



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE NATIVITY OF OUR LORD JESUS CHRIST

CHRISTMAS EVE

December 24, 2022

11:00 PM





SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

On this happy feast of Christmas, we welcome you to Saint Mark's Cathedral. We are glad you have joined us to celebrate the Nativity of our Lord. Thank you for sharing your Christmas hopes and joy with us. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. Please note that masks are required only in the distanced sections

on the south side of the nave. In all other areas, masks are recommended, but not required.

All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. Ushers can direct you. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*



THE PRELUDE

10:30 PM **BRASS QUINTET & ORGAN** *Voluntary in C*

Henry Purcell (1659–1695)

LAND ACKNOWLEDGMENT & DEAN'S WELCOME

Dean Thomason

*We gather with offerings from the Choir, brass quintet and organ,
and hymns and carols for all to sing, standing as able.*

Please stand, as able.

CAROL

God rest ye merry ♦ The Hymnal 1982

TUNE: *God Rest You Merry*



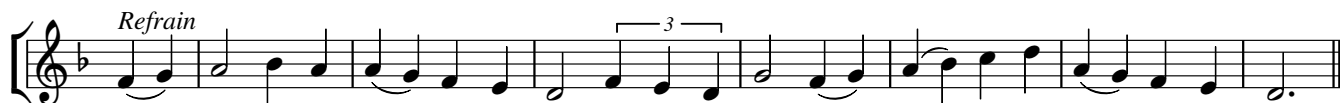
1. God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
2. From God our heaven - ly Fa - ther a bless - èd an - gel came
3. "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4. Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and un - to cer - tain shep - herds brought tid - ings of the same:
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and cha - ri - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might."
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



O — tid - ings of com - fort and joy, com - fort and joy; O — tid - ings of com - fort and joy!

*The Hymnal 1982 #105, WORDS: London carol, 18th cent., by permission of Fleming H. Revell Company;
MUSIC: melody from Little Book of Christmas Carols, ca. 1850, public domain; arr. Sir David Willcocks.*

Please be seated.

ORGAN

Il n'est rien de plus Tendre
"There is nothing more tender"

Jean-François Dandrieu (1682– 1738)

Please stand, as able.

The choir will sing the verses of the following hymn; all sing heartily the refrain, *A la ru*, etc., as indicated.

CAROL

Duérmete, Niño lindo

TUNE: *A la ru*

Introduction/Interlude



Choir alone



1. Duér - me - te, Ni - ño lin - do, en los bra - zos del a - mor
2. No te - mas al rey He - ro - des que na - da te ha de ha - cer;

Everyone



mien - tras que duer-me y des - can - sa la pe - na de mi do - lor. A la
en los bra - zos de tu ma - dre y ahi na - die te ha de o - fen - der.



ru, a la mè, a la ru, a la mè, a la ru, a la mè, a la ru, a la ru, a la mè.

Translation:

1. Sleep, darling child, in the arms of love, while the pain of my sorrow sleeps and rests. *A la ru*...
2. Do not fear King Herod, who will do nothing to you; in the arms of your mother, no one may offend you. *A la ru*...

The Hymnal 1982 #113, WORDS & MUSIC: Hispanic folk song & melody; tr. John Donald Robb (1892-1989), alt., © 1954 University of New Mexico Press.

Please be seated.

CHOIR

Christmas Cantata

WORDS: *Matin Responsories for Christmas Day, Luke 2 and Psalm 100;*
MUSIC: Daniel Pinkham (1923-2006)

Movement 1

*Quem vidistis, pastores? Dicite.
Annuntiate nobis in terris quis apparuit.
Natum vidimus, et chorus angelorum,
Collaudantes Dominum, Alleluia*

Whom do you see, shepherds? Tell us.
Tell us who appears on earth.
We saw him who was born and the angel
choir praising the Lord. Alleluia.

Movement 2

*O magnum mysterium
et admirabile sacramentum,
Ut animalia viderent Dominum natum,
Jacentem in praesepe.
Beata virgo, cujus viscera meruerunt
portare Dominum Christum*

O great mystery
and wonderful sacrament,
that animals might see the Lord born
in a stable.
Blessed is the Virgin whose womb was
worthy to bear the Lord Christ.

