



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE FEAST of the HOLY NAME of our LORD JESUS CHRIST

January 1, 2023 ♦ 11:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!*

*Signs in the nave indicate the distanced and undistanced sections. Please note that masks are required only in the distanced sections on the south side of the nave. In all other areas, masks are optional.*

*All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. Ushers can direct you. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](https://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

*The Assembly speaks aloud the **text in boldface**.*



*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*

**PRELUDE** Two settings of *In dulci jubilo*  
(Tune of Hymn 107, "Good Christian friends, rejoice!")

BUXWV 197, Dieterich Buxtehude (1637–1707)  
♬ BWV 608 J. S. Bach (1685–1750)

**LAND ACKNOWLEDGMENT**

# THE ENTRANCE RITE

All stand, as able.

HYMN 107 Good Christian friends, rejoice ♦ The Hymnal 1982

TUNE: *In dulci jubilo*

1 Good Chris - tian friends, re - joice with heart and soul and voice;  
 2 Good Chris - tian friends, re - joice with heart and soul and voice;  
 3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
 now ye hear of end - less bliss; Je - sus Christ was born for this!  
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.  
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.  
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt. Music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

**OPENING ACCLAMATION**

*The Book of Common Prayer, p. 355*

Blessed be God: Father, Son, and Holy Spirit. **And blessed be God's kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY**

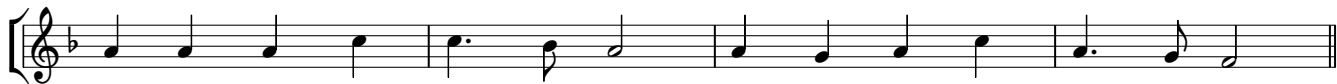
**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE** *Angels we have heard on high* (stanzas 1 & 4) ♦ *The Hymnal 1982 #96*

TUNE: *Gloria*



1. An - gels we have heard on high, sing - ing sweet - ly through the night,  
4. See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply e - cho - ing their brave de - light.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

*The Hymnal 1982 #96, WORDS: French carol; tr. James Chadwick (1813-1882), public domain; MUSIC: French carol, public domain.*

**COLLECT OF THE DAY** *The Holy Name*

*The Book of Common Prayer, p. 213*

The Lord be with you. **And also with you.** Let us pray.

**E**TERNAL FATHER, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated for the readings.*

# THE LITURGY OF THE WORD

## READING *Numbers 6:22-27*

**T**HE LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The LORD bless you and keep you;  
the LORD make his face to shine upon you, and be gracious to you;  
the LORD lift up his countenance upon you, and give you peace.

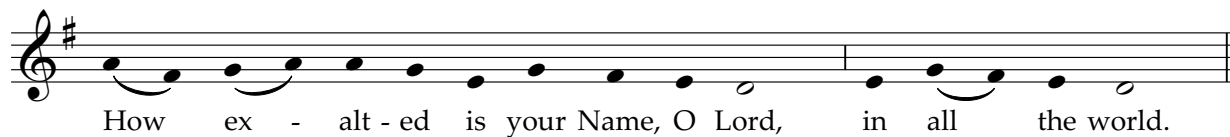
So they shall put my name on the Israelites, and I will bless them.  
Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## PSALM *Psalms 8 ♦ Domine, Dominus noster*

Plainsong, Tone 7.3

*The cantor introduces the Antiphon; all repeat it. The cantor chants the verses, all repeating the Antiphon as indicated.*



**O**LORD our Governor, how exalted is your Name in all the world! Out of the mouths of infants and children your majesty is praised above the heavens. You have set up a stronghold against your adversaries, to quell the enemy and the avenger. **ANTIPHON**

When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses, What is man that you should be mindful of him? the son of man that you should seek him out? **ANTIPHON**

You have made him but little lower than the angels; you adorn him with glory and honor; You give him mastery over the works of your hands; you put all things under his feet: All sheep and oxen, even the wild beasts of the field, The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

**ANTIPHON**

## READING *Philippians 2:5-11*

**L**ET the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so

that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

All stand, as able.

