



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE TWENTY-THIRD SUNDAY AFTER PENTECOST: PROPER 28C

November 13, 2022 ♦ 11:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!*

*Signs in the nave indicate the distanced and undistanced sections. Please note that masks are required only in the distanced sections on the south side of the nave. In all other areas, masks are optional.*

*All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. Ushers can direct you. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device. Enlarged leaflets are now available for easier reading; please ask an usher.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

*The Assembly speaks aloud the **text in boldface**.*

*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*

**PRELUDE** Prelude on *Wer nur den lieben Gott läßt walten*, BWV 642 J. S. Bach (1685–1750)  
(Tune of Hymn 635, If thou but trust in God to guide thee)

## LAND ACKNOWLEDGMENT

*All stand, as able.*

**INTROIT** *If thou but trust in God to guide thee* WORDS: Georg Neumark (1621–1681), tr. Catherine Winkworth (1827–1878);  
MUSIC: *Wer nur den lieben Gott*, Georg Neumark

If thou but trust in God to guide thee,  
and hope in him through all thy ways,  
he'll give thee strength what'e'er betide thee,  
and bear thee through the evil days.  
Who trusts in God's unchanging love  
builds on a rock that nought can move.

Sing, pray, and keep his ways unswerving;  
so do thine own part faithfully,  
and trust his word, though undeserving;  
thou yet shalt find it true for thee;  
God never yet forsook in need  
the soul that trusted him indeed.

# THE ENTRANCE RITE

HYMN 598 *Lord Christ, when first thou cam'st to earth* ♦ *The Hymnal 1982*

TUNE: *Mit Freuden zart*



1. Lord Christ when first thou cam'st to earth, up - on a cross they\_  
 2. O awe - ful Love, which found no room in life where sin de -  
 3. New ad - vent of the love of Christ, shall we a - gain re -  
 4. O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
 nied thee, and, doomed to death, must bring to doom  
 fuse thee, till in the night of hate and war  
 a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
 the pow'rs which cru - ci - fied thee, till not a stone  
 we per - ish as we lose thee? From old un - faith  
 we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
 was left on stone, and all those na - tions'  
 our souls re - lease to seek the king - dom  
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
 pride, o'er - thrown, went down to dust be - side thee!  
 of thy peace, by which a - lone we choose thee.  
 fore thy cross, to fi - nish thy sal - va - tion.

## OPENING ACCLAMATION

*The Book of Common Prayer, p. 355*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Benedictus es, Domine*

John Rutter (b. 1945)

Organ *Everyone*

1. Glo-ry to you, — Lord God of our fa-ters; — you are worthy of praise; glo-ry to you. —

2. Glo-ry to you — for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er. —

— 3. Glory to you — in the splendor of your temple; — on the throne of your ma-jesty, glory to you. —

4. Glo-ry to you, seated be-tween the Cher-u-bim; — we will praise you and highly ex-alt you for ev-er. —

5. Glo-ry to you, — be-holding the depths; in the high vault of heaven, glo-ry to you. — 6. Glo-ry to

you, — Father, Son, and Ho-ly Spi-rit; — we will praise you and highly ex-alt you for ev-er. —

*The Hymnal 1982 #S-236, © 1985, Oxford University Press, Inc.*

COLLECT OF THE DAY *Twenty-Third Sunday after Pentecost: Proper 28C*

*The Book of Common Prayer, p. 236*

The Lord be with you. **And also with you.** Let us pray.

**B**LESSED LORD, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING *Isaiah 65:17-25*

**F**OR I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not

build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

## CANTICLE *The First Song of Isaiah* (Isaiah 12:2-6) ♦ *Ecce Deus*

Plainchant

*The choir introduces the antiphon; all repeat. The choir chants the verses, all repeating the antiphons as noted.*

Organ: *Everyone:*

Ring out your joy, in-hab - i-tants of  
Zi-on; the Ho - ly One of Is - ra-el is in the midst of you.