Movement 3

Refrain:

*Gloria in excelsis Deo et in terra pax
hominibus bonae voluntatis.*

Refrain:

Glory to God in the highest and on earth peace
to men of good will.

*Jubilate Deo omnis terra, servite Dominum in laetitia.
Introite in conspectu ejus, in exultatione.*

Rejoice in the Lord, all ye lands. Serve the Lord with joy.
Come into his presence with exultation.

*Scitote quoniam Dominus ipse est Deus:
Ipse fecit nos, et non ipsi nos. Alleluia.*

Know that the Lord is God. It is he who
has made us and not we ourselves. Alleluia.

Please stand, as able.

CAROL

Go tell it on the mountain ♦ The Hymnal 1982

TUNE: Go tell it on the mountain

Refrain

Go, tell it on the moun - tain, o - ver the hills and ev - 'ry - where;

go, tell it on the moun - tain that Je - sus Christ is born!

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,
2. The shep - herds feared and trem - bled when lo! a - bove the earth
3. Down in a low - ly man - ger the hum - ble Christ was born,

be - hold, through - out the heav - ens there shone a ho - ly light.____
rang out the an - gel cho - rus that hailed our Sa - vior's birth.____
and God sent us sal - va - tion that bless - ed Christ - mas morn.____

*The Hymnal 1982 #99, melody and harmony altered, WORDS: Afro-American spiritual, 19th cent.; adapt. John W. Work (1901-1967), public domain;
MUSIC: Afro-American spiritual, 19th cent.*

Please be seated.

ORGAN

Noël X, Grand Jeu et Duo

Louis-Claude Daquin (1694-1772)

(French Nowell, variations for the loudest stops of the organ as well as in duets with some quieter solo stops of the organ)

THE ENTRANCE RITE

11:00 PM *A bell is rung, and all stand, as able.*

INTROIT *Break forth, O beauteous heavenly light*

WORDS: Johann Rist (1607-1667), trans. *Hymnal* 1982;

TUNE: *Ermuntre dich*, harm. J. S. Bach (1685-1750)

Break forth, O beauteous heav'nly light,
And usher in the morning;
O shepherds, greet that glorious sight,
our Lord a crib adorning.

This child, this little helpless boy,
shall be our confidence and joy.
The pow'r of Satan breaking,
Our peace eternal making.

HYMN IN PROCESSION *O come, all ye faithful ♦ The Hymnal* 1982

TUNE: *Adeste fideles*



1. O come, all ye faith - ful, joy - ful and tri - um-phant, O come ye, O come ye, to
2. † God from God, Light from Light e - ter - nal, † lo! he ab - hors not the
3. † Sing, choirs of an - gels, sing in ex - ul - ta - tion; † sing, all ye ci - ti - zens of
4. † See how the shep-herds, sum-moned to his cra - dle, † leav - ing their flocks, draw
6. † Yea, Lord, we greet thee, born this hap-py morn-ing, † Je - sus, to thee be



1. Beth - le - hem; come and be - hold him, born the King of an - gels;
2. Vir - gin's womb; on - ly be - got - ten Son of the Fa - ther;
3. heav'n a - bove; glo - ry to God, glo - ry in the high - est;
4. nigh to gaze; we too will thith - er bend our joy - ful foot - steps;
6. glo - ry giv'n; Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord.

The Hymnal 1982 #83, WORDS: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others, public domain;
MUSIC: present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906; arr. Sir David Willcocks.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets
Are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

SONG OF PRAISE *Angels we have heard on high* (stanzas 1 & 3) ♦ *The Hymnal 1982 #96*

TUNE: *Gloria*



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
3. Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply e - cho - ing their brave de - light.
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

The Hymnal 1982 #96, WORDS: French carol; tr. James Chadwick (1813-1882), public domain;
MUSIC: French carol, public domain; arr. Michael Kleinschmidt.

COLLECT OF THE DAY *The Nativity of our Lord*

The Book of Common Prayer, p. 212

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O GOD, you have caused this holy night to shine with the brightness of the true Light:
Grant that we, who have known the mystery of that Light on earth, may also enjoy
him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God,
in glory everlasting.

