



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SECOND SUNDAY OF ADVENT

December 4, 2022 ♦ 11:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. Please note that masks are required only in the distanced sections on the south side of the nave. In all other areas, masks are optional.

All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. Ushers can direct you. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Variations on *Freu dich sehr, o meine Seele* Georg Böhm (1661–1733)
(Tune of Hymn 67, “Comfort, comfort ye my people”)

LAND ACKNOWLEDGMENT

All stand, as able.

INTROIT *O heavenly Word, eternal Light*
WORDS: Latin, ca. 7th cent; tr. H82; MUSIC: *Verbum supernum prodiens*, plainsong, Mode 2

O heavenly Word, eternal Light,
begotten of the Father's might,
who in these latter days wast born
for blessing to a world forlorn;

pour light upon us from above,
and fire our hearts with ardent love,
that, as we hear thy truth today,
all wrong desires may burn away;

and when, as judge, thou drawest nigh
the secrets of our hearts to try,
to recompense each hidden sin
and bid the saints their reign begin;

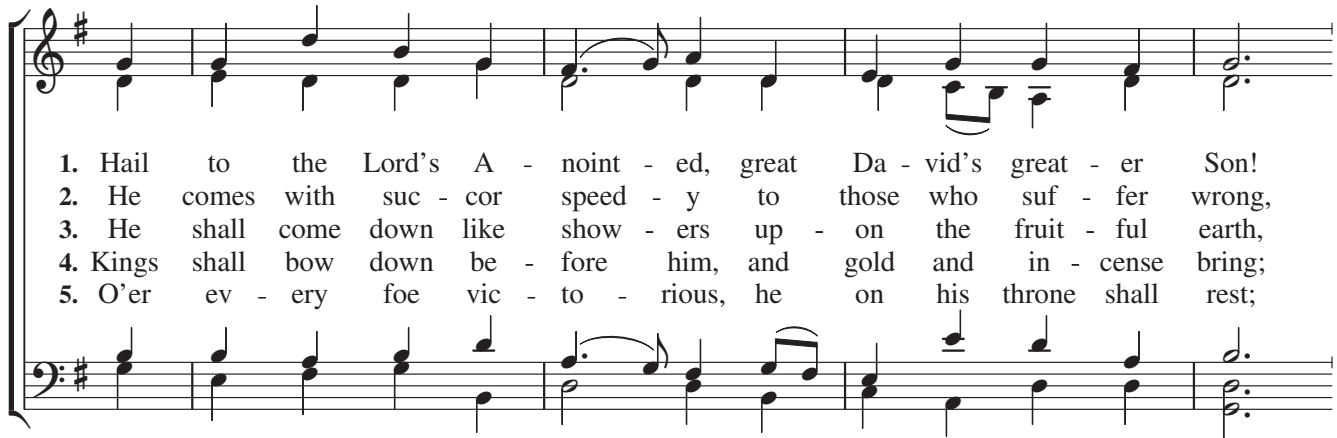
O let us not, for evil past,
be driven from thy face at last,
but with thy saints for evermore
behold thee, love thee, and adore.