**S**URELY, it is God who saves me; I will trust in him and not be afraid. For the LORD is my stronghold and my sure defense, and he will be my Savior. **ANTIPHON**

Therefore you shall draw water with rejoicing from the springs of salvation. And on that day you shall say, Give thanks to the LORD and call upon his Name; **ANTIPHON**

Make his deeds known among the peoples; see that they remember that his Name is exalted. Sing the praises of the LORD, for he has done great things, and this is known in all the world. **ANTIPHON**

Cry aloud, inhabitants of Zion, ring out your joy, for the great one in the midst of you is the Holy One of Israel. **ANTIPHON**

## READING *2 Thessalonians 3:6-13*

**N**ow we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Any-

one unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

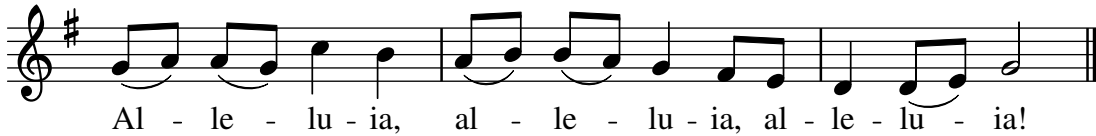
Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

## GOSPEL ACCLAMATION

Dent Davidson

The choir introduces the alleluia, all repeat. The choir sings the verse, all repeat the alleluia.



Verse: You will be hated and persecuted because of my Name;  
but by your endurance, not a hair of your head will perish.

## THE HOLY GOSPEL Luke 21:5-19

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

**W**HEN some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful

portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

## HOMILY

The Reverend Doctor Hillary Raining, *Saint Mark's Theologian-in-Residence*

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands to introduce the Creed.

## THE NICENE CREED

*The Book of Common Prayer, p. 358*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each petition:*

God of love, **hear our prayer.**

*The Presider concludes the prayers with a collect; all respond: Amen.*

## CONFESSION & ABSOLUTION

*The Book of Common Prayer, p. 360*

Let us confess our sins against God and our neighbor.

*Silence is kept. You are invited to stand or kneel for the confession.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

The peace of the Lord be always with you. **And also with you.**

*All exchange a sign of peace, respecting others' desires for distance to be maintained.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

## ANTHEM

*Pilgrims' Hymn*

WORDS: Michael Dennis Browne (b. 1940); MUSIC: Stephen Paulus (1949–2014)

Even before we call on Your name  
To ask You, O God,  
When we seek for the words to glorify You,  
You hear our prayer;  
Unceasing love, O unceasing love,  
Surpassing all we know.

Glory to the Father,  
And to the Son,  
And to the Holy Spirit.

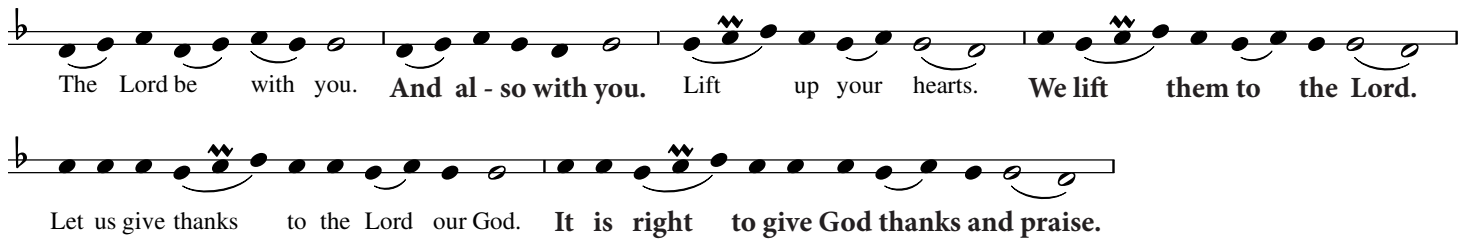
Even with darkness sealing us in,  
We breathe Your name,  
And through all the days that follow so fast,  
We trust in You;  
Endless Your grace, O endless Your grace,  
Beyond all mortal dream.

Both now and for ever,  
And unto ages and ages,  
Amen.

All stand, as able.

