



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE THIRD SUNDAY AFTER THE EPIPHANY

January 22, 2023

8:00 AM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish Tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

Please note that masks are now recommended.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

PRELUDE *Trumpet Voluntary*

John Bennett (1735–1784)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 126 *The people who in darkness walked* (sts. 1, 3, & 5) ♦ *The Hymnal 1982*

TUNE: *Dundee*

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider **A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

GLORIA

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

COLLECT OF THE DAY *The Third Sunday after the Epiphany*

The Book of Common Prayer, p. 215

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

GIVE US GRACE, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

THE LITURGY OF THE WORD

READING

Isaiah 9:1-4

THERE will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness—
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

PSALM

Psalms 27:1, 5-13 ♦ Dominus illuminatio

The Book of Common Prayer, p. 617

Please join the lector in reading the Psalm aloud, starting after the first asterisk.

THE LORD is my light and my salvation;
whom then shall I fear? *

the LORD is the strength of my life;
of whom then shall I be afraid?

One thing have I asked of the LORD;
one thing I seek; *

that I may dwell in the house of the LORD all the days
of my life;

To behold the fair beauty of the Lord *
and to seek him in his temple.

For in the day of trouble he shall keep me safe
in his shelter; *

he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

Even now he lifts up my head *
above my enemies round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *

I will sing and make music to the LORD.

Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

Hide not your face from me, *
nor turn away your servant in displeasure.

You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

READING*1 Corinthians 1:10-18*

NOW I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

All stand, as able.

THE HOLY GOSPEL *Matthew 4:12-23*

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

WHEN JESUS heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Presider The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God, in your mercy,
Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION & ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Presider Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly And also with you.

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. All worshipping in person are invited to place their offering in the plates as they are passed through through the rows.

*For electronic giving options, visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.
Assembly **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

If you need communion brought to your seat, please let any of the liturgical ministers know.

Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Intinction (dipping the bread in the wine) is not available at this time.*
- ◆ *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

All stand, as able.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 365

Presider Eternal God,
All heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 707 *Take my life and let it be consecrated* ♦ *The Hymnal 1982*

TUNE: *Hollingside*

DISMISSAL

Presider Let us go forth in the name of Christ.
Assembly **Thanks be to God.**

VOLUNTARY *Trumpet Voluntary*

Thomas Sanders Dupuis (1733–1796)

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Susan Knirk

LECTOR & INTERCESSOR

Mary Dickinson

FLOWER MINISTER

Beatrix Roemheld-Hamm

ORGANIST

John Stuntebeck

SAINT MARK'S EPISCOPAL CATHEDRAL ♦ SEATTLE, WASHINGTON

CATHEDRAL NEWSLETTER

NEWS, ANNOUNCEMENTS, OFFERINGS & EVENTS... ON SUNDAYS AND BEYOND

January 22, 2023 ♦ The Third Sunday after the Epiphany



More details can be found
in the email newsletter.
Scan the code, or visit:
saintmarks.org/newsletter

ANNOUNCEMENTS

“Friends Talking” Forum—Phil Cousineau

THIS MORNING, JANUARY 22, 10:10 A.M., BLOEDEL

Phil Cousineau is an award-winning writer and filmmaker, story consultant and editor, travel leader and inspirational speaker on myth in the modern world. He has published more than 40 books, including *The Hero's Journey: Joseph Campbell on His Life and Work*, *The Oldest Story in the World*, and *The Art of Pilgrimage: The Seeker's Guide to Making Travel Sacred*. He led a Saturday workshop on pilgrimage yesterday, and will participate in a “Friends Talking” Forum with Dean Thomason between morning services this morning.

Renaming Liturgy for Rose Hazard

THIS MORNING, JANUARY 22, FOLLOWING THE 11 A.M. SERVICE

All are invited to join Rose Hazard for a brief liturgy of renaming this Sunday after the 11 a.m. service. Rose joined the Saint Mark's community during the pandemic and is active in the 20s/30s Group and as a Liturgical Minister. She wishes to claim her new name in the context of her spiritual life and with the blessing and prayers of her faith community. Gather around the baptismal font after the organ postlude after the 11 a.m. service on Sunday; the renaming liturgy will begin around 12:15 pm. Questions, contact Canon Daugherty at: jkdaugherty@saintmarks.org

Annual Parish Meeting and Elections

SUNDAY, FEBRUARY 5, 12:30 P.M., IN BLOEDEL HALL AND VIA ZOOM

All cathedral parish communicants in good standing are encouraged to attend the Annual Parish Meeting at which we will elect new vestry members and convention delegates and vote to amend the by-laws. We will also celebrate our common life, and Dean Thomason will share Pro Christo Awards and a Cathedral Cross to individuals. Note: We will not have a full potluck lunch this year. Light refreshments will be available in Bloedel Hall, and you are welcome to bring your own food.