THE ENTRANCE RITE

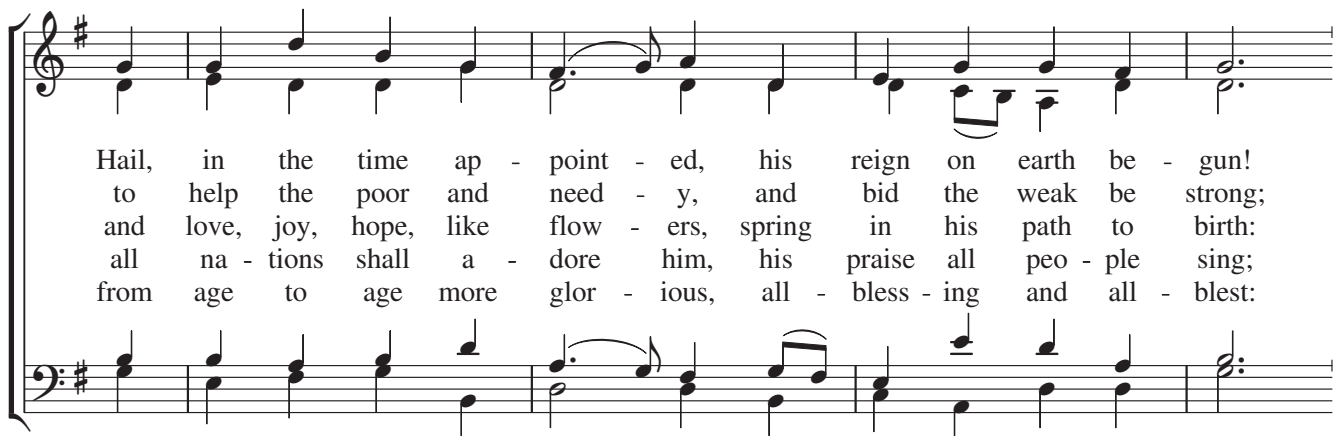
HYMN 616

Hail to the Lord's anointed

TUNE: *Es flog ein kleins Waldvögelein*



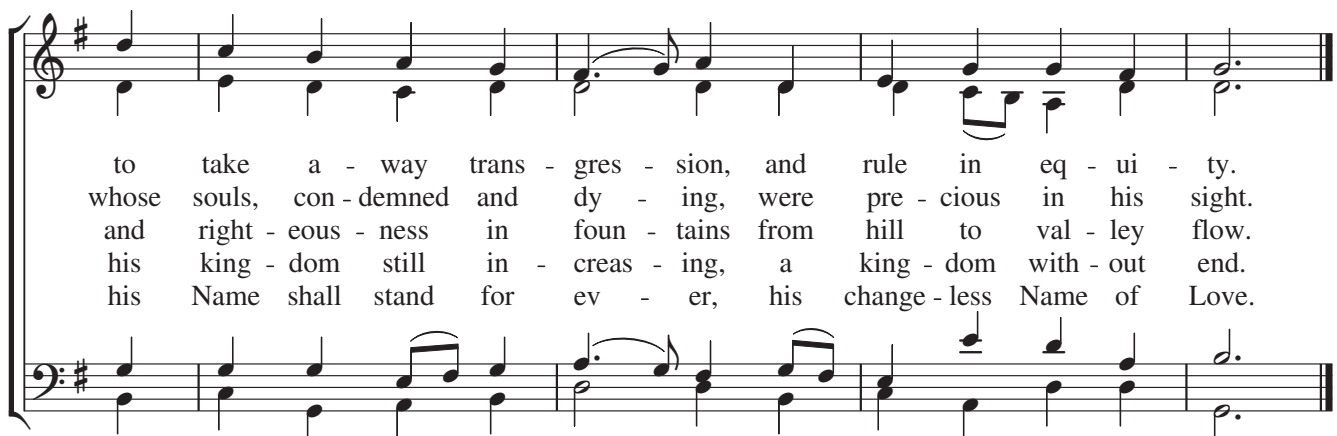
1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2. He comes with suc - cor speed - y to those who suf - fer wrong,
3. He shall come down like show - ers up - on the fruit - ful earth,
4. Kings shall bow down be - fore him, and gold and in - cense bring;
5. O'er ev - ery foe vic - to - rious, he on his throne shall rest;



Hail, in the time ap - point - ed, his reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
and love, joy, hope, like flow - ers, spring in his path to birth:
all na - tions shall a - dore him, his praise all peo - ple sing;
from age to age more glor - ious, all - bless - ing and all - blest:



He comes to break op - pres - sion, to set the cap - tive free;
to give them songs for sigh - ing, their dark - ness turn to light,
be - fore him on the moun - tains shall peace, the he - rald, go;
to him shall prayer un - ceas - ing and dail - y vows a - scend;
the tide of time shall nev - er his co - ve - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.
whose souls, con - demned and dy - ing, were pre - cious in his sight.
and right - eous - ness in foun - tains from hill to val - ley flow.
his king - dom still in - creas - ing, a king - dom with - out end.
his Name shall stand for ev - er, his change - less Name of Love.