**THE GREAT THANKSGIVING** *Eucharistic Prayer A*

*The Book of Common Prayer, p. 361*



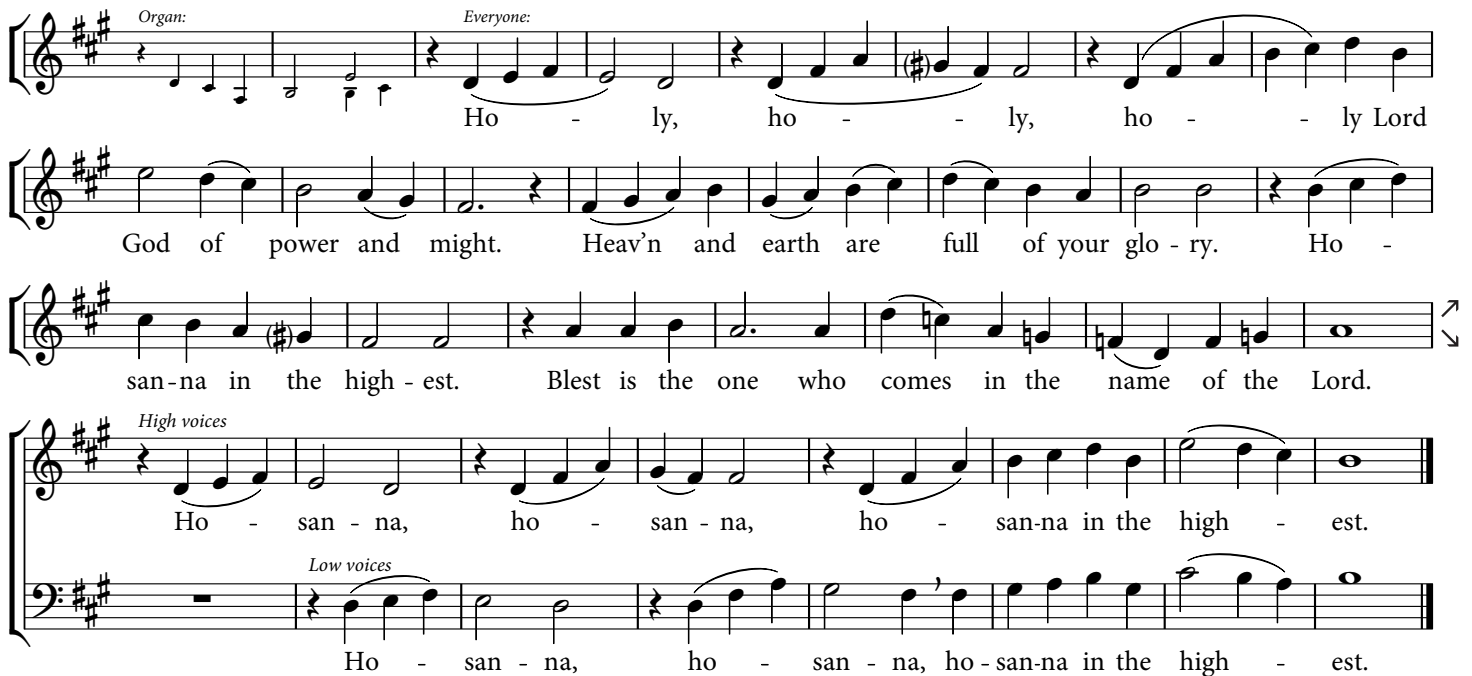
The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)



*Organ:* Ho - ly, ho - ly, ho - ly Lord  
*Everyone:* God of power and might. Heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Blest is the one who comes in the name of the Lord.  
*High voices:* Ho - san - na, ho - san - na, ho - san - na in the high - est.  
*Low voices:* Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Enriching Our Music #63; © 2001 Richard Webster.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

