



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

November 20, 2022 ♦ 11:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!*

*Signs in the nave indicate the distanced and undistanced sections. Please note that masks are required only in the distanced sections on the south side of the nave. In all other areas, masks are optional.*

*All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. Ushers can direct you. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device. Enlarged leaflets are now available for easier reading; please ask an usher.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

*The Assembly speaks aloud the **text in boldface**.*

*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*

**PRELUDE** Folk Tune, from *Five Short Pieces* (1930)

Percy Whitlock (1903–1946)

## LAND ACKNOWLEDGMENT

*All stand, as able.*

**INTROIT** *So the day dawn for me*

WORDS: Timothy Dudley-Smith (b. 1926);

MUSIC: David Ashley White (b. 1944)

So the day dawn for me,  
so the day break,  
Christ watching over me,  
Christ as I wake.

Be the day shine for me,  
be the day bright,  
Christ my companion be,  
Christ be my light.

Be the day dark to me,  
be the day drear,  
Christ shall my comfort be,  
Christ be my cheer.

Be the day swift to me,  
be the day long,  
Christ my contentment be,  
Christ be my song.

So the day close for me,  
so the night fall,  
Christ watching over me,  
Christ be my all.

1. My song is love un - known, my Sa - vior's love to me, love  
 2. He came from his blest throne sal - va - tion to be - stow, but  
 3. Some - times they strew his way, and his strong prais - es sing, re -  
 4. Why, what hath my Lord done? What makes this rage and spite? He  
 5. They rise, and needs will have my dear Lord made a - way; a  
 6. In life no house, no home my Lord on earth might have; in  
 7. Here might I stay and sing, no sto - ry so di - vine; ne -

to the love - less shown that they might love - ly be.  
 men made strange, and none the longed - for Christ would know.  
 sound - ing all the day ho - san - nas to their King.  
 made the lame to run, he gave the blind their sight.  
 mur - der - er they save, the Prince of Life they slay.  
 death no friend - ly tomb but what a strang - er gave.  
 ver was love, dear King! ne - ver was grief like thine.

O who am I, that for my sake  
 But O my friend, my friend in - deed,  
 Then "Cru - ci - fy!" is all their breath,  
 Sweet in - ju - ries! Yet they at these  
 Yet stead - fast he to suf - fring goes,  
 What may I say? Heav'n was his home;  
 This is my friend, in whose sweet praise

my Lord should take frail flesh, and die?  
 who at my need his life did spend.  
 and for his death they thirst and cry.  
 them - selves dis - please, and 'gainst him rise.  
 that he his foes from thence might free.  
 but mine the tomb where - in he lay.  
 I all my days could glad - ly spend.

**OPENING ACCLAMATION**

*The Book of Common Prayer, p. 355*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY**

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE** *Benedictus es, Domine*

John Rutter (b. 1945)

1. Glo-ry to you, — Lord God of our fa - thers; — you are worthy of praise; glo-ry to you. —

2. Glo-ry to you — for the rad - i-ance of your ho - ly Name; we will praise you and highly ex - alt you for ev - er. —

3. Glo-ry to you — in the splendor of your temple; — on the throne of your ma - jesty, glo-ry to you. —

4. Glo-ry to you, seated be - tween the Cher - u - bim; — we will praise you and highly ex - alt you for ev - er. —

5. Glo-ry to you, — be - holding the depths; in the high vault of heaven, glo-ry to you. — 6. Glo-ry to you, — Father, Son, and Ho - ly Spi - rit; — we will praise you and highly ex - alt you for ev - er. —

*The Hymnal 1982 #S-236, © 1985, Oxford University Press, Inc.*

**COLLECT OF THE DAY** *Last Sunday after Pentecost: Proper 29C*

*The Book of Common Prayer, p. 236*

The Lord be with you. **And also with you.** Let us pray.