LIGHTING OF THE ADVENT WREATH

The crooked shall be made straight, and the rough ways made smooth;
and all flesh shall see the Salvation of God.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION


Richard Fabian (b. 1942)

Everyone




Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

North side




Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, have mer - cy up -

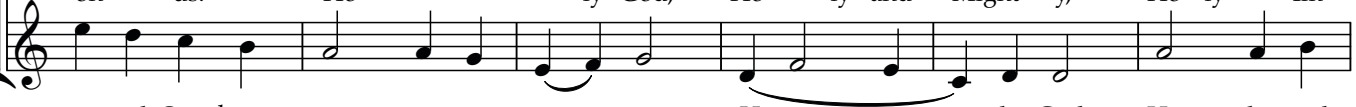
South side




Ho - ly God, Ho - ly and Might - y, Ho - ly Im -



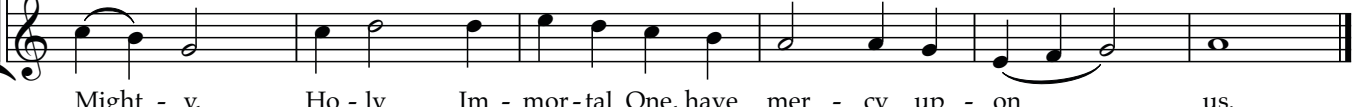
on us. Ho - ly God, Ho - ly and Might - y, Ho - ly Im -



mor - tal One, have mer - cy up - on us. Ho - ly God, Ho - ly and



mor - tal One, have mer - cy up - on us.



Might - y, Ho - ly Im - mor - tal One, have mer - cy up - on us.

Wonder, Love, & Praise #844, alt. MK; © 1984 All Saints' Company. Used by permission.

The Lord be with you. **And also with you.** Let us pray.

MERCIFUL GOD, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Isaiah 11:1-10*

ASHOOT shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together,

and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM *Psalm 72:1-7,18-19 ♦ Deus, iudicium*

Plainchant

The cantor introduces the Antiphon; all repeat it. The cantor chants the verses, all repeating the Antiphon as indicated.



He shall have pit - y on the low - ly and poor, and shall re-deem their lives from op-pres-sion.

GIVE the King your justice, O God, and your righteousness to the King's Son; That he may rule your people righteously and the poor with justice; That the mountains may bring prosperity to the people, and the little hills bring righteousness. **ANTIPHON**

He shall defend the needy among the people; he shall rescue the poor and crush the oppressor. He shall live as long as the sun and moon endure, from one generation to another. **ANTIPHON**

He shall come down like rain upon the mown field, like showers that water the earth. In his time shall the righteous flourish; there shall be abundance of peace till the moon shall be no more. **ANTIPHON**

Blessed be the Lord GOD, the God of Israel, who alone does wondrous deeds! And blessed be his glorious Name for ever! and may all the earth be filled with his glory. Amen. Amen. **ANTIPHON**

READING *Romans 15:4-13*

FOR whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope.

May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and

in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand, as able.

HYMN 597 *O day of peace that dimly shines* ♦ *The Hymnal 1982*

TUNE: *Jerusalem*



1. O day of peace that dim-ly shines through all our hopes and prayers and dreams,
2. Then shall the wolf dwell with the lamb, nor shall the fierce de - vour the small;



guide us to jus - tice, truth, and love, de-liv-ered from our self - ish schemes.
as beasts and cat - tle calm - ly graze, a lit - tle child shall lead them all.



