



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF
CATHERINE LINTON
KROGMAN

May 31, 1955 – June 11, 2023



December 11, 2023

2:30 PM

Welcome to Saint Mark's Cathedral.

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

PRELUDE “Walking in the air,” from *Snowman* Howard Blake, arr. Helm/Kleinschmidt

Please stand, as able, for the anthems.

ANTHEMS

Presider Hear the words of Jesus Christ our Savior;

IAM the resurrection and the life;
Even in death,
anyone who believes in me will live.

SET your troubled hearts at rest.
Trust in God always;
Trust also in me.

COME to me all who labor and are heavy laden
And I will give you rest.

GOD so loved the world that he gave his only Son
That whoever believes in him should not perish
But have eternal life.

THEREFORE, although we have been parted from Katy
None of us need to ever be separated
From the love of God.

Presider Let us pray.

All God our Comforter,
you are a refuge and a strength for us,
a helper close at hand in times of distress.
help us so to hear the words of our faith
that our fear is dispelled,
our loneliness eased and our hope reawakened.
may your Holy Spirit lift us
above our natural sorrow,
to the peace and light of your constant love;
Through Jesus Christ our Lord. Amen.

WELCOME

Canon Daugherty

REMEMBRANCES

Laura Krogman

Bruce Krogman

All stand, as able.

OPENING HYMN *Joyful, joyful we adore thee ♦ sung by all*

Hymn to Joy



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur - round thee, earth and heaven re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - brok - en praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Presider The Lord be with you.

Assembly And also with you.

Presider Let us pray.

O GOD of grace and glory, we remember before you this day our sister Katy. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before. All this we pray through Jesus Christ our Lord.

All Amen.

Please be seated for the readings.

READING

Isaiah 25:6-9

read by Lucia Rosling Shaw

ON THIS mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain

the shroud that is cast over all peoples,

the sheet that is spread over all nations;

he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,

and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;

let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

Assembly Thanks be to God.

Domine, probasti

LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.

You trace my journeys and my resting-places *
 and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.

You press upon me behind and before *
 and lay your hand upon me.

Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.

Where can I go then from your Spirit? *
 where can I flee from your presence?

If I climb up to heaven, you are there; *
 if I make the grave my bed, you are there also.

If I take the wings of the morning *
 and dwell in the uttermost parts of the sea,

Even there your hand will lead me *
 and your right hand hold me fast.

If I say, "Surely the darkness will cover me, *
 and the light around me turn to night,"

Darkness is not dark to you;
 the night is as bright as the day; *
 darkness and light to you are both alike.

For you yourself created my inmost parts; *
 you knit me together in my mother's womb. ♦

LOVE is patient; love is kind; love is not envious or boastful or
 arrogant or rude. It does not insist on its own way; it is not
 irritable or resentful; it does not rejoice in wrongdoing, but rejoices
 in the truth. It bears all things, believes all things, hopes all things,

endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader Hear what the Spirit is saying to God's people.

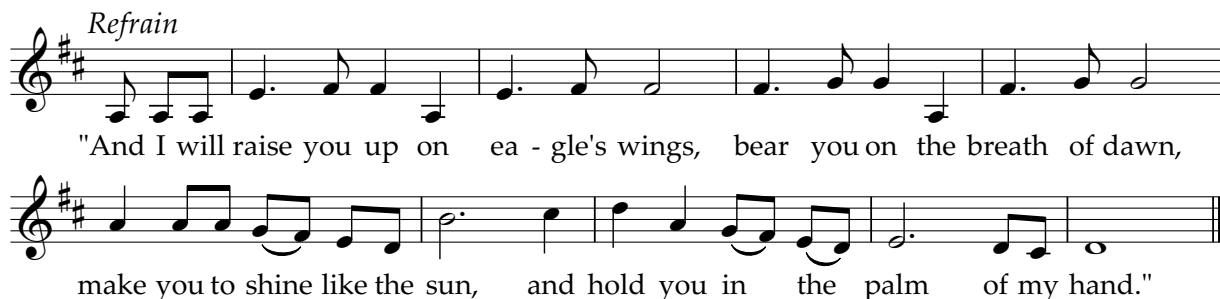
Assembly **Thanks be to God.**

SEQUENCE HYMN *You who dwell in the shelter of the Lord ♦ sung by all* *Eagle's Wings*

The Cantor will sing the verses; all join in singing the refrain.

1. You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: "My refuge,
my rock in whom I trust!" *Refrain*
2. Snares of the fowler will never capture you,
and famine will bring you no fear;
under God's wings your refuge
with faithfulness your shield. *Refrain*
3. For to the angels God's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone. *Refrain*

Refrain



"And I will raise you up on ea - gle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of my hand."

