



The Episcopal Diocese of Olympia

ORDINATIONS

TO THE SACRED ORDER OF DEACONS

on the Feast of Francis of Assisi (tr.)

Katherine A. Eaton

Lisa J. Graumlich

Lynette Poulton Kamakura



SAINT MARK'S

EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

October 7, 2023

10:30 AM



SAINT MARK'S EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy should you have any questions or concerns.

Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet at saintmarks.org/livestream. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.

ABOUT FRANCIS OF ASSISI

FRANCIS, the son of a prosperous merchant of Assisi, was born in 1182. His early youth was spent in harmless revelry and fruitless attempts to win military glory. Various encounters with beggars and lepers pricked the young man's conscience, however, and he decided to embrace a life devoted to Lady Poverty. Despite his father's intense opposition, Francis totally renounced all material values and devoted himself to serve the poor. In 1210, Pope Innocent III confirmed the simple Rule for the Order of Friars Minor, a name Francis chose to emphasize his desire to be numbered among the "least" of God's servants.

The order grew rapidly all over Europe. But, by 1221, Francis had lost control of it, since his ideal of strict and absolute poverty, both for the individual friars and for the order as a whole, was found to be too difficult to maintain. His last years were spent in much suffering of body and spirit, but his unconquerable joy never failed. In his later years he was ordained as a deacon, but he resisted all efforts to persuade him to become a priest.

Not long before his death, during a retreat on Mount La Verna, Francis received, on September 14, Holy Cross Day, the marks of the Lord's wounds, the stigmata, in his own hands and feet and side. Pope Gregory IX, a former patron of the Franciscans, canonized Francis in 1228 and began the erection of the great basilica in Assisi where Francis is buried.

*Of all the saints, Francis is perhaps the most popular and admired but probably the least imitated; few have attained to his total identification with the poverty and suffering of Christ. Francis left few writings; but, of these, his spirit of joyous faith comes through most truly in the "Canticle of the Sun," which he composed at Clare's convent of St. Damian's. The version in *The Hymnal* begins (*The Hymnal* 1982, #406; #407):*

*Most High, omnipotent, good Lord,
To thee be ceaseless praise outpoured,—
And blessing without measure.
Let creatures all give thanks to thee
And serve in great humility.*

THE ORDINATION OF A DEACON

PRELUDE "The Peace may be exchanged," from *Rubrics*

Dan Locklair

WELCOME & LAND ACKNOWLEDGMENT

The Very Reverend Steven L. Thomason, *Cathedral Dean*

All stand, as able, for the opening hymn in procession.

HYMN IN PROCESSION *All things bright and beautiful*

TUNE: *Royal Oak*



1. Each lit - tle flower that o - pens, each lit - tle bird that sings,
2. The pur - ple - head - ed moun - tain, the riv - er run - ning by,
3. The cold wind in the win - ter, the plea - sant sum - mer sun,
4. He gave us eyes to see them, and lips that we might tell



1. he made their glow - ing col - ors, he made their ti - ny wings.
2. the sun - set, and the morn - ing that bright - ens up the sky.
3. the ripe fruits in the gar - den, he made them ev - ery one.
4. how great is God Al - might - y, who has made all things well.

OPENING ACCLAMATION

The Book of Common Prayer, p. 537

El Libro de Oración Común, p. 439

Bishop Blessed be God: Father, Son, and Holy Spirit.

Assembly And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Please be seated.

THE PRESENTATIONS

Those who seek ordination to the diaconate are nominated by their own congregation, recommended to the bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.

The bishop and people are seated. For each ordinand in turn:

Presenters Melissa, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you *N.N.* to be ordained a deacon in Christ's holy catholic Church.

Bishop Has she been selected in accordance with the canons of this Church?
And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that she has satisfied the requirements of the canons,
and we believe her qualified for this order.

The Bishop addresses the ordinand:

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand and the Bishop then sign the above declaration in the sight of all present.

After all the ordinands have been presented and examined, all stand, as able.

The Bishop addresses the entire Assembly:

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Kae Eaton, Lisa Graumlich, and Lynette Poulton for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues:

Bishop Is it your will that Kae, Lisa, and Lynette be ordained deacons?