SAVE THE DATE

Concert for the Human Family

SATURDAY, MARCH 4, 7:30 P.M., CATHEDRAL NAVE.

TICKETS \$20-35

Co-sponsored by Abbey Arts, Saint Mark's Cathedral, and the Office of the Presiding Bishop of the Episcopal Church.

“What movement could begin, what conversation could take the stage, if everything else got out of the way? This event is an inspiring collaborative between award-winning musicians and church leaders who believe in the power of music and storytelling to foster Beloved Community. Experience genre-bending original music that bridges jazz, hip-hop and bluegrass, performed by a multicultural team led by Nashville pianist and composer Kory Caudill and hip-hop artist Wordsmith. All woven with sacred stories to launch conversation around reconciliation, healing and justice in the communities we call home. It's the power of music, for the sake of love.” The International Academy of Digital Arts and Sciences named the first Concert for the Human Family webcast as **Best Event and Live Stream Video** in the 26th Annual Webby Awards in April 2022. Find a ticket link at: fremontabbey.org/events

THE WISDOM SCHOOL

“Is Christianity Worth Saving?”—A One-Day Interactive Event with Brian McLaren

FRIDAY, MARCH 17, 2023, 9:30 A.M.-4 P.M., IN CATHEDRAL NAVE; REGISTRATION REQUIRED

Join renowned leader Brian McLaren for a dynamic interactive event exploring the future of Christian faith in the 21st century. Brian will engage in a series of civil and substantive exchanges with special guests—subject matter experts, practitioners, advocates, critics, and folks in the audience. Cost: Regular, \$39 | “Bring a Friend,” \$69 | “Team” (up to five people), \$99. Find the registration link at saintmarks.org/wisdom

Brian D. McLaren is an author, speaker, activist, and public theologian. A former college English teacher and pastor, he is a passionate advocate for “a new kind of Christianity”—just, generous, and working with people of all faiths for the common good. He is the author of many books, including, most recently, *Do I Stay Christian? A Guide for the Doubters, the Disappointed, and the Disillusioned* (2022).

UPCOMING EVENTS

Cathedral Yoga on **Monday, January 23**, at 6:30 p.m. in the cathedral nave will be a Yin Yoga class led by Leah Adams. Yin Yoga is style of yoga characterized by gentle, passive stretches held for a long period, combining the bodily engagement of traditional yoga with mindfulness meditation. The experience is balancing, centering, and accessible. saintmarks.org/yoga

CATHEDRAL COMMONS

Religion in the Public Square: A Year at Newsweek

WEDNESDAY, JANUARY 25, 6:45-8:15 P.M., ONLINE VIA ZOOM ONLY, BUT THOSE WHO WISH TO SHARE THE PARISH SUPPER IN BLOEDEL HALL AT 6 P.M. WILL PARTICIPATE TOGETHER IN ROOM 210

Julia Duin, *Newsweek's* contributing editor for religion as well as the daughter of long-time Saint Mark's parishioners Robert and Phyllis Duin, shares what were the top religion stories for 2022 and how she covered them. Ranging from the Trump prophets and a praying football coach in Bremerton to Mormons' increasing embrace of "Heavenly Mother" God, the reparations movement in churches, evangelical adoptions and of course the demise of *Roe v. Wade*, not to mention the death of a pope. 2022 was a big year for religion news! We'll discuss the role of religion in the public square and how it impacts our daily lives and relationships. Learn more about Julia and find the link to register at: saintmarks.org/commons

Gaza: Continuous Trauma and Social Devastation, or Caring for All?

THURSDAY, JANUARY 26, 7 P.M., IN BLOEDEL HALL OR VIA ZOOM

The Gaza Community Mental Health Programme is the leading mental health non-governmental organization in the Gaza Strip. At this Symposium, Gaza Strip psychiatrist Dr. Yasser Abu-Jamei will visit in person and give an update on current conditions. Panelists and the audience will discuss intersections with "glocal" social divisions and the best ways forward. Participants will include **Imraan Siddiqi**, Council on American-Islamic Relations, Washington chapter, **Damon Shadid**, Seattle Municipal Court judge, **Jonathan Kanter**, Center for the Science of Social Connection at the University of Washington, **Brian Baird**, PhD, psychologist and former Congressman. Attend in person in Bloedel Hall, or online via Zoom. Register to attend online using this link: <http://bit.ly/3k1Aflv>