All Amen.

Please be seated for the Liturgy of the Word.



THE LITURGY OF THE WORD

READING *Isaiah 62:6-12*

UPON your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the LORD, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The LORD has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in my holy courts.

Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The LORD has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the LORD"; and you shall be called, "Sought Out, A City Not Forsaken."

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM *Psalms 97 ♦ Dominus regnavit*

Anglican Chant by Waltar Parratt

Chanted by the choir.

THE LORD is King;
let the earth rejoice; *
let the multitude of the isles be glad.
Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
A fire goes before him *
and burns up his enemies on every side.
His lightnings light up the world; *
the earth sees it and is afraid.
The mountains melt like wax at the presence of the LORD, *
at the presence of the LORD of the whole earth.
The heavens declare his righteousness, *
and all the peoples see his glory.
Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.

Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.

For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.

The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.

Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.

Rejoice in the LORD, you righteous, *
and give thanks to his holy Name. ♦

READING *Titus 3:4-7*

WHEN the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

When the Presider stands, all rise, as able.

SEQUENCE HYMN *Hark! the herald angels sing* ♦ *The Hymnal 1982*

TUNE: Mendelssohn



1. Hark! the her-ald-angels sing glo - ry to the new-born King! Peace on earth and mer - cy mild,
3. Mild he lays his glo-ry by, born that we no more may die, born to raise us from the earth,
God and sin - ners re - con - ciled! Joy - ful, all ye na - tions, rise, join the tri - umph
born to give us se - cond birth. Risen with heal - ing in his wings, light and life to
of the skies; with th'an - ge - lic host pro - claim: Christ is born in Beth - le - hem!
all he brings, hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!
Hark! the he - rald an - gels sing glo - ry to the new - born King!

The Hymnal 1982 #66, WORDS: Charles Wesley (1707-1788), public domain; MUSIC: melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; arr. Sir David Willcocks.

THE HOLY GOSPEL *Luke 2:1-20 (King James Version)*

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

AND IT came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

"Glory to God in the highest,
and on earth peace, good will toward men!"

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, "Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us." And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

HOMILY

The Very Reverend Steven L. Thomason

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty,
Maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made. For us and
for our salvation he came down from heaven: by
the power of the Holy Spirit he became incarnate
from the Virgin Mary; and was made man. For
our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day

he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With
the Father and the Son he is worshiped and glo-
rified. He has spoken through the Prophets. We
believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Assembly speaks aloud the text in boldface.*

After each petition:

<i>Intercessor</i>	Holy God,
<i>People</i>	hear our prayer.

The Presider concludes the prayers with a collect; all respond: Amen.

THE PEACE

<i>Presider</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

The Holly and the Ivy

WORDS: Trad. English carol;

MUSIC: Trad. French melody, arr. June Nixon (b. 1942)

The holly and the ivy
when they are both full grown,
of all the trees that are in the wood
the holly bears the crown,

*O the rising of the sun,
the running of the deer,
the playing of the organ,
sweet singing in the choir.*

The holly bears a prickly
as sharp as any thorn
and Mary bore sweet Jesus Christ
on Christmas Day in the morn,
Refrain

The holly bears a bark
as bitter as any gall
and Mary bore sweet Jesus Christ
for to redeem us all,
Refrain

The holly and the ivy
when they are both full grown,
of all the trees that are in the wood
the holly bears the crown,
Refrain

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p.367

Presider *People*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *sung by all*

William Mathias (1934–1992)

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,
heav' n and earth are full_ of your glo- ry. Ho san na in the high- est.
Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

The Hymnal 1982 #S-128 © Oxford University Press

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

ANTHEM*There is no rose of such virtue*

WORDS: Medieval English carol;
MUSIC: John Joubert (1927–2019)

There is no rose of such virtue
As is the rose that bare Jesu:
Alleluia.