Assembly **It is.**

Bishop Will you uphold them in this ministry?

Assembly **We will.**

Bishop In peace let us pray to the Lord.

The Assembly stands or kneels, as able, for the Litany.

THE LITANY FOR ORDINATIONS



Cantor God the Father,



Assembly **Have mercy on us.**

Cantor God the Son,

Assembly **Have mercy on us.**

Cantor God the Holy Spirit,

Assembly **Have mercy on us.**

Cantor Holy Trinity, one God,

Assembly **Have mercy on us.**



Cantor We pray to you, Lord Christ.



Assembly **Lord, hear our prayer.** (*This response is sung after each petition.*)

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For Michael, our Presiding Bishop, Melissa and Brian our Bishops, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For Kae, Lisa, and Lynette, chosen deacons in your Church, we pray to you O Lord.

Assembly **Lord, hear our prayer.**

Cantor That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For their families and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mark, blessed Francis, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



Assembly **To you, O Lord our God.**



Cantor Lord, have mercy. *Assembly:* Christ, have mercy. *Cantor:* Lord, have mercy.

COLLECT FOR ORDINATIONS

The Book of Common Prayer, p. 540

El Libro de Oración Común, p. 442

Bishop The Lord be with you.

Assembly **And also with you.**

Bishop Let us pray.

O GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

LECTURA *Job 39:1-18*

¿SABES tú el tiempo en que paren las cabras monteses?
¿Has mirado tú cuando las ciervas están pariendo?

¿Has contado tú los meses de su preñez
y sabes el tiempo cuando han de parir?

Se encorvan, hacen salir a sus hijos
y pasan sus dolores.

Sus hijos se robustecen y crecen con el pasto;
luego se van y ya no regresan.

»¿Quién dio libertad al asno montés?
¿Quién soltó sus ataduras?

Yo le di por casa el desierto,
puse su morada en lugares estériles.

Él se burla del bullicio de la ciudad
y no oye las voces del arriero.

En lo escondido de los montes está su pasto
y anda buscando toda cosa verde.

»¿Querrá el búfalo servirte a ti
o quedarse en tu pesebre?

¿Atarás tú al búfalo con coyunda para abrir el surco?
¿Irá en pos de ti labrando los valles?

¿Confiarás en él porque es grande su fuerza?
¿Le encomendarías tu labor?

¿Lo dejarías recoger el grano
y juntarlo en tu era?

»¿Le has dado tú al pavo real sus hermosas alas,
o sus alas y plumas al avestruz?

Éste desampara en la tierra sus huevos,
los calienta sobre el polvo

y olvida que el pie los puede pisar
y que una fiera del campo puede aplastarlos.

Es duro para con sus crías, como si no fueran suyas,
y no teme que su trabajo haya sido en vano,

porque Dios lo privó de sabiduría
y no le dio inteligencia.

Sin embargo, en cuanto se levanta para correr,
se burla del caballo y de su jinete.

Lectura Escuchen lo que el Espíritu está diciendo al Pueblo de Dios.
Pueblo **Gracias al Señor.**

Job 39:1-18 (English translation)

“DO YOU know when the mountain goats give birth?
Do you observe the calving of the deer?

*Can you number the months that they fulfil,
and do you know the time when they give birth,
when they crouch to give birth to their offspring,
and are delivered of their young?*

*Their young ones become strong, they grow up in the open;
they go forth, and do not return to them.*

*“Who has let the wild ass go free?
Who has loosed the bonds of the swift ass,
to which I have given the steppe for its home,
the salt land for its dwelling-place?*

*It scorns the tumult of the city;
it does not hear the shouts of the driver.*

*It ranges the mountains as its pasture,
and it searches after every green thing.*

*“Is the wild ox willing to serve you?
Will it spend the night at your crib?*

*Can you tie it in the furrow with ropes,
or will it harrow the valleys after you?*

*Will you depend on it because its strength is great,
and will you hand over your labour to it?*

*Do you have faith in it that it will return,
and bring your grain to your threshing-floor?*

