es, all you peo - ples, sing prais - es to the Lord.



Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -
 Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing -
 Fine

All are invited to remain seated in silence, for yourself and others, and enter into an extended period of meditation.

*Printed below is an image to use for coloring or silent meditation if you would like,
or use the blank space to journal or doodle.*

THE GREAT SILENCE



PRAYERS OF INTERCESSION

The refrain is introduced once, then the intercessor offers the prayers. All repeat the refrain when indicated.

Cantor: *Everyone:*

O Lord, hear my prayer, O Lord, hear my prayer. **Come and listen to me.**

WORDS: Psalm 117:1; MUSIC: Berthier

Intercessor Loving God, creator of this world who is the source of our wisdom and understanding, watch over our country during this time of election. Help us to see how our faith informs our principles and actions.

Refrain

Intercessor We give thanks for the right to vote. Help us to hold this privilege and responsibility with the care and awareness it merits, realizing that our vote matters and that it is an act of faith.

Refrain

Intercessor Embolden us to act on behalf of all of your creation on land, in the seas and oceans, and in the air; protecting, restoring and promoting the sustainable use of the earth, our island home, so that it will continue to bring forth in abundance.

Refrain

Intercessor Be present with your servants, Lisa and John, as they travel to the Climate Change Conference of Parties in Egypt this week and represent our diocesan community. May your Spirit be among them and all leaders at COP27.

Refrain

Intercessor Help us create communities that will build your kingdom here on earth – communities that will protect the poor, stand up for the vulnerable, advocate for those who are not seen and heard, and listen to everyone's voice.

Refrain

Intercessor We pray for this nation that is deeply divided. May we come together for the common good and do as you have called us to do – to act justly, love mercy, and walk humbly with you through creation.

Refrain

Intercessor Giver of Life and Love, you created all people as one family and called us to live together in peace. Surround us with your love as we face again the tragedy of gun violence. Comfort the students, faculty, and families of Ingraham High School, and may your Spirit be present among us as our communities seek healing.

Refrain

Intercessor Help us to listen in love, work together in peace, and collaborate with one another as we seek the betterment of our community and world.

Refrain

CANDLE LIGHTING

All are invited to bring the prayers in your heart to Christ, symbolized by lighting a single candle in the candle bowl. Please place your candle as close to the center as possible, working outward as more candles are added.

SONG DURING CANDLE LIGHTING *The Lord is my song*

WORDS: Taizé; MUSIC: Berthier
(second verse of *O Lord, hear my prayer*)

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the lyrics: "The Lord is my song; the Lord is my praise: all my hope comes from God." The second system contains the lyrics: "The Lord is my song; the Lord is my praise: God, the well-spring of life." The music is a simple, homophonic setting with a steady bass line and a melody in the upper part.

CLOSING PRAYER

HOLY SPIRIT, filling the universe, as a breath of silence you tell each of us: "Be afraid of nothing. Deep within you is the presence of God; seek and you will find." Amen.

– Brother Roger Schütz, founder of Taizé

CLOSING SONG *God is forgiveness*

WORDS & MUSIC: Taizé

God is for - give - ness. Dare to for - give and God will be with you.
Bóg jest mi - ło - ścią miej - cie od - wa - gę żyć dla mi łoś - ci.

God is for - give - ness. Love and do not fear.
Bóg jest mi - ło - ścią. Nie lę - kaj - cie się.

Thank you for attending this Candlelit Prayer service with music from Taizé at Saint Mark's Cathedral. Please consider supporting the ministries of Saint Mark's by placing money in the offering basket as you leave, or using Venmo (please put Taize in the memo line; the four-digit code is 2076 if asked). May God's peace be with you this night and always.



If you are interested in volunteering to support the Taizé Prayer ministry at Saint Mark's, please speak to Cathedral Sacristan Michael Sewer, or contact him at msewer@saintmarks.org.

MINISTERS OF THE LITURGY

READERS

Peter Barrie
Jane Carter
Michael Perera
Kate Strathdee

MUSICIANS

Luke Abdow
Ben Cope
Hannah Hochkeppel
Arthur Lee
Kate Strathdee

USHER

Michael Seewer

VIDEO

Gregory Bloch

SOUND

Micah Hayes

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The Prayers of Intercession are adapted from resources published by the Rev. Shannon Kelly, Director Department of Faith Formation, The Episcopal Church, and Episcopal Relief & Development.

ABOUT THE ICON: *The icon that is the focus of our prayer tonight is “Christ Pantocrator” (meaning “Ruler of All”). It was commissioned during a Saint Mark’s pilgrimage to St. Petersburg, Russia, in 2004 and written by Alexander Stalnov. Saint Mark’s had a ministry with Russia, called the Russian Parish Partnership, from 1994–2008. This, and several other icons, came into Saint Mark’s possession as a result of this parish partnership. Two of these icons, “Christ Pantocrator” and “Virgin of the Sign”, are located at the entrance to McCaw Chapel.*



SAINT MARK'S
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