**A**LMIGHTY and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING *Jeremiah 23:1-6*

**W**OE to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed,

nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## CANTICLE *The Song of Zechariah (Luke 1:68-79) ♦ Benedictus Dominus Deus Peter R. Hallock (1924-2014)*

*The choir introduces the antiphon; all repeat. The choir chants the verses, all repeating the antiphons as noted.*

Organ: *Everyone:*

In the ten-der com-pas-sion of our God the  
dawn from on high shall break up-on us

**B**LESSED be the Lord, the God of Israel; he has come to his people and set them free. He has raised up for us a mighty savior, born of the house of his servant David. **ANTIPHON**

Through his holy prophets he promised of old, that he would save us from our enemies, from the hands of all who hate us. He promised to show mercy to our fathers and to remember his holy covenant. **ANTIPHON**

This was the oath he swore to our father Abraham, to set us free from the hands of our enemies, Free to worship him without fear, holy and righteous in his sight all the days of our life. **ANTIPHON**

You, my child, shall be called the prophet of the Most High, for you will go before the Lord to prepare his way, To give his people knowledge of salvation by the forgiveness of their sins. **ANTIPHON**

In the tender compassion of our God the dawn from on high shall break upon us, To shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace. **ANTIPHON**

## READING *Colossians 1:11-20*

**M**AY you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or

powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear what the Spirit is saying to God's people.

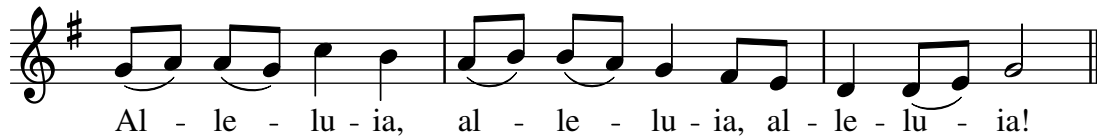
**Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

## GOSPEL ACCLAMATION

Dent Davidson

The choir introduces the alleluia, all repeat. The choir sings the verse, all repeat the alleluia.



Verse: "Jesus, Jesus, remember me when you come into your kingdom."

"Truly, truly I tell you: Today you will be with me in Paradise."

## THE HOLY GOSPEL Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

WHEN they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord. **Praise to you, Lord Christ.**

## HOMILY

The Reverend Canon Eliacín Rosario-Cruz

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands to introduce the Creed.

## THE NICENE CREED

*The Book of Common Prayer, p. 358*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each petition:*

God of love, **hear our prayer.**

*The Presider concludes the prayers with a collect; all respond: Amen.*

## CONFESSION & ABSOLUTION

*The Book of Common Prayer, p. 360*

Let us confess our sins against God and our neighbor.

*Silence is kept. You are invited to stand or kneel for the confession.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

The peace of the Lord be always with you. **And also with you.**

*All exchange a sign of peace, respecting others' desires for distance to be maintained.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

**ANTHEM** *Ride on, King Jesus* WORDS: Traditional; MUSIC: Negro Spiritual, arr. Alice Parker (b. 1925) & Robert Shaw (1916–1999)

*Ride on, King Jesus,  
no man can-a hinder me.*

*I was but young when I begun,  
now my race is almost done. Ride on...*

*King Jesus rides a milk-white horse.  
The river of Jordan he did cross. Ride on...*

*If you want to find your way to God,  
the gospel highway must be trod. Ride on...*

All stand, as able.

**THE GREAT THANKSGIVING** Eucharistic Prayer A

The Book of Common Prayer, p. 361

The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** Mass in the Lydian Mode

Richard R. Webster (b. 1952)

*Organ:* Ho - ly, ho - ly, ho - ly Lord

*Everyone:* God of power and might. Heav'n and earth are full of your glo - ry. Ho -

san-na in the high - est. Blest is the one who comes in the name of the Lord.

*High voices:* Ho - san - na, ho - san - na, ho - san-na in the high - est.

*Low voices:* Ho - san - na, ho - san - na, ho - san-na in the high - est.

Enriching Our Music #63; © 2001 Richard Webster.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - MEN.