By that rose we may well see
There be one God in Persons Three:
Pares forma. (of the same form)

For in this rose contained was
Heaven and earth in little space:
Res Miranda. (wondrous thing)

Then leave we all this worldly mirth
And follow we this joyous birth:
Transeamus. (let us go)

HYMN DURING COMMUNION *What child is this? ♦ The Hymnal 1982*

TUNE: Greensleeves



1. What child is this, who, laid to rest, on Ma - ry's lap is sleep - ing?
2. Why lies he in such mean es - tate where ox and ass are feed - ing?
3. So bring him in - cense, gold, and myrrh, come, peas - ant, king, to own him;



Whom an - gels greet with an - thems sweet, while shep - herds watch are keep - ing?
Good Chris - tian, fear: for sin - ners here the si - lent Word is plead - ing.
the King of kings sal - va - tion brings, let lov - ing hearts en - throne him.



This, this is Christ the King, whom shep - herds guard and an - gels sing;



haste, haste to bring him laud, the babe, the son of Ma - ry.

The Hymnal 1982 #115, WORDS: William Chatterton Dix (1837–1898); WORDS: English melody; harm. Christmas Carols New and Old, 1871

VOLUNTARY FOR BRASS *Sussex Mummers' Carol*

Percy Grainger (1882–1961)

As communion distribution comes to a close, the nave lights will be dimmed and liturgical ministers will bring candle light to the congregation.

*When the time comes to light your candle, angle your unlit candle towards your neighbor's lit candle.
Once your candle is burning, keep it as upright as possible at all times to avoid dripping wax.*

1. Si - lent night, ho - ly night, all is calm, all is bright
 2. Si - lent night, ho - ly night, shep - herds quake at the sight,
 3. Si - lent night, ho - ly night, Son of God, love's pure light

round yon vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,
 glo - ries stream from hea - ven a - far, heaven - ly hosts sing al - le - lu - ia;
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven - ly peace, — sleep in hea - ven - ly peace.
 Christ, the Sa - vior, is born! — Christ, the Sa - vior, is born!
 Je - sus, Lord, at thy birth, — Je - sus, Lord, at thy birth.

*The Hymnal 1982 #111, WORDS: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885), public domain;
 MUSIC: melody Franz Xaver Gruber (1771-1863); harm. Carl H. Reinecke (1824-1910); descant Gerre Hancock.*

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 365

Presider

Let us pray.

All

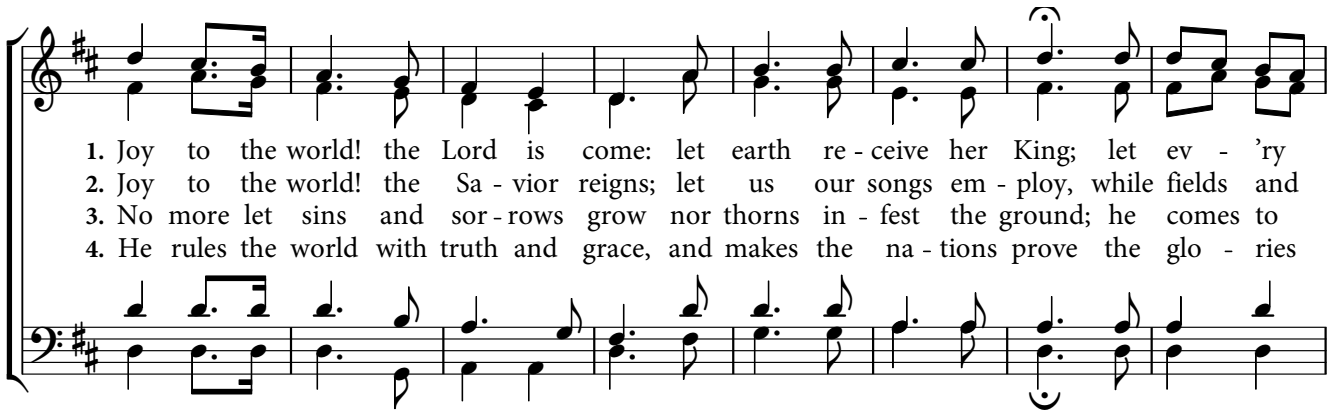
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