*“The ostrich’s wings flap wildly,
though its pinions lack plumage.*

*For it leaves its eggs to the earth,
and lets them be warmed on the ground,*

*forgetting that a foot may crush them,
and that a wild animal may trample them.*

*It deals cruelly with its young, as if they were not its own;
though its labour should be in vain, yet it has no fear;*

*because God has made it forget wisdom,
and given it no share in understanding.*

*When it spreads its plumes aloft,
it laughs at the horse and its rider.”*

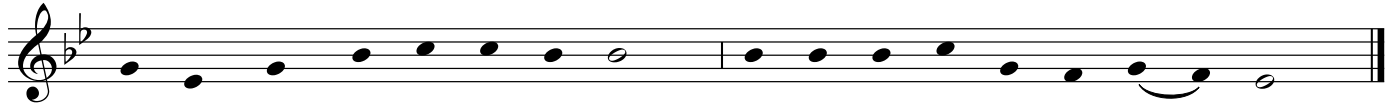
*Reader Hear what the Spirit is saying to God’s people.
Assembly Thanks be to God.*

PSALM

Psalm 121 ♦ Saint Helena Psalter

Plainsong, Tone V.1

The cantor introduces the antiphon, all repeat it. The cantor chants the verses, all repeat the antiphon as indicated.



My help comes from the Ho - ly One, the mak - er of heav - en and earth.

Levavi oculos

LLIFT up my eyes to the hills; *
from where is my help to come?

My help comes from God, *
the maker of heaven and earth.

God will not let your foot be moved; *
the One who watches over you will not fall asleep. **ANTIPHON**

Behold, the One who keeps watch over Israel *
shall neither slumber nor sleep;

The Holy One watches over you *
and is your shade at your right hand,

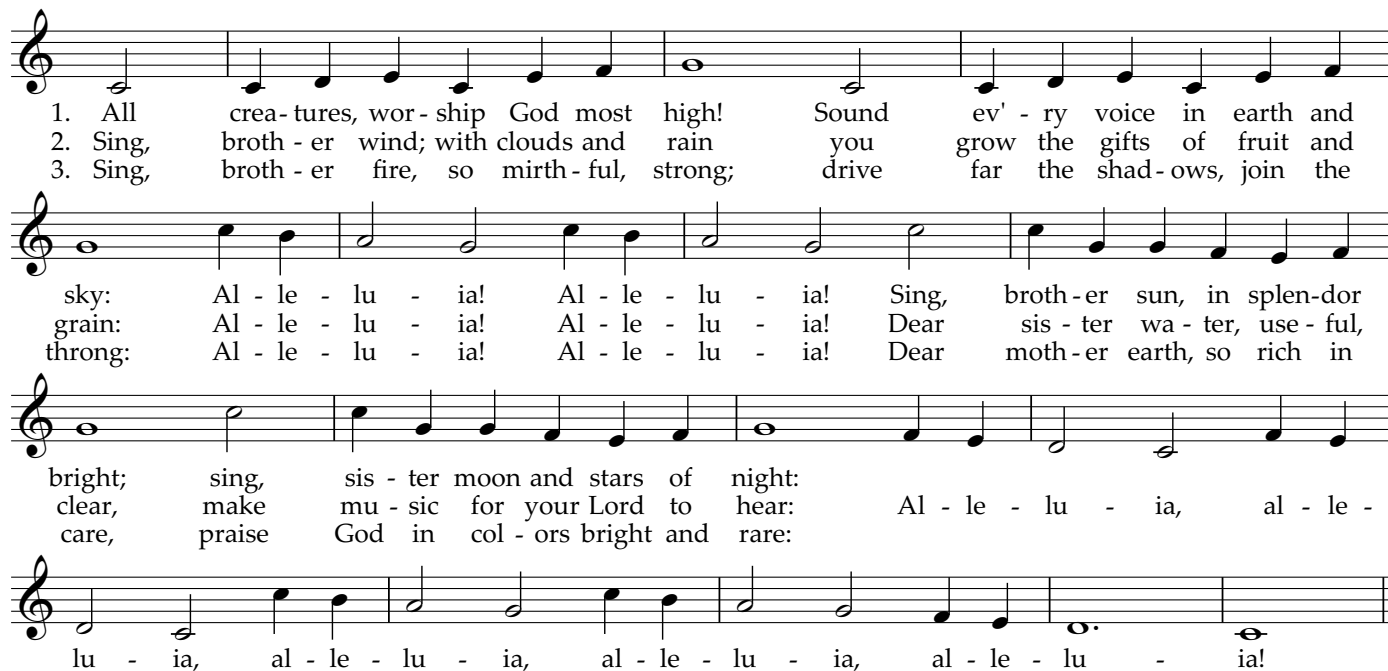
So that the sun shall not strike you by day, *
nor the moon by night. **ANTIPHON**