**HYMN 93**

*Angels from the realms of glory* (sts. 1 & 4) ♦ *The Hymnal 1982*

TUNE: *Regent Square*

1. An - gels, from the realms of glo - ry, wing your flight o'er all the earth;  
4. Saints be - fore the al - tar bend - ing, watch - ing long in hope and fear,

ye, who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
sud - den - ly the Lord, de - scend - ing, in his tem - ple shall ap - pear:

*Refrain*

come and wor - ship, come and wor - ship wor - ship Christ, the new - born King.

**THE HOLY GOSPEL** *Luke 2:15-21*

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

**W**HEN the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured

all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

The Gospel of the Lord. **Praise to you, Lord Christ.**

*Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.  
Please stand, as able, when the Presider stands to introduce the Creed.*

*All stand, as able.*

**THE NICENE CREED**

*The Book of Common Prayer, p. 358*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.**

**he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** *The Assembly speaks aloud the text in boldface.*

*After each petition:*

God, in your mercy, **hear our prayer.**

*The Presider concludes the prayers with a collect; all respond: Amen.*

**CONFESSION & ABSOLUTION**

*The Book of Common Prayer, p. 359*

Let us confess our sins against God and our neighbor.

*Silence is kept. You are invited to stand or kneel for the confession.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

**THE PEACE**

The peace of the Lord be always with you. **And also with you.**

*All exchange a sign of peace, respecting others' desires for distance to be maintained.*

## THE LITURGY OF THE TABLE

**OFFERTORY**

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedalseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

**SOLO**

*A New Year Carol*

Here we bring new water from the well so clear,  
For to worship God with, this happy New Year.

*Sing levy dew, sing levy dew, the water and the wine;  
The seven bright gold wires and the bugles that do shine.*

WORDS: Anonymous; MUSIC: Benjamin Britten (1913–1976)

Sing reign of Fair Maid, with gold upon her toe,  
Open you the West Door, and turn the Old Year go. *Refrain*

Sing reign of Fair Maid, with gold upon her chin,  
Open you the East Door, and let the New Year in. *Refrain.*

All stand, as able.

**THE GREAT THANKSGIVING** Eucharistic Prayer B

The Book of Common Prayer, p. 367

The Lord be with you. **And al - so with you.** Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we

might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** sung by all

William Mathias (1934-1992)

*Organ:* Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,  
*Everyone:* heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.  
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128 © Oxford University Press

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

A - MEN.

Therefore, according to his command, O Father:

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**



## THE LORD'S PRAYER

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

## THE BREAKING OF THE BREAD *What feast of love ♦ sung by all*

TUNE: Greensleeves



1. What feast of love\_\_ is of - fered here,\_\_ what ban - quet come\_\_ from heav - en?  
2. What light of truth\_\_ is of - fered here,\_\_ what cov - e - nant\_\_ from heav - en?



what food of ev - er - last - ing life,\_\_ what gra - cious gift\_\_ is giv - en?  
what hope of ev - er - last - ing life,\_\_ what won - drous word\_\_ is giv - en?



This, this\_\_ is Christ the King,\_\_ the bread come down\_\_ from heav - en.  
This, this\_\_ is Christ the King,\_\_ the sun come down\_\_ from heav - en.



Oh taste\_\_ and see and sing!\_\_ How sweet\_\_ the man - na giv - en!  
Oh taste\_\_ and hear and sing!\_\_ The Word\_\_ of God\_\_ is giv - en!

WORDS: ©1993 Delores Dufner, OSB MUSIC: public domain

## INVITATION TO COMMUNION

The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

## SOLO *Mariä Wiegenlied* (Mary's Cradle Song)

WORDS: Martin BölitZ (1874–1921);  
MUSIC: Max Reger (1873–1916)

*Maria sitzt am Rosenhag und wiegt ihr Jesuskind, Durch die Blätter leise weht der warme Sommerwind. Zu ihren Füßen singt ein buntes Vögelein: Schlaf', Kindlein, süße, schlaf' nun ein!*

*Hold ist dein Lächeln, holder deines Schlummers Lust, Leg dein müdes Köpfchen fest an deiner Mutter Brust! Schlaf', Kindlein, süße, schlaf' nun ein!*

Amid the roses Mary sits and rocks her Jesus-child, While amid the treetops sighs the breeze so warm and mild, And soft and sweetly sings a bird upon the bough; Ah, baby, dear one, slumber now!