May swords of hate fall from our hands, our hearts from en - vy find re - lease,
Then en - e - mies shall learn to love, all crea - tures find their true ac - cord;



till by God's grace our war-ring world shall see Christ's pro-mised reign of peace.
the hope of peace shall be ful-filled, for all the earth shall know the Lord.

THE HOLY GOSPEL *Matthew 3:1-12*

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

IN THOSE DAYS John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’” Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not

presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. “I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands to introduce the Creed.

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Assembly speaks aloud the text in boldface.*

After each petition:

We look to you in hope, **Come, Lord Jesus, come.**

The Presider concludes the prayers with a collect; all respond: Amen.

CONFESSION & ABSOLUTION

The Book of Common Prayer, p. 359

Let us confess our sins against God and our neighbor.

Silence is kept. You are invited to stand or kneel for the confession.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

The peace of the Lord be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM *Zion at thy shining gates*

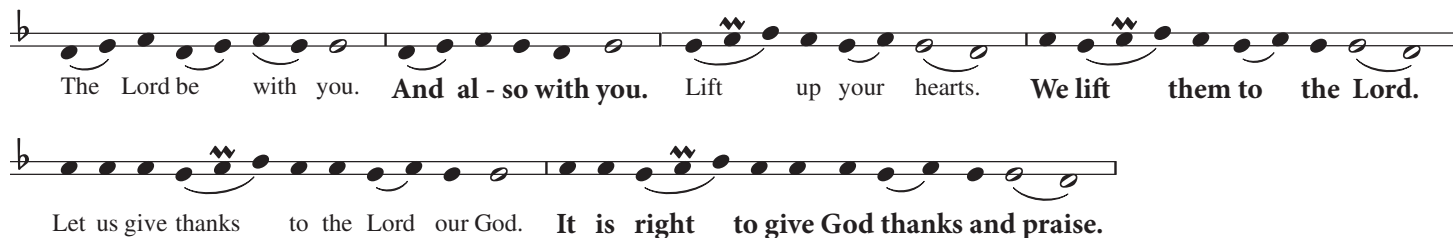
WORDS: Benjamin Hall Kennedy (1804–1880); MUSIC: Bohemian Brethren (16th-century melody), arr. George Guest (1924–2002)

Zion, at thy shining gates, Lo, the King of Glory waits; Haste thy monarch's pomp to greet, Strew thy palms before his feet.	Christ, for thee their triple light, Faith and hope and love unite; This the beacon we display To proclaim thine advent day.	Come and give us peace within, Loose us from the bands of sin, Take away the galling weight Laid on us by Satan's hate.
Give us grace thy yoke to wear; Give us strength thy cross to bear; Make us thine in deed and work, Thine in heart and life, O Lord.	So, when thou shalt come again, Judge of angels and of men, We with all thy saints shall sing Alleluias to our King.	

All stand, as able.