God shall preserve you from all evil, *
and is the One who shall keep you safe.

God shall watch over your going out and your coming in, *
from this time forth for evermore. **ANTIPHON**

After a brief silence the Bishop stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *All creatures, worship God most high*



1. All creatures, wor - ship God most high! Sound ev' - ry voice in earth and
2. Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
3. Sing, broth - er fire, so mirth - ful, strong; drive far the shad - ows, join the
sky: Al - le - lu - ia! Al - le - lu - ia! Sing, broth - er sun, in splen - dor
grain: Al - le - lu - ia! Al - le - lu - ia! Dear sis - ter wa - ter, use - ful,
throng: Al - le - lu - ia! Al - le - lu - ia! Dear moth - er earth, so rich in
bright; sing, sis - ter moon and stars of night: Al - le - lu - ia, al - le -
clear, make mu - sic for your Lord to hear: care, praise God in col - ors bright and rare:
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi, 1182-1226; tr. Composite; Music: *Lasst uns erfreuen*, from *Geistliche Kirchengesänge*, Köln, 1623; Text Copyright 1997 Augsburg Fortress, reprinted by permission under OneLicense #A-706820.

THE HOLY GOSPEL *Matthew 11:25-30*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

JESUS SAID, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Most Reverend Melissa M. Skelton

THE BAPTISMAL COVENANT

The bishop reminds the Assembly that the foundation of all ministry is in baptism and invites the entire Assembly, along with the ordinands, to renew their Baptismal Covenant. All stand, as able, and turn to face the baptismal font in the rear of the nave.

The Book of Common Prayer, p. 292

El Libro de Oración Común, p. 213

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Bishop Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Bishop Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

Assembly **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All Amen.

The ordinands and bishop sprinkle the Assembly with water from the font as a sign and reminder of our Baptism.

THE EXAMINATIONS

All are seated, except for the ordinands, who stand before the Bishop. The Bishop addresses the ordinands:

The Book of Common Prayer, p. 543

El Libro de Oración Común, p. 445

Bishop My sisters, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My sisters, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinands I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Ordinands I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Ordinands I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinands I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Ordinands Amen.

THE CONSECRATION OF THE DEACONS

All stand, as able. The cantor sings the Veni Creator Spiritus.

VENI CREATOR SPIRITUS *Come, Holy Ghost, our souls inspire*

WORDS: Latin, 9th cent.;
tr. John Cosin; para. of *Veni Creator Spiritus*.
MUSIC: *Veni Creator Spiritus*, plainsong, Mode 8

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.

Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.

Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.

Keep far our foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One,

that through the ages all along,
this may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

A period of silent prayer follows, the Assembly remains standing.

PRAYER OF CONSECRATION

The Book of Common Prayer, p. 544

El Libro de Oración Común, p. 445

Bishop **O** GOD, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon the head of each ordinand, and prays:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill her with grace and power, and make her a deacon in your Church.

The Bishop then continues:

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*The Assembly, in a loud voice, responds: **Amen.***

All are seated. The new deacons are now vested according to the order of deacons.

The Bishop then gives a Bible to the newly ordained, saying:

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

THE PEACE

Bishop The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

An offering of money is received. The funds collected during this service will establish discretionary funds for the newly ordained priests.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

Please make checks payable to Saint Mark's Cathedral, and notate donations as "new deacons" in the memo or comment.