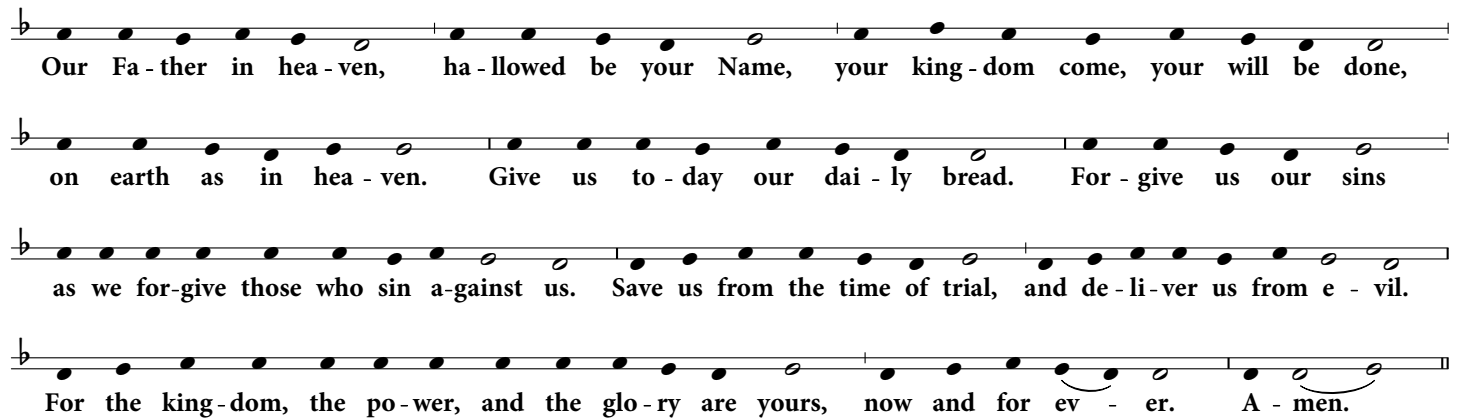
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - MEN.

## THE LORD'S PRAYER

*Ambrosian chant*



Our Fa - ther in hea - ven, ha - llo - wed be your Name, your king - dom come, your will be done,  
on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.  
For the king - dom, the po - wer, and the glo - ry are yours, now and for ev - er. A - men.

*The Hymnal 1982 #s-148; ©1971 Mason Martens; choir harmony by Mark Howe*

## THE BREAKING OF THE BREAD *We who are many*

Plainsong, Mode 6

*The cantor introduces the antiphon, all repeat it. The cantor sings the verses; all repeat the antiphon as indicated.*



We who are\_\_ ma - ny are one bo - dy,\_\_ for we all\_\_ share in the one\_\_ bread.

*Verse:* We break this bread to share in the Body of Christ. **ANTIPHON**

*Verse:* Happy are they who come to the Supper of the Lamb. **ANTIPHON**

*Enriching Our Music 2; based on Ubi caritas, adapt. David Hurd; © 2004 Church Publishing.*