THE GREAT THANKSGIVING Eucharistic Prayer B

The Book of Common Prayer, p. 367



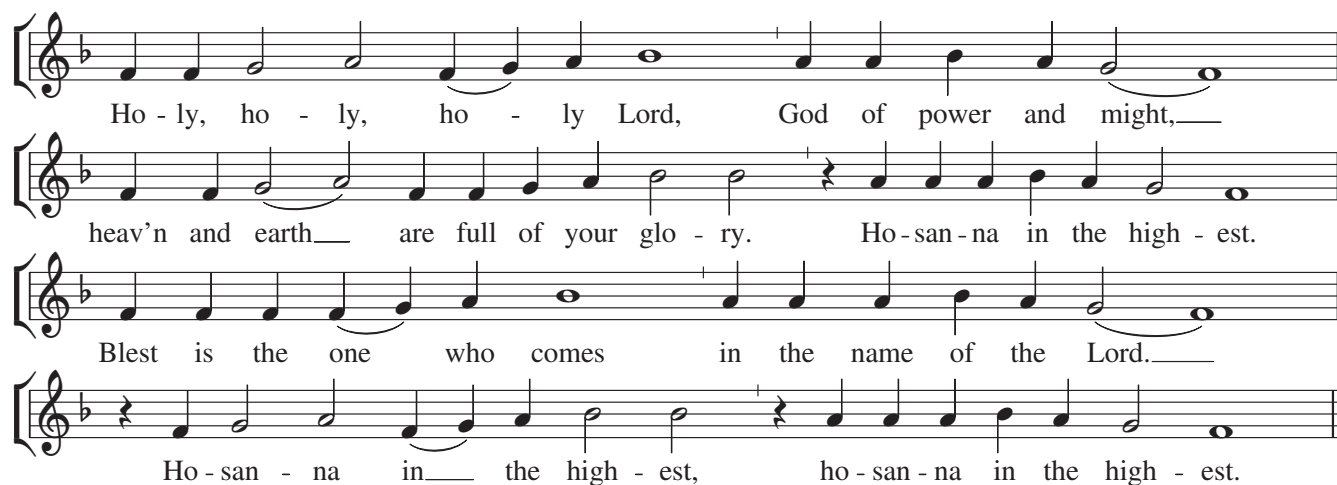
The Lord be with you. **And al - so with you.** Lift up your hearts. **We lift them to the Lord.**
 Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge

the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Traditional Russian Orthodox, adapt. Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
 Blest is the one who comes in the name of the Lord.
 Ho - san - na in the high - est, ho - san - na in the high - est.

from *Missa Oecumenica*, ©1999 Oregon Catholic Press.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

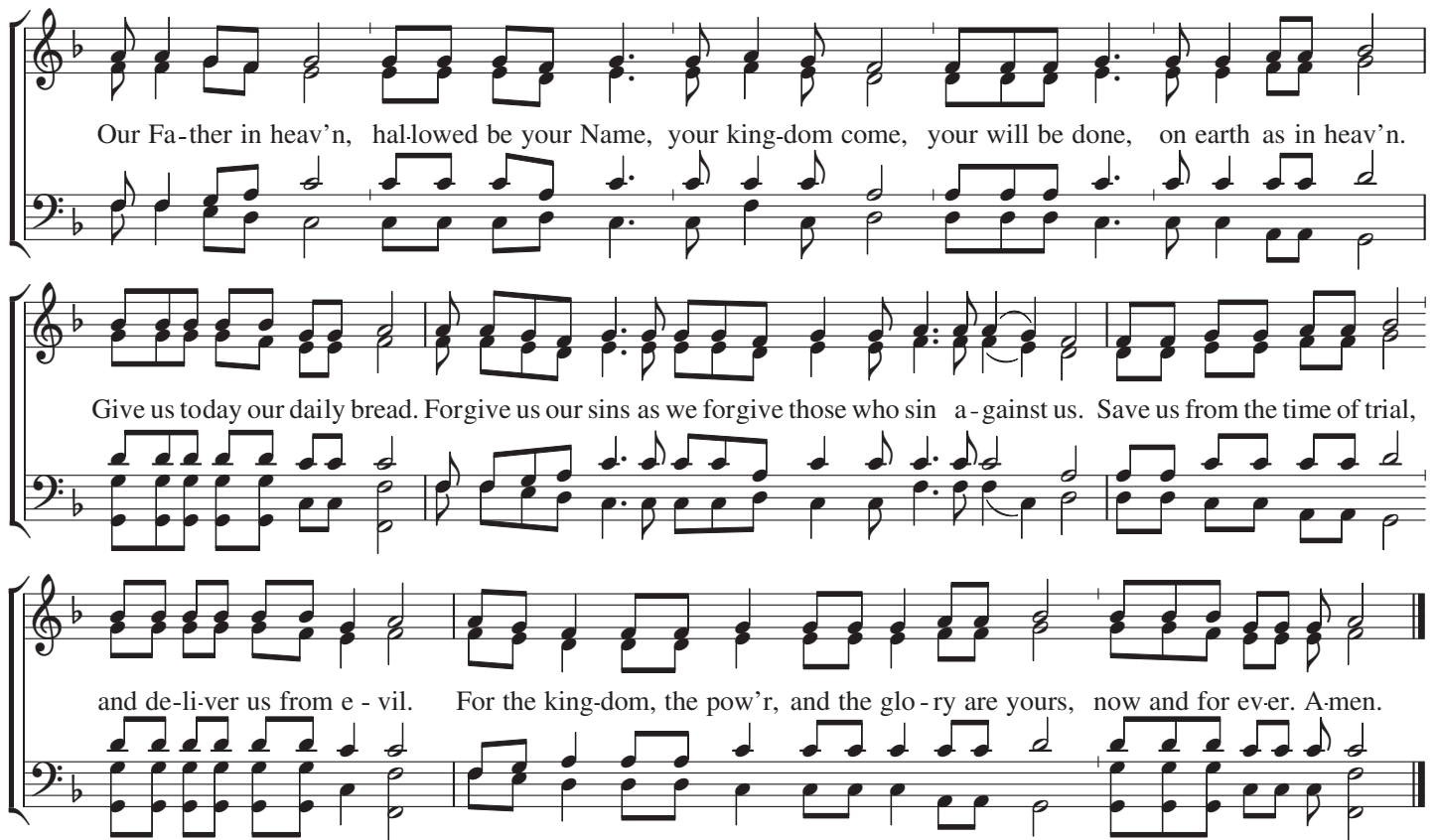
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - MEN.