OFFERTORY ANTHEM *Hannah's Prayer*

WORDS: 1 Samuel 2:1-8;
MUSIC: Dennis E. Northway

My heart exults in the LORD,
my strength is exulted in my God.
There is no Holy One like the LORD,
no one besides You.
There is no Rock like our God.

Talk no more so very proudly;
let not arrogance come from your mouth,
for the LORD is a God of knowledge
and by Him actions are weighed.
The bows of the mighty are broken
but the feeble gird on strength.

The LORD kills and brings to life.
He brings down to Sheol and raises up.
The LORD makes poor and makes rich.
He brings low, He also exults.
He raises up the poor from the dust;
He lifts the needy from the ash heap
to make them sit with princes and inherit a
seat of honor.

My heart exults in the LORD;
my strength is exulted in my God.
For He will guard the feet of his faithful ones.

There is no Holy One like the LORD.
There is no Rock like our God.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

*The Book of Common Prayer, p. 367
El Libro de Oración Común, p. 289*

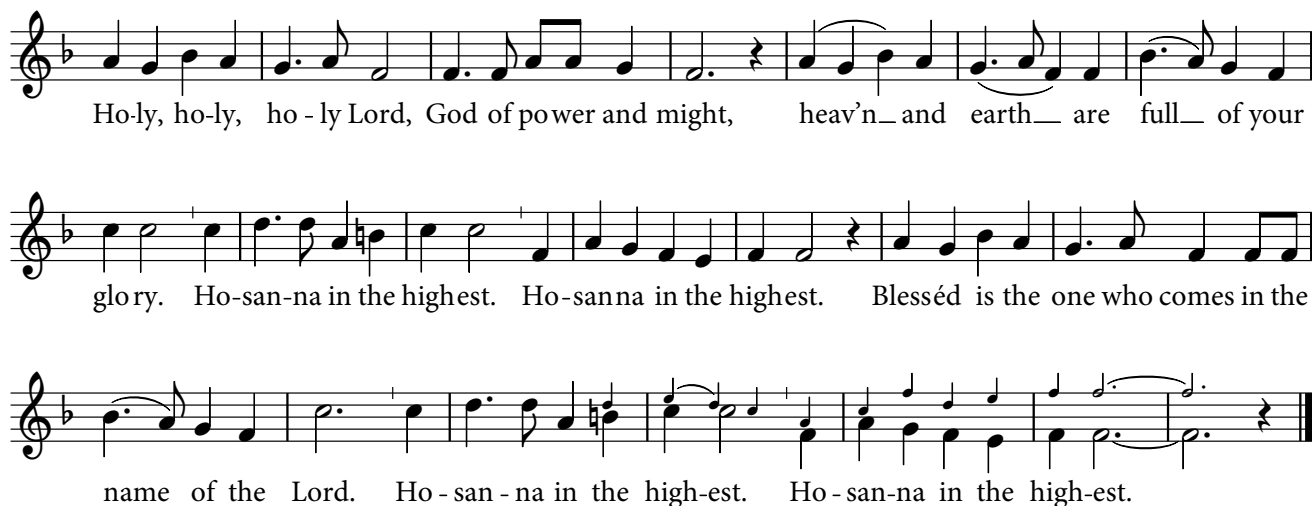
Presider The Lord be with you.
Assembly **And also with you.**

Presider Lift up your hearts.
Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

The Hymnal 1982 #S-125, © 1977 G.I.A. Publications, Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, Peter, Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Mason Martens (b. 1933)

The cantor chants the antiphon, all repeat. The cantor chants the verses, all repeating the antiphon where indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #S-167, © 1971 by Mason Martens.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