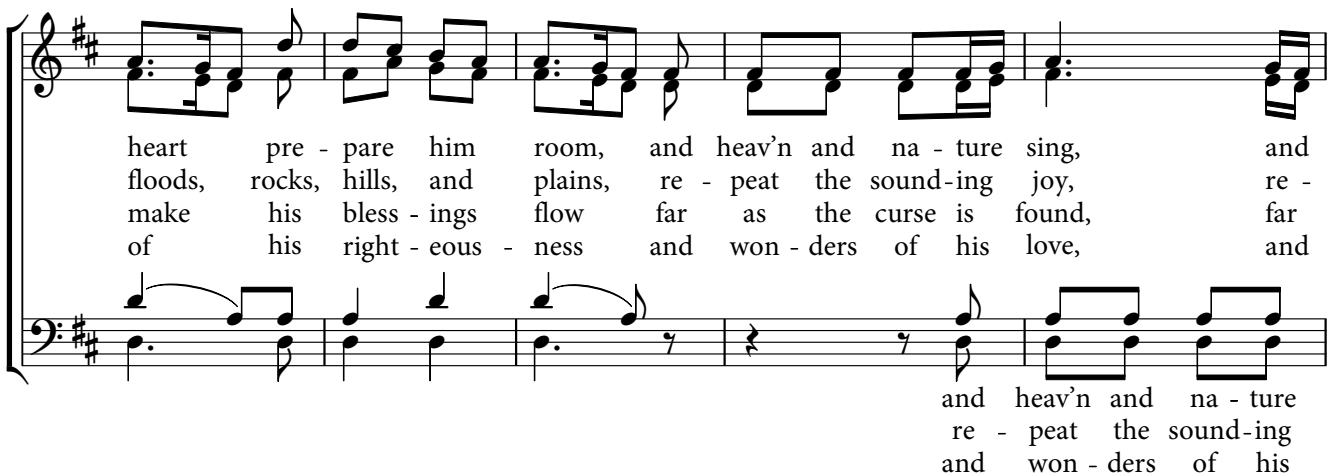
The Presider asks God's blessing on the Assembly. All respond: **Amen.**

HYMN IN PROCESSION *Joy to the world!* ♦ *The Hymnal 1982*

TUNE: Mendelssohn



1. Joy to the world! the Lord is come: let earth re-ceive her King; let ev-'ry
2. Joy to the world! the Sa-vior reigns; let us our songs em-ploy, while fields and
3. No more let sins and sor-rows grow nor thorns in-fest the ground; he comes to
4. He rules the world with truth and grace, and makes the na-tions prove the glo-ries



heart pre-pare him room, and heav'n and na-ture sing, and
floods, rocks, hills, and plains, re-peat the sound-ing joy, re-
make his bless-ings flow far as the curse is found, far
of his right-eous-ness and won-ders of his love, and



heav'n and na-ture sing, and heav'n, and heav'n and na-ture sing.
peat the sound-ing joy, re-peat, re-peat the sound-ing joy.
as the curse is found, far as, far as the curse is found.
won-ders of his love, and won-ders, won-ders of his love.

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Basse danse bergeret*

Tielman Susato (ca. 1515–1570)

As you are leaving, please place your extinguished candles in the baskets at the back of the church.

Merry Christmas!



MINISTERS OF THE LITURGY

PRESIDER & PREACHER The Very Reverend Steven L. Thomason; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Emily Meeks; **EUCCHARISTIC MINISTERS** Judy Andrews, Amy Gardner, Shelley Mackaman, Doug Thorpe, Mary Dickinson, Russ Campbell, The Reverend Linzi Stahlecker, The Reverend Canon Eliacín Rosario-Cruz, The Reverend Canon Jennifer King Daugherty; **ALTAR GUILD** Deborah Person, James Davidson, Ashley Hedeem; **VERGERS** Carrie Davis, Michael Seewer; **THURIFER** Bryan Kapski; **ACOLYTES** Ray Miller, Russ Campbell, Shelley Mackaman; **LECTORS** Mary Dickinson, Bill Zook; **INTERCESSOR** Eliza Davidson; **USHERS** Paul Haley, Rebecca Haley | Chris Rigos, Jeff Sackett; **GREETER** TBD; **OBLATION BEARER** Michael Perera; **FLOWER MINISTERS** *team captains:* Beatrix Roemheld-Hamm, Judy Andrews, Ray Miller, Kathy Sodergren; **BREAD BAKER** Marc Aubertin; **MUSICIANS** Bob Gale & Dave Harkness, *trumpets*; Grant Reed, *trombone*; Paul Evans, *tuba*; Anna Perry, *French horn*; Tim Helming, *timpani & percussion*; John Stuntebeck, *organ*; The Cathedral Choir, Rebekah Gilmore and Canon Michael Kleinschmidt, *conducting*; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown; **FACILITY SUPPORT & LIGHTING** David Wagner