THE LORD'S PRAYER

Nikolai Rimsky-Korsakov (1844-1908), adapt. George Black



Our Fa-ther in heav'n, hal-lowed be your Name, your king-dom come, your will be done, on earth as in heav'n.

Give us today our daily bread. Forgive us our sins as we forgive those who sin a-gainst us. Save us from the time of trial,

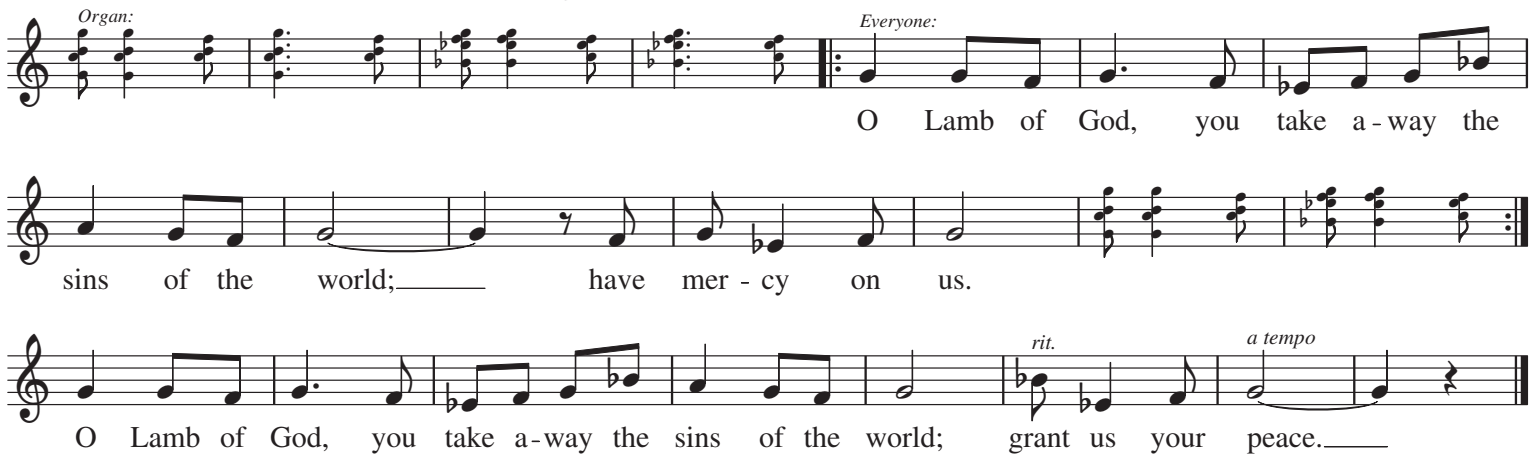
and de-li-ver us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours, now and for ever-er. A-men.