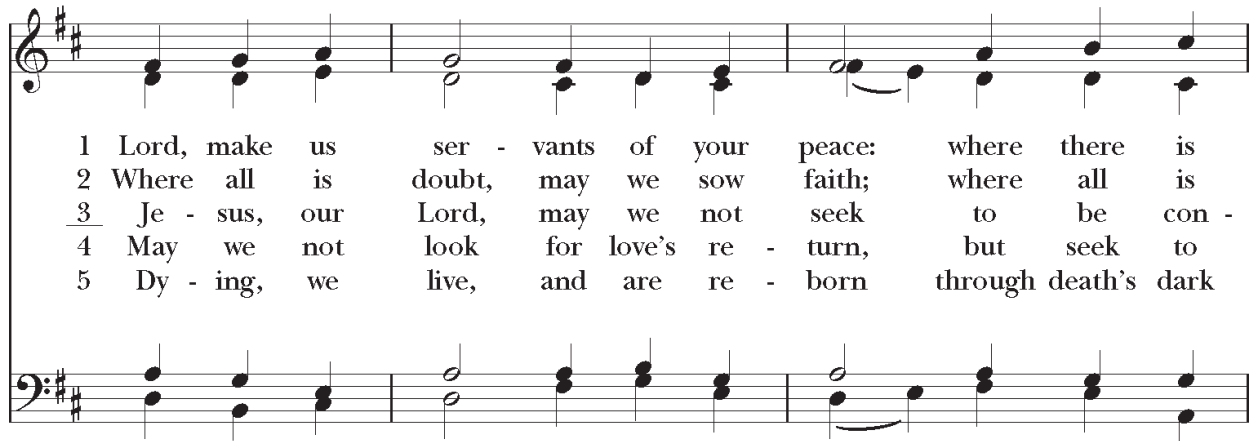
Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

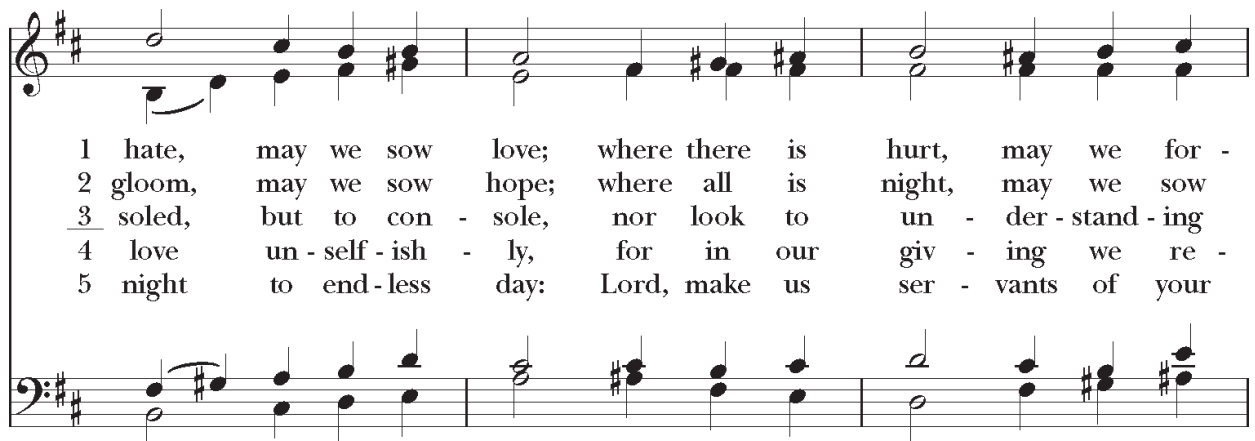
VOLUNTARY Organ improvisation

COMMUNION HYMN *Lord, make us servants of your peace*

TUNE: Dickinson College



1 Lord, make us ser - vants of your peace; where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

All stand, as able.

POSTCOMMUNION PRAYER

*The Book of Common Prayer, p. 546
El Libro de Oración Común, p. 448*

Bishop Almighty Father,

All we thank you for feeding us
with the holy food of the Body and Blood of your Son,
and for uniting us through him
in the fellowship of your Holy Spirit.
We thank you for raising up among us
faithful servants for the ministry
of your Word and Sacraments.
We pray that Kae, Lisa, and Lynette may be to us
effective examples in word and action,
in love and patience, and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

BLESSING

Bishop Our help is in the Name of the Lord.

Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

Assembly **From this time forth for ever more.**

Bishop The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

All **Amen.**

HYMN IN PROCESSION *We are all one in mission*

1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, the truth that sets us free:
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Hymn 778 from *Wonder, Love, and Praise*; Words: Rusty Edwards (b. 1955), copyright 1986 Hope Publishing Co.
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DISMISSAL

New Deacons Let us go forth into the world, rejoicing in the power of the Spirit.
Assembly Thanks be to God.

VOLUNTARY "The people respond – Amen!" from *Rubrics*

Dan Locklair

ABOUT THE ORDINANDS



Katherine A. Eaton

PRESENTERS

The Reverend Stephen Crippen, *Rector, St. Paul's Seattle*
Doug Thorpe, *Saint Mark's Cathedral, Seattle*
Kirsten Culler, *St. John Episcopal Church Gig Harbor*
Andrea Backlund, *St. John Episcopal Church, Gig Harbor*
Daryl Schlick, *St. Paul Episcopal Church, Seattle*
Lisa Beske, *St. John Episcopal Church, Gig Harbor*

VESTERS

The Reverend Eric Stelle, Neal Bernstein, Kelli O'Brien

KAE EATON, MA, is the Executive Director and Chaplain for the Mental Health Chaplaincy, Seattle WA (<https://www.mentalhealthchaplaincy.net/>).

Formerly of Bucks County, Pennsylvania, Kae moved to the Puget Sound in 2006. She holds a Masters Degree in Theology with emphasis in Counseling Psychology, along with a Certificate in Spiritual Direction from the Seattle School of Theology and Psychology. Her pastoral clinical work was at the Veterans Administration, Puget Sound Healthcare System from 2016-2018. She was the 2018 Chaplain Fellow at the Center of Excellence in Substance Abuse Treatment and Education (CESATE), and 2017 Chaplain Resident on the Acute Psychiatric Care Unit at the VA Hospital.

As mental health Chaplain, Kae has years of experience on the streets of Seattle not only working directly with people living without homes and dealing with mental health issues, but also training others in the *Practices of Companionship* through outreach and ministries of hospitality, including organizations like the United Way, the YMCA Landlord Tenant Project, the Deacons from Western Washington and Oregon, and fifty plus congregations from 2010-2023. She has written extensively on Companionship, including as a contributing author to *Chaplaincy and Spiritual Care in Mental Health Settings* (<https://us.jkp.com/products/chaplaincy-and-spiritual-care-in-mental-health-settings>).

Kae has also worked locally and nationally with both secular and faith-based communities doing workshops and trainings to support efforts for outreach and companionship to individuals and families experiencing issues with mental health, trauma, homelessness and substance use disorders. She served as Consultant and Master Trainer for Pathways to Promise, a national cooperative of mental health organizations and faith groups from 2017-2020 developing *The Companionship Movement* (<https://www.pathways2promise.org/companionship>). ♦

ABOUT THE ORDINANDS



Lisa J. Graumlich

PRESENTERS

Vinh Do, *Saint Mark's Cathedral, Seattle*

Marjorie Ringness, *Saint Mark's Cathedral, Seattle*

The Reverend Sabeth Fitzgibbons, *Rector, Trinity Episcopal Parish, Seattle*

VESTER

Ray & Henry Graumlich, Diana Lardy

DR. LISA GRAUMLICH is a climate scientist whose ministry bridges the worlds of science and faith. After decades of ground-breaking research on the causes and impacts of climate change, Lisa started to question why, in the face of undeniable evidence of climate change, were we so slow to act. She pivoted to devote more and more time to speaking publicly about the impacts of climate change, especially on those most vulnerable and least responsible for global warming. She spoke anywhere she was invited, from church basements to the U.S. Congress. In a Holy Spirit moment, she realized that our biggest challenge had little to do with science but rather was how to connect our deepest spiritual values with our compassion for our neighbors. In our Christian traditions we call this creation care and environmental justice.

