



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

CHORAL EVENSONG

ON THE FEAST OF THE HOLY NAME
OF OUR LORD JESUS CHRIST

January 1, 2023

4:30 PM

CHORAL EVENSONG in this cathedral is a tiny fragment of something else: it is part of the worship which is offered to God by Christian people every hour of the day and night, in every part of the world.

When you experience Evensong, it is as if you were dropping in on a conversation already in progress—a conversation between God and his people which began long before you were born and which will continue long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For a brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

—adapted from the Evensong bulletin of Saint Paul's Cathedral, London.



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Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

To those present in the cathedral nave, and to those joining from near and far via livestream, welcome to this service of Choral Evensong. Please be aware that incense will be used. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service.

Donate online at saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). If Venmo asks you for a four-digit code, enter 2076.



You may also mail a gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

PRELUDE *Variations I–VI on a theme of Samuel Scheidt:
Puer natus in Bethlehem [“A Child is born in Bethlehem”]*

Rebecca Groom te Velde (b. 1956)

LAND ACKNOWLEDGMENT

INTROIT *Hallelu*

WORDS: traditional
MUSIC: Stephen Paulus (1949–2014)

Down in a valley,
sing hallelu.

Mary had a baby.
sing hallelu.

What did she name Him?
sing hallelu.

Named him Jesus.
sing hallelu.

THE INVITATORY & PSALTER

PRECES *sung by the Officiant and Choir* setting by Richard Ayleward (1626–1669)

Officiant O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.
Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's Name be praised.

HYMN *Jesus! Name of wondrous love! ♦ sung by all, standing as able*

WORDS: William Walsham How (1823–1897)
TUNE: *Louez Dieu* (*Genevan 136*), mel. attr. Pierre Davantès (c. 1525–1561)
harm. Claude Goudimel (c. 1505–1572)

1. Je - sus! Name of won - drous love! Name all o - ther names a - bove!
 2. Je - sus! Name de - creed of old, to the mai - den mo - ther told,
 3. Je - sus! Name of price - less worth to the fall - en of the earth,
 4. Je - sus! Name of mer - cy mild, giv - en to the ho - ly child
 5. Je - sus! on - ly Name that's given, un - der all the might - y heaven,
 6. Je - sus! Name of won - drous love! Hu - man Name of God a - bove;

Un - to which must ev - ery knee bow in deep hu - mil - i - ty.
 kneel - ing in her low - ly cell, by the an - gel Ga - bri - el.
 for the pro - mise that it gave: "Je - sus shall his peo - ple save."
 when the cup of hu - man woe first he tast - ed here be - low.
 where - by those to sin en - slaved, burst their fet - ters and are saved.
 plead - ing on - ly this we flee, help - less, O our God, to thee.

Please be seated.

PSALMODY *Psalm 148 ♦ chanted by the Choir*

Anglican Chant by Sir David Willcocks (1919–2015)

Laudate Dominum

OPRAISE the LORD of heaven:
praise him in the height.

2 Praise him, all ye angels of his:
praise him, all his host.

3 Praise him, sun and moon:
praise him, all ye stars and light.

4 Praise him, all ye heavens,
and ye waters that are above the heavens.

5 Let them praise the Name of the LORD:
for he spake the word, and they were made;
he commanded, and they were created.

6 He hath made them fast for ever and ever:
he hath given them a law which shall not be broken.

7 Praise the LORD upon earth,
ye dragons and all deeps;

8 Fire and hail, snow and vapours,
wind and storm, fulfilling his word;

9 Mountains and all hills;
fruitful trees and all cedars;

10 Beasts and all cattle;
worms and feathered fowls;

11 Kings of the earth, and all people;
princes, and all judges of the earth;

12 Young men and maidens,
old men and children,
praise the Name of the LORD:
for his Name only is excellent,
and his praise above heaven and earth.

13 He shall exalt the horn of his people:
all his saints shall praise him;
even the children of Israel, even the
people that serveth him.

Glory be to the Father and to the Son
and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE LESSONS

READING

Isaiah 62:1-5, 10-12

FOR Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn
and her salvation like a burning torch.
The nations shall see your vindication
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a beautiful crown in the hand of the LORD
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her
and your land Married,
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.
Go through, go through the gates,
prepare the way for the people;
build up, build up the highway,
clear it of stones,
lift up an ensign over the peoples.
The Lord has proclaimed
to the end of the earth:
Say to daughter Zion,
"See, your salvation comes;
his reward is with him,
and his recompense before him."
They shall be called, "The Holy People,
The Redeemed of the Lord";
and you shall be called, "Sought Out,
A City Not Forsaken." ♦

Please stand as you are able.

CANTICLE *Luke 1:46–55 [The Song of Mary] ♦ sung by the Choir*

setting by C. Villiers Stanford (b. 1951)
Evening Service in C major, Op. 115

Magnificat

MY SOUL doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
the lowliness of his handmaiden.