Enriching Our Music 2 #138, ©2004 George Black.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *A Simple Missa Brevis*

Hallock



Organ: *Everyone:*

O Lamb of God, you take a-way the

sins of the world; have mer-cy on us.

O Lamb of God, you take a-way the sins of the world; grant us your peace.

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

VOLUNTARY *Organ improvisation*



1. Com - fort, com - fort ye my peo - ple, speak ye peace, thus saith our God;
 2. Hark, the voice of one that cri - eth in the des - ert far and near,
 3. Make ye straight what long was crook - ed, make the rough - er pla - ces plain;



com - fort those who sit in dark - ness, mourn - ing 'neath their sor - rows' load.
 call - ing us to new re - pent - ance since the king - dom now is here.
 let your hearts be true and hum - ble, as be - fits his ho - ly reign.



Speak ye to Je - ru - sa - lem of the peace that waits for them;
 Oh, that warn - ing cry o - bey! Now pre - pare for God a way;
 For the glo - ry of the Lord now o'er earth is shed a - broad;



tell her that her sins I co - ver, and her war - fare now is o - ver.
 let the val - leys rise to meet him and the hills bow down to greet him.
 and all flesh shall see the to - ken that the word is ne - ver bro - ken.

The assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

Please stand, as able, when the Presider stands and returns to the Altar.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 365

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

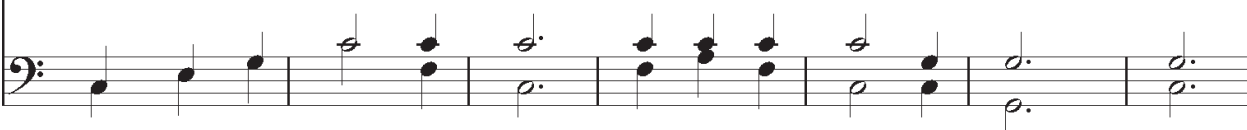
BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 542 Christ is the world's true Light ♦ The Hymnal 1982

TUNE: St. Joan



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun - rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough - share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission Oxford University Press. Music: *St. Joan*, Percy E. B. Collier (b. 1895)
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DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY Toccata on the Gregorian Hymn *Conditor alme siderum*, from *Advent: First Religious Suite for Organ*
(Tune of Hymn 60, "Creator of the stars of night") Pietro A. Yon (1886–1943)

MINISTERS OF THE LITURGY

PRESIDER The Very Reverend Steven L. Thomason; **PREACHER** The Reverend Canon Jennifer King Daugherty; **DEACON** The Reverend Emily Austin; **ASSISTING LAY MINISTER** Walter Stuteville; **EUCCHARISTIC MINISTERS** Russ Campbell, TBD, Emily Meeks, TBD, The Reverend Linzi Stahlecker, The Reverend Canon Eliacín Rosario-Cruz; **ALTAR GUILD** Jenny Donner, Ashley Hedeem; **VERGERS** Nancy Cleminshaw, TBD; **ACOLYTES** Austin LeSure, Krista Olson, Ray Miller, Barbara Zito, TBD; **LECTORS** Vicky Greenbaum, Kathy Minsch; **INTERCESSOR** Roberta Nestaas; **GREETERS** Julia Logan, Barbara Erickson; **USHERS** Janet Miller | Kathy Sodergren, Jay Quarterman; **OBLATION BEARERS** Carrie Kahler, TBD; **FLOWER MINISTERS** Ray Miller, *team captain*; **LAND ACKNOWLEDGMENT** John Carroll; **MUSICIANS** The Cathedral Choir; **SOUND BOARD** Michael Perera; **VIDEO** Chris Brown

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