Lisa had a vision of what work at the intersection of science and faith might look like based on the ministry of her mother, Deacon Nancy Graumlich. Deacon Nancy was a leader in the peace and justice movement in her home of Toledo, Ohio. Sitting by Nancy's side during her final days, Lisa quietly vowed to learn from Nancy's life to lean into her calling with fierce determination. Lisa is grateful to the clergy and members of Saint Mark's Cathedral who guided her discernment as she considered the diaconate. She is especially grateful to the inspiring leaders of the Creation Care ministry at Saint Mark's who helped her see that building a bridge between science and ministry was within her reach.

Lisa regards her field placement at Trinity Parish on Seattle's First Hill as another turning point. Under Rector Sabeth Fitzgibbon's guidance and with the encouragement of this deeply committed congregation, Lisa came to understand the role of the deacon more fully. For Lisa, it is now less about capturing the limelight with passionate speeches or stirring calls to action. It's about loving all our neighbors and building the beloved community that will be the key to adapting to the futures we face. ♦

ABOUT THE ORDINANDS



Lynette Poulton Kamakura

PRESENTERS

Ms. Fran Whitmeyer, *St. Anne Episcopal Church, Washougal*
The Reverend Jana Whitworth, *Assistant Rector, Church of the Good Shepherd, Vancouver*
The Reverend Jesus Reyes, *Rector, St. Luke/San Lucas Episcopal Church, Vancouver*

VESTERS

Yasuhiko Kamakura & Renata Poulton Kamakura

LYNETTE POULTON KAMAKURA grew up in rural Northern California. She traveled the world before settling down in the Pacific Northwest. Raised in an evangelical tradition, Lynette has had a close relationship with God from childhood; however, relations with “the church” were more challenging. In her twenties, Lynette explored several different faith traditions, searching for a community where her voice would be valued. During a conversation on religion, a colleague said, “You sound like an Episcopalian.” Entering an Episcopal church, seeing a woman in the pulpit, hearing the Scripture readings, receiving the call to action, Lynette recognized immediately that she had found her church home. She has been part of Episcopal communities in multiple countries and continues to appreciate the Episcopal church’s deep commitment to both Scripture and social justice.

For twenty-seven years, Lynette served as a commissioned officer in the U.S. Foreign Service, posted in Africa, Latin America, and Europe as well as the United States. Throughout this period, Lynette dedicated herself to conflict resolution and reconciliation on an international level, with a particular focus on multilateral negotiations. Lynette retired in 2017. She moved to Camas, Washington, and joined St. Anne Episcopal Church, Washougal.

Lynette began discernment for the Vocational Diaconate around 2006. After completing the first phase of the discernment process, Lynette redeployed to Russia, putting her formation process on hold. Upon leaving the Foreign Service, Lynette reentered discernment, this time in the Diocese of Olympia. She is currently worshipping and serving at St. Luke/San Lucas Episcopal Church, Vancouver.

As a Deacon, Lynette looks forward to continuing her efforts at conflict resolution, peacebuilding, and reconciliation, now working at the community level. She is grateful for the language skills developed during her time in the Diplomatic Corps, and regularly uses them in the multilingual congregation where she now serves. Lynette has been supported throughout this process by her spouse, Yasuhiko, their child, Renata, and numerous family members, friends, and colleagues from around the world. Lynette is also appreciative of the numerous Episcopal communities with which she has worshipped over the years, and their generosity in guiding her formation. ♦

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CATHEDRAL DEAN

The Very Reverend Steven L. Thomason

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Alison Estep, *Saint Mark's Cathedral*

DEACON

The Reverend Earl Grout, *Saint Mark's Cathedral*

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Diane Carlisle, *Epiphany, Seattle*

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The Reverend Linzi Stahlecker, *Saint Mark's Cathedral*

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The Reverend Jesus Reyes, *Rector, St. Luke/San Lucas, Vancouver*

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The Reverend Jesus Reyes, *Rector, St. Luke/San Lucas, Vancouver*

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The Choir of St. John's Episcopal Church, *Gig Harbor*, Dr. Dennis E. Northway, *director*

Canon Michael Kleinschmidt, *organist*

SOUND BOARD

Michael Perera

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1245 Tenth Avenue East, Seattle WA 98012 ♦ 206-323-0300 ♦ WWW.SAINTMARKS.ORG