Happy is thy laughter, holy is thy silent rest, Lay thy head in slumber, fondly on thy Mother's breast! Ah, baby, dear one, slumber now!



1. ♪ In the bleak mid - win - ter, frost - y wind made moan,  
 2. Our God, heav'n can - not hold him, nor earth sus - tain;  
 3. ♪ An - gels and arch - an - gels may have ga - thered there,  
 4. ♪ What can I give him, poor as I am?



earth stood hard as i - ron, wa - ter like a stone;  
 heav'n and earth shall flee a - way when he comes to reign:  
 che - ru - bim and ser - a - phim thronged the air;  
 If I were a shep - herd, I would bring a lamb;



snow had fal - len, snow on snow, ♪ snow on snow, ♪  
 in the bleak mid - win - ter a sta - ble place suf - ficed the  
 but his mo - ther on - ly, ♪ in her maid - en bliss, ♪  
 if I were a wise man, ♪ I would do my part; yet



in the bleak mid - win - ter, long \_\_\_\_\_ a - go.  
 Lord God in - car - nate, Je - - sus Christ.  
 wor - shiped the be - lov - èd with \_\_\_\_\_ a kiss.  
 what I can I give him: give \_\_\_\_\_ my heart.

*The assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.*

*Please stand, as able, when the Presider stands and returns to the Altar.*

#### SENDING OF EUCHARISTIC VISITORS

*On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

#### POSTCOMMUNION PRAYER

*The Book of Common Prayer, p. 365.*

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

1 To the Name of our sal - va - tion laud and hon - or  
 2 Je - sus is the Name we trea - sure; Name be - yond what  
 3 'Tis the Name that who - so preach - eth speaks like mu - sic  
 4 There - fore we, in love a - dor - ing, this most bless - ed

let us pay, which for man - ya gen - er - a - tion  
 words can tell; Name of glad - ness, Name of plea - sure,  
 to the ear; who in prayer this Name be - seech - eth  
 Name re - vere, ho - ly Je - sus, thee im - plor - ing

hid in God's fore - know - ledge lay; but with ho - ly  
 ear and heart de - light - ing well; Name of sweet - ness,  
 sweet - est com - fort find - eth near; who its per - fect  
 so to write it in us here that here - af - ter,

ex - ul - ta - tion we may sing a - loud to - day.  
 pass - ing mea - sure, sav - ing us from sin and hell.  
 wis - dom reach - eth, heaven - ly joy pos - sess - eth here.  
 heaven - ward soar - ing, we may sing with an - gels there.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861. Music: *Oriel*, Caspar Ett (1788-1847).

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

## MINISTERS OF THE LITURGY

**PRESIDER** The Reverend Linzi Stahlecker; **PREACHER** The Reverend Canon Eliacín Rosario-Cruz; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Emily Meeks; **EUCCHARISTIC MINISTERS** Justin Shelley, Rose Hazard, Kevin Johnson, The Reverend Canon Jennifer King Daugherty, The Reverend Canon Doctor Marda Steedman Sanborn; **ALTAR GUILD** James Davidson, Sharon Ferguson; **ACOLYTE** Ray Miller; **LECTORS** Roberta Nestaas, Kathy Minsch; **INTERCESSOR** Barbara Zito; **GREETERS** Julia Logan, Tom Weaver; **USHERS** Kathy Sodergren, Vinh Do, Chris Rigos; **OBLATION BEARER** Michael Lee; **LAND ACKNOWLEDGMENT** Scott Kovacs; **MUSICIANS** Rebekah Gilmore, *soprano & cantor*; Canon Michael Kleinschmidt, *organist*; **SOUND BOARD** Michael Perera; **VIDEO** Chris Brown

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