## THE LORD'S PRAYER

*Ambrosian chant*

Our Fa - ther in hea - ven, ha - llo - wed be your Name, your king - dom come, your will be done,  
on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.  
For the king - dom, the po - wer, and the glo - ry are yours, now and for ev - er. A - men.

*The Hymnal 1982 #8-148; ©1971 Mason Martens; choir harmony by Mark Howe*

## THE BREAKING OF THE BREAD *We who are many*

Plainsong, Mode 6

*The cantor introduces the antiphon, all repeat it. The cantor sings the verses; all repeat the antiphon as indicated.*

We who are\_\_ ma - ny are one bo - dy,\_\_ for we all\_\_ share in the one\_\_ bread.

*Verse:* We break this bread to share in the Body of Christ. **ANTIPHON**

*Verse:* Happy are they who come to the Supper of the Lamb. **ANTIPHON**

*Enriching Our Music 2; based on Ubi caritas, adapt. David Hurd; © 2004 Church Publishing.*

## INVITATION TO COMMUNION

The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

*Those worshipping at home are invited to pray:*

### PRAYER AT THE TIME OF COMMUNION

*from Saint Augustine's Prayer Book (Forward Movement, 2014)*

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## VOLUNTARY *Organ improvisation*



1. Come with us, O bless - ed Je - sus, with us ev - er - more to be;  
 2. Come with us, O might - y Sa - vior, God from God, and Light from Light;  
 3. Come with us, O King of glo - ry, by an - gel - ic voic - es praised;

and though leav - ing now thine al - tar, let us nev - er - more leave thee.  
 thou art God, thy glo - ry veil - ing, So that we may bear the sight.  
 in our hearts as in thy hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy love di - vine  
 Now we go to seek and serve thee, through our work as through our prayer;  
 Let the might - y cho - rus ev - er sing its glad ex - ul - tant songs;

our own flesh and blood has tak - en, and to us thou giv - est thine.  
 grant us light to see and know thee, in thy peo - ple ev - ery - where.  
 let its hymn be heard for ev - er— peace for which cre - a - tion longs.

*The assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.  
 Please stand, as able, when the Presider stands and returns to the Altar.*

## SENDING OF EUCHARISTIC VISITORS

*On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

## POSTCOMMUNION PRAYER

*The Book of Common Prayer, p. 365*

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 483** *The head that once was crowned with thorns ♦ The Hymnal 1982*

TUNE: *St. Magnus*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Ijo Oba* “Royal Dance” from *Nigerian Suite No. 2* (Tune of Yoruba Christian song *Kabiyesi o, Hosana o, E yin Jesu Kristi Oba aiku*, “O Mighty Jesus, Hosanna, Praise Jesus the everlasting King” and tune of folk song *Gbemi sa’iya re*, “Draw me close to you”)

Godwin Sadoh (b. 1965)



## MINISTERS OF THE LITURGY

**PRESIDER** The Very Reverend Steven L. Thomason; **PREACHER** The Reverend Canon Eliacín Rosario-Cruz; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Jeremy Crawford; **EUCCHARISTIC MINISTERS** Amy Gardner, John Selberg, Shelley Mackaman, Kelsey Herschberger, The Reverend Linzi Stahlecker, The Reverend Mark Miller; **VERGERS** Erik Donner, Carrie Davis; **ALTAR GUILD** Deborah Person, Walter Stuteville, Ashley Hedeem; **ACOLYTES** Morgan Bawcom-Randall, Russ Campbell, Ray Miller; **LECTORS** Bob Carter, Carrie Kahler; **INTERCESSOR** Vickey Greenbaum; **GREETERS** Vicky Greenbaum, Nancy George; **USHERS** Chris Rigos | Sarah McCord, Erin Beary Andersen; **OBLATION BEARERS** TBD; **FLOWER MINISTERS** Beatrix Roemheld-Hamm, *team captain*; **LAND ACKNOWLEDGMENT** Peter Snyder; **MUSICIANS** The Cathedral Choir; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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