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MEMORIALS & THANKSGIVINGS

Saint Mark's Episcopal Cathedral thanks the following donors who have offered special Christmas contributions to underwrite the special flowers and music of the season, in memory of or in thanksgiving for loved ones.

In thanksgiving for the good that sometimes grows out of mistakes

In memory of husband Othella and grandmother Suzu Miyazaki *by Hisako B.*

In memory of The Rev. Trudi Smither, Bob Smither, Arlene Crotty-Duff, Duncan Duff, Donald Crotty, Robert Smither; and in thanksgiving for the people of Saint Mark's Episcopal Cathedral *by Sallie & Mark Crotty*

In memory of our fathers, A. Hunter Dupree and A. Dale Stoppels *by Andy & Jillon Dupree*

In thanksgiving for the lives and good works of Roberta & James W. Brumbaugh
by their children James E. Brumbaugh & Vicki Glover

In memory of David King, Jim Smith, and all our family who have joined the great crowd of witnesses; and in thanksgiving for the faithfulness and creativity of the Saint Mark's community *by Jennifer & Will Daugherty*

In thanksgiving for the congregation that is Saint Mark's

In thanksgiving for Greg & Marti Rickel, and for Ila Simon *by Kathy & Steve Thomason*

In memory of our son Russell G. Blount *by Carolyn F. Blount*

In thanksgiving for the life of Duncan Bayne *from his family*

In thanksgiving for all the musicians who contribute to worship at Saint Mark's Cathedral *by Mary Dickinson*

In memory of our mother Beverley Dexter *by Robin Dexter-Meyer and family*

In memory of Janet Wild Cordes *by David, Lulu & Michiko*

In memory of Sweet Heather Kmitta *by Tom & Melinda, Mariah & Becky*

In memory of Robin Gillie Morey; and in thanksgiving for Shannon & Rachael Kayne-Amoureux and the ministry of David Wagner *by Charlotte Kayne-Amoureux*

In memory of Kathy Leary, a kind and wonderful person; and in memory of Chuck Sheldon—it is a gift to have known him. *by Don and Karrie Sutkus*

In memory of Tamara Kincaid *by David Harms & Zoe Gluck*

In thanksgiving for the Saint Mark's community and sharing this holiday with family
by Re Knack & Brian & Cadence Cole

In memory of Corey Kahler *by Carrie Kahler*

In memory of Joe Baker and Frank Roth, beloved fathers *by Ron Baker & Catherine Roth Baker family*

In memory of beloved parents and brother: Richard C. Smith, Ellen B. Smith and Mark R. Smith *by Page Smith*

In memory of Mary Louise Hoeck Seewer; and in thanksgiving for all Saint Mark's liturgical ministers
by Michael Seewer

In thanksgiving for the service of the flower ministry *by Ed & Molly Henderson*

In memory of Richard & Charlotte Hoel, James Gary, and Leonore Lex; and in thanksgiving for our children: Kathryn, Jeff, and David *by Scott & Jennifer Gary*

In thanksgiving for our parents, our family, and Saint Mark's *by Nancy & Andy Valaas.*

In thanksgiving for the guidance of the Holy Spirit *by John & Kathy Yerke*

In memory of Anthony Horne and Andrew Horne; and in thanksgiving for David Horne and family *by Gwen Horne*

In memory of our parents Ted & Helen Davies, and Gaylord & Chris Lenker *by Virginia & Brian Lenker*

In memory of Dennice Johnson Hunt, loving wife and mother, 1948–1997, *by John Hunt*