For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.

And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.

He hath filled the hungry with good things, *
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

READING *John 16:23b–30*

JESUS said, “Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete.

“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures, but will tell you plainly of the Father. On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world; again, I am leaving the world and am going to the Father.”

His disciples said, “Yes, now you are speaking plainly, not in any figure of speech! Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God.” ♦

Please stand as you are able.

CANTICLE *Luke 2:29–32 [The Song of Simeon] ♦ sung by the Choir*

Stanford in C

Nunc dimittis

LORD, now lettest thou thy servant depart in peace, *
according to thy word;

For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.



THE APOSTLES' CREED *chanted by all on a monotone, remaining standing as able*

Officiant I believe in God,

All **the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

SALUTATION & LESSER LITANY *sung by the Officiant and Choir*

setting by Richard Ayleward

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER *chanted by all on a monotone, standing or kneeling*

Officiant Our Father,

All who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

SUFFRAGES

Ayleward

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the state.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

COLLECT FOR THE FEAST OF THE HOLY NAME

ETERNAL Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

Choir Amen.

A COLLECT FOR PEACE

MOST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

Choir Amen.

A COLLECT FOR MISSION

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

Choir Amen.

Please be seated.

CAROL

Here is the little door

WORDS: Frances Chesterton (1869–1938)

MUSIC: Herbert Howells (1892–1983)

Here is the little door,
lift up the latch, oh lift!
We need not wander more,
but enter with our gift;
Our gift of finest gold.
Gold that was never bought or sold;
Myrrh to be strewn about his bed;
Incense in clouds about His head;
All for the child that stirs not in His sleep,
But holy slumber holds with ass and sheep.
Bend low about His bed,
For each He has a gift;
See how His eyes awake,
Lift up your hands, O lift!
For gold, He gives a keen-edged sword.
(Defend with it thy little Lord!)
For incense, smoke of battle red,
Myrrh for the honored happy dead;
Gifts for His children, terrible and sweet;
Touched by such tiny hands, and O! such tiny feet.

Please stand or kneel as you are able.

PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and the world.

A PRAYER OF ST. JOHN CHRYSOSTOM

Officiant Almighty God,

All you have given us grace at this time

with one accord to make our common supplication to you;

and you have promised through your well-beloved Son

that when two or three are gathered together in his Name

you will be in the midst of them:

Fulfill now, O Lord, our desires and petitions

as may be best for us;

granting us in this world knowledge of your truth,

and in the age to come life everlasting. Amen.

THE OFFICE HYMN *Now greet the swiftly changing year ♦ sung by all, standing as able*

WORDS: *Rok nový zase k nám přišel*, Slovak hymn from *Kancional* (1602)

translation by Jaroslav J. Vajda (1919–2008)

TUNE: *Sixth Night*, Alfred V. Fedak (b. 1953)



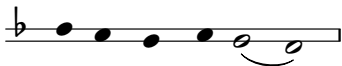
1. Now greet the swift - ly chang - ing year with joy and pen - i - tence sin - cere;
2. For Je - sus came to wage sin's war; this Name of names for us — he bore;
3. His love a - bun - dant far — ex - ceeds the vol - ume of a whole year's needs.
4. With such a Lord to lead our way in haz - ard or pros - per - i - ty,
5. "All glo - ry be to God on high and peace on earth!" the an - gels cry;



re - joyce, re-joyce, with thanks em-brace an - oth - er year of grace.
re - joyce, re-joyce, with thanks em-brace an - oth - er year of grace.
re - joyce, re-joyce, with thanks em-brace an - oth - er year of grace.
what need we fear in earth or space in this new year of grace?
re - joyce, re-joyce, with thanks em-brace an - oth - er year of grace.

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DISMISSAL



Officiant Let us bless the Lord.



All Thanks be to God.

THE GRACE

Officiant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore.

All Amen.

PRELUDE

Final Variation from *Variations on a theme of Samuel Scheidt*:
Puer natus in Bethlehem ["A Child is born in Bethlehem"]

Rebecca Groom te Velde

Please remain standing, as able, for the procession of ministers, then be seated for the rest of the Organ Voluntary. At its conclusion, in keeping with the prayerfulness of this evening's liturgy, please express your appreciation with a silent 'Amen' rather than applause.



MINISTERS OF THE LITURGY

OFFICIANT

The Reverend Linzi Stahlecker

VERGER

Nancy Cleminshaw

THURIFER

Bryan Kapski

ACOLYTE

Ray Miller

SACRISTAN

Michael Seewer

LECTORS

George Pro
Wendy Claire Barrie

VIDEOGRAPHY

Christopher Brown

SOUND

Michael Perera

USHERS

Ann & Jon Ilgen

MUSICIANS

The Evensong Choir
Canon Michael Kleinschmidt, *conducting*
John Stuntebeck, *organist*



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