THE HOLY GOSPEL *John 5:24-27*

Presider The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS said, “Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

“Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.”

Presider The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty

PRAYERS OF THE PEOPLE

led by Susan Nicoll

Presider For our sister Katy let us pray to God our Creator saying:
Hear our prayer.

Intercessor God, your will for us is abundant life;
receive Katy now into the fullness of life in your presence.

***Assembly* Hear our prayer.**

Intercessor You know the thoughts of our hearts and our search for faith;
shed the brightness of your light on Katy, who also sought understanding.

***Assembly* Hear our prayer.**

Intercessor You are greater than all our ideas and images of you;
draw Katy into the mystery of your being.

***Assembly* Hear our prayer.**

Intercessor We know you as perfect Mercy and Love;
welcome Katy in the grace of that love and mercy.

***Assembly* Hear our prayer.**

Intercessor We praise you as the giver of life;
gather all who mourn into the hope of renewed life.

***Assembly* Hear our prayer.**

Intercessor The Church commends all who die to the care of Christ, the love of God,
and the communion of the Holy Spirit; and so we commend Katy to you,
giving thanks for the gift of her life.

***Assembly* Hear our prayer.**

Presider May the Holy One, to whom all the desires of our hearts are known before
we ask, hear our prayers for Katy, and for all who mourn, and grant us
newness of life, and peace.

***All* Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

***Assembly* And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

**All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.

Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Presider invites us to the meal: The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

If you need communion brought to your seat, please let any of the liturgical ministers know.

Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Intinction (dipping the bread in the wine) is not available at this time.*
- ◆ *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

MUSIC AT COMMUNION *Pie Jesu, from Requiem*

Gabriel Fauré

*Pie Jesu, Domine, dona eis requiem;
dona eis sempiternam requiem.*

Merciful Jesus, Lord and God,
grant them eternal rest.

PRAYER AFTER COMMUNION

Presider Almighty God,

***All* we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood
of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.
Grant that this Sacrament may be to us
a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death,
neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.**

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,
Assembly **where sorrow and pain are no more, neither sighing,
but life everlasting.**

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.
Assembly **Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing,
but life everlasting.**

Presider Into your hands, O merciful Savior, we commend your servant Katy. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.
Assembly **Amen.**

BLESSING *The Presider asks God’s blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *O come, all ye faithful ♦ sung by all*

Adeste fideles



1. O come, all ye faith-ful, joy - ful and tri - um-phant, O come ye, O come ye, to
2. ♪ God from God, Light from Light e - ter - nal, ♪ lo! he ab - hors not the
3. ♪ Sing, choirs of an - gels, sing in ex - ul - ta - tion; ♪ sing, all ye ci - ti - zens of



Beth - le - hem; come and be - hold him, born the King of an - gels;
Vir - gin's womb; on - ly be - got - ten Son of the Fa - ther;
heav'n a - bove; glo - ry to God, glo - ry in the high - est;



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord.

DISMISSAL

Presider Let us go forth in the name of Christ. Alleluia, alleluia.

Assembly Thanks be to God. Alleluia, alleluia.

Please remain standing for the closing procession.

VOLUNTARY Toccata on “Hark! the herald angels sing”

Sir David Willocks

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Reverend Canon Jennifer King Daugherty

ASSISTING LAY MINISTER

Michael Seewer

CRUCIFER

Ray Miller

EUCCHARISTIC MINISTER

Susan Nicoll

REMEMBRANCES

Laura Krogman

Bruce Krogman

LECTORS

Lucia Rosling Shaw

Landon Roper

INTERCESSOR

Susan Nicoll

USHER

Sandra Piscitello

Kathy Sodergren

MUSICIANS

Canon Michael Kleinschmidt, *organist*

Rebekah Gilmore, *cantor & soloist*

SOUND

Michael Perera

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CATHERINE LINTON KROGMAN

May 31, 1955 – June 11, 2023

CATHERINE “KATY” KROGMAN died unexpectedly on June 11, 2023, in Spokane, WA at the age of 68. Katy is survived by her husband, Bruce; daughter, Laura; and brother, Fred.

Katy was born on May 31, 1955, in Springfield MA to Margaret and Fredrick Cartan. She married Bruce Krogman in the summer of 1991. Over the course of their marriage, the couple welcomed their daughter, Laura, into their home, and lived in Seattle, Vashon, Cleveland, Saint Louis, and France.

Her daughter remembers her as a loving and devoted mother who was encouraging always.

Katy was passionate about cooking, hiking, and gardening. She was dedicated to her family and through her love of life, lifted the spirits of everyone around her. She was a woman of faith and an active member of her community, sharing daily laughs with her many friends.

She is loved and will be missed by all who knew her.



SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98102 ♦ 206-323-0300 ♦ <http://www.saintmarks.org>