In thanksgiving for Pablo & Natalia Haley *by Paul & Rebecca Haley*

In thanksgiving for the congregation of Saint Mark's

In memory of The Rev. Peter Strimer, who died this fall. He kept us dancing, and now it's the angels' turn to try and keep up with him; and in thanksgiving for our many friends made at Saint Mark's *by Richard & Heather Hodsdon*

In memory of Norm Garvin *by Norman & Rosemarie LeMoine*

In memory of my daughter, Betsy Reavis *by Penny Barker*

In thanksgiving for blessings offered in many diverse ways by our clergy *by Carolyn White*

In memory of George, Margaret, and John Pro *by George Pro*
 In thanksgiving for the Daily Office at Saint Mark's *by Julia Logan*
 In memory of Bob and Irene Hoffer *by Pat Hoffer*
 In thanksgiving for Molly Henderson *by Amy & Chris Curtis*
 In memory of Janet Mangels *by Lori Mangels Martell*
 In memory of Mary Lu & Stanley Gruchala, Anna & Paul Gilbert, Andrew Gruchala, and Marion Regan
by Liz & Richard Gilbert
 In memory of Chris Bryson and Adam Huang *by Jiho Bryson*
 In memory of Mary Connelly, Molly Hassain, and Carole Rainey; and in thanksgiving for family and friends
by Janet & Kerry Allman
 In thanksgiving for Gilbert and Imogene *by Josh and Caroline Judd-Herzfeldt*
 In memory of The Rev. Robert Lamparter and The Rev. Dr. Emil Jaech *by Rev. Richard and Satya Jaech*
 In memory of Kazuyo Makimura and Annie Fortnum *by Naomi & Masashi Kato*
 In memory of Willow & Lloyd Wolfe, and Thomas Dahl *by Loy & Michael Dahl*
 In thanksgiving for Mia Willis and Catherine & Evelyn Terwilliger *by Emily Meeks*
 In memory of Sandra Smith; and in thanksgiving for the Crosbie family *by Mary Lonien*
 In thanksgiving for new and deepening friendships *by Sue Tait*
 In memory of Marilyn and all my departed friends and family *by Christopher Fork*
 In memory of Kathrine A. Moen and Casey Ahkvaluk *by Steve Paul Moen*
 In memory of Dan Burdick; and Walt & Milly Woodward *by Laurie Burdick and Carolyn Woodward*
 In thanksgiving for Catherine & Paul Hinchliff *by Martha Craig*
 In memory Galer & Inger Miller; and Harry Whisnant *by Gordon & Jacquelyn Miller*
 In memory of Richard and Margaret Weyls *by The Rev. Rich Weyls*
 In thanksgiving for Saint Mark's community *by Nancy Cleminshaw*
 In memory of Michael Szabadi *by Christine Szabadi*
 In memory of Meade & Deborah Emory *by the Emory Family*
 In thanksgiving for family and friends in this season *by Sonjia & Neil Gavin*
 In thanksgiving for The Rev. Loren Lindquist & Elinor Lindquist *by Georgia Lindquist & Peter Aberg*
 In thanksgiving for my mother, Bernie Clarke *by Penny Reid*
 In memory of Lloyd & Virgie Johnson *by Kevin C. Johnson*
 In thanksgiving for God's mercy and loving kindness *by Dr. and Ms. Mark & Kelly Lundquist*
 In memory of Tom & Norma Beadie *by Nancy Beadie and Don Argus*
 A thank offering *by Jane & Dick Carter*
 In memory of my beloved Peter Andrew "Andy" Nyhuis *by Kathleen*
 In memory of Rollin, Edna, & Bob Buskirk *by James R. Buskirk*
 In memory of Andrea V. Ashburn *by Larry & Teresa Plutko*
 In memory of Pamela Janello *by Juan Gardner*
 In memory of Piccolo, family member and best friend for 18 years *by Deacon Earl Grout*
 In memory of our ancestors and loved ones in the Harding, Walker, West, and Prothro families
by Leslie Walker-Harding and Eldridge Harding
 In memory of Ade, Dorothy Ademu-John and Dorothea Sammur *by Cyndi Ademujohn*
 In thanksgiving for the life of Hyde Tennis *by Randolph Urmston & Eliza Davidson*
 In thanksgiving for our children and grandchildren *by Gerard & Nancy van Wesep*
 In thanksgiving for our friends and neighbors *by James & Elizabeth Ward*
 In memory of Carl Knirk *by Susan Knirk and family*
 In thanksgiving for Kathryn V. Dolliver Roberts *by Chris, Natalie, Frankie & Shark*
 In thanksgiving for Karen *by Carleton MacDonald*
 In memory of Annice Kim and Pakala Prasit *by Catherine Nueva España*
 In memory of Duncan Bayne *by Emily & Marc Antezana*



SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, Thomsen Chapel

9 A.M.

The Holy Eucharist, Cathedral Nave

11 A.M.

* **The Holy Eucharist**, Cathedral Nave

4:30 P.M. [first Sunday of the month only]

* **Choral Evensong**, Cathedral Nave

7 P.M.

Contemplative Eucharist, Thomsen Chapel

9:30 P.M.

* **Compline**, Cathedral Nave
also broadcast live on Classical KING-FM 98.1

WEEKDAY OFFERINGS

MONDAY—FRIDAY, 6 P.M.

Daily Evening Prayer

Wednesdays: in person in Thomsen Chapel
Mondays, Tuesdays, Thursdays, & Fridays:
online via Zoom only.

MONDAY, 6:30 P.M.

Cathedral Yoga in person in the cathedral nave

TUESDAY, 12 P.M.

Bible Study now meets online via Zoom, with
an in-person option in Leffler House one
Tuesday a month: saintmarks.org/classes

THURSDAY, 7 A.M.

Holy Eucharist in person in Thomsen Chapel,
1st & 3rd Thursdays only

Morning Prayer online via Zoom
2nd & 4th Thursdays

Weekday services are occasionally canceled due
to holidays or conflicts. Check the cathedral
events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY—FRIDAY, 9 A.M.—4:30 P.M.

Main office number: 206.323.0300
General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual needs, the **24/7 Pastoral
Care Hotline** is now available by calling the
main cathedral office number, and then entering
extension 100: **206.323.0300 X100**.

Clergy are also available for individual pastoral
appointments. To schedule an appointment,
please call the main office.



NEW YEAR'S EVE LABYRINTH WALK with MIDNIGHT EUCHARIST

**SATURDAY, DECEMBER 31
6 PM – 12 MIDNIGHT**

*Since 1999, Seattle's most peaceful New Year's experience. All
are welcome. At midnight a special service of Holy Eucharist
will be offered, celebrating the Feast of the Holy Name.*

Please note: all Sunday services will be offered as usual on
Sunday, January 1, including a 4:30 p.m. service of
Choral Evensong for the Feast of the Holy Name.

Services will be offered on New Year's Day at 8, 9, & 11 a.m.,
4:30 p.m., 7 p.m. (Contemplative), & 9:30 p.m. (Compline)

Experience *Compline* at Saint Mark's

EVERY SUNDAY NIGHT AT 9:30 P.M.
A beloved Seattle tradition since 1956



CATHEDRAL YOGA

Every Monday at 6:30 p.m., in the sacred space of the cathedral nave.
Pay what you can. ♦ A gentle, spiritual practice open to all.

SELECTED UPCOMING OFFERINGS FROM THE WISDOM SCHOOL at SAINT MARK'S

Addiction and Love: Reclaiming Our True Identity with Killian Noe
WEDNESDAY, JANUARY 11, 6:45 P.M.

The Art of Pilgrimage: A Workshop on Sacred Journey with Phil Cousineau
SATURDAY, JANUARY 21, 9:30 A.M.—3:30 P.M.

Do I Stay Christian? with Brian McLaren
FRIDAY, MARCH 17, 9:30 A.M.—3:30 P.M.

The Wisdom of Your Body with Hillary L. McBride, Ph.D.
SATURDAY, MAY 6, 9:30 A.M.—3 P.M.

Mothered by God with Christena Cleveland, Ph.D.
SATURDAY, JUNE 3, 9 A.M.—2:30 P.M.

Details and registration at: saintmarks.org/wisdom

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle, WA 98102 ♦ 206-323-0300 ♦ WWW.SAINTMARKS.ORG