## INVITATION TO COMMUNION

The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

*Those worshipping at home are invited to pray:*

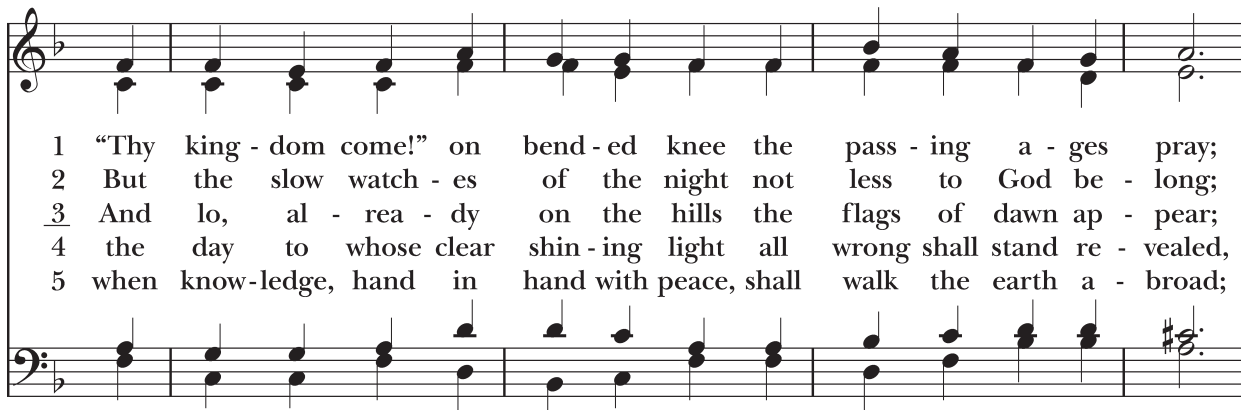
## PRAYER AT THE TIME OF COMMUNION

*from Saint Augustine's Prayer Book (Forward Movement, 2014)*

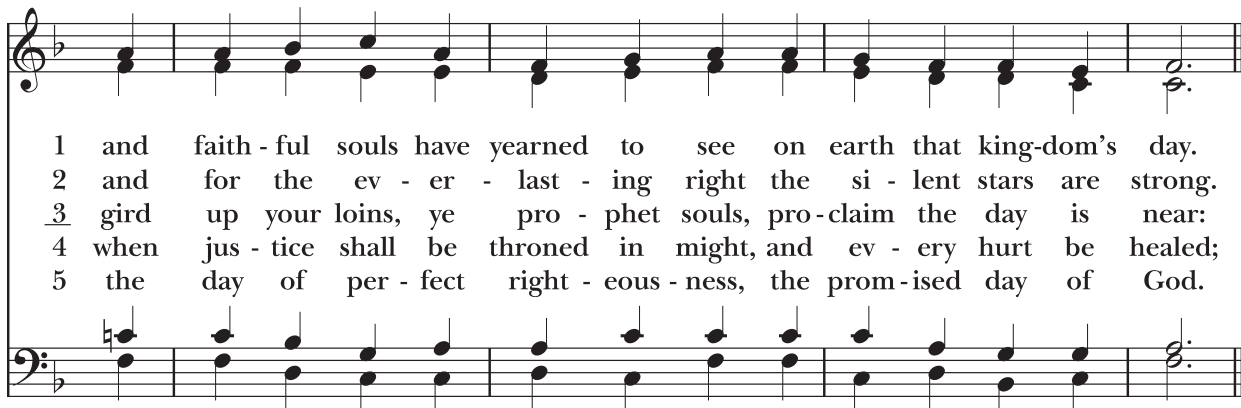
O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## VOLUNTARY *Organ improvisation*





1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
 2 But the slow watch - es of the night not less to God be - long;  
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.  
 2 and for the ev - er - last - ing right the si - lent stars are strong.  
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).

*The assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.*

*Please stand, as able, when the Presider stands and returns to the Altar.*

### SENDING OF EUCHARISTIC VISITORS

*On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

### POSTCOMMUNION PRAYER

*The Book of Common Prayer, p. 365*

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

1 O God of ev - ery na - tion, of ev - ery, race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 3 Lord, strength-en all who la - bor that we may find re - lease  
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;  
 from trust in bombs that show - er de - struc-tion through the night,  
 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and na - tion and blind-ness to your way,  
 when hope and cour-age fal - ter, your still small voice be heard;  
 till dawns the morn-ing glo-rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
 with faith that none can al - ter, your ser - vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright ©1958 by The Hymn Society of America. All rights reserved. Used with permission.  
 Music: Llangloffan, melody from *Hymnau a Thonau er Gwasanaeth yr Eghwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Fugue in G minor, BWV 578*

J. S. Bach



## MINISTERS OF THE LITURGY

**PRESIDER** The Very Reverend Steven L. Thomason; **PREACHER** The Reverend Doctor Hillary Raining, *Saint Mark's Theologian-in-Residence*; **DEACON** The Reverend Emily Austin; **ASSISTING LAY MINISTER** Peter Snyder; **EUCCHARISTIC MINISTERS** Erin Beary Andersen, Emily Meeks, Rose Hazard, Kelsey Herschberger, The Reverend Linzi Stahlecker, The Reverend Canon Eliacín Rosario-Cruz, The Reverend Canon Doctor Marda Steedman Sanborn; **VERGERS** Nancy Cleminshaw, Sharon Ferguson; **ALTAR GUILD** Morgan Bawcom-Randall, Ashley Hedeem; **ACOLYTES** Austin LeSure, Jake Lunde, Taylor Lunde, Ray Miller, Barbara Zito; **LECTORS** Roberta Nestaas, Bill Zook; **INTERCESSOR** Kathy Minsch; **GREETERS** Barbara Selberg, John Selberg; **USHERS** Chris Rigos | Jay Quarterman, Jeff Sackett; **OBLATION BEARERS** TBD; **FLOWER MINISTERS** Judy Andrews, *team captain*; **LAND ACKNOWLEDGMENT** Lara Shibata; **MUSICIANS** The Cathedral Choir; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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