SAINT MARK'S MUSIC SERIES

***Sighs too Deep for Words* with James Falzone**

FRIDAY, JANUARY 27, 2023, 7:30 P.M., IN THE CATHEDRAL NAVE (TICKETED LIVESTREAM ALSO AVAILABLE)

Join acclaimed clarinetist, penny whistle player, composer and improviser (and Saint Mark's parishioner) James Falzone for a night of original music composed specifically for the distinct acoustical environment of Saint Mark's Cathedral. Joining James will be vocalist and sound artist **Johnaye Kendrick**; pianist, vocalist, and sound artist **Kaley Lane Eaton**; and Palestinian/American oud player and vocalist **Ronnie Malley**. Tickets: \$20-25. More information about all the upcoming Music Series concerts, and links for tickets, can be found at: saintmarks.org/concerts

Instructed Eucharist at 9 a.m.

SUNDAY, JANUARY 29, 9 A.M. LITURGY ONLY

Saint Mark's will have another Instructed Eucharist on Sunday, January 29 as part of the 9 a.m. liturgy that day. This service will include additional explanation, both printed in the bulletin and spoken aloud, about why elements of the liturgy are the way they are, where they come from, and what they mean. Saint Mark's aims to offer an Instructed Eucharist about once a year, so whichever service you normally attend, consider coming at 9 a.m. for this special offering.

Sunday Forum with Casa Latina

SUNDAY, JANUARY 29, 10:10 A.M. IN PERSON IN BLOEDEL HALL OR ONLINE VIA ZOOM

Saint Mark's welcomes back Casa Latina! Come and hear the inspiring personal stories of challenges, transformation, and their work in affirming rights for Latinx workers. Saint Mark's is so grateful to be in relationship with Casa Latina, and to hear first-hand how our Latinx neighbors are making a difference in the community. Find the link to join online at: saintmarks.org/forum

New 40s/50s Ministry: Let's Do Brunch!

SUNDAY, JANUARY 29, 12:15 P.M., LEFFLER HOUSE

A new ministry for folks in their 40s and 50s is forming. Gather for brunch on Sunday, January 29, served in Leffler Living Room, starting after the 11 a.m. liturgy ends. (Leffler Living Room is on the south side of the Cathedral Campus, just across the parking lot). Curate Linzi Stahlecker will join for conversation. Questions? Contact Sacristan Michael Seewer: mseewer@saintmarks.org

The next offering of **Candlelit Prayer in the Style of Taizé** will be offered on **Tuesday, January 31**, at 7 p.m., in person or via livesteam. saintmarks.org/taize

Please note that the regular Tuesday evening **Centering Prayer** gathering will not meet that evening due to the Taizé liturgy

THE WISDOM SCHOOL **A Not-So-Quiet Day**

SATURDAY, FEBRUARY 4, 9:30 A.M.–2:30 P.M., IN PERSON ONLY, THROUGHOUT THE CATHEDRAL CAMPUS

This offering for children, youth, and adults is an intentionally intergenerational exploration of embodied spiritual practices. Experiences include walking the labyrinth, Praying in Color, Ignatian imaginative prayer, silence, music-making, movement, and yoga. Come for the morning, or the afternoon, or stay for the full session. A light lunch will be provided. Watch this space for a full schedule and RSVP information! saintmarks.org/wisdom

20s/30s First Tuesday Centering Prayer and Dinner

BEGINS TUESDAY, FEBRUARY 7, 6 P.M., IN LEFFLER HOUSE

Come share a meal with us and practice sacred stillness with the wider cathedral community. On the first Tuesday of each month, join members of the 20s/30s group for a potluck dinner at 6pm in Leffler House. We will then join the Centering Prayer group from 7–8 p.m. No prior experience with Centering Prayer or meditation is required. Dinner will be a simple potluck—please bring a dish to share, but no one will be turned away! Upcoming dates are February 7, March 7, April 4, and May 2. RSVPs encouraged but not required. Please contact Luke Abdow at labdow@saintmarks.org with any questions or to RSVP.

Queer Theology Workshop

SATURDAY, FEBRUARY 18, 2023, 9-11 A.M., ONLINE VIA ZOOM

In this workshop, we will understand what queer theology is, analyze the relationship between theology, sexuality, gender and sexual orientation, and critique the assumptions institutional religions have about

FUNERALS

A funeral for Therese Day will be offered **Saturday, January 28, 10 a.m.**, in the cathedral nave.

A funeral for Kit Herrod will be offered **Thursday, February 9, 1:30 p.m.**, in Thomsen Chapel

A funeral for Roy Hughes will be offered **Friday, February 17, 12 p.m.**, in the cathedral nave

A funeral for John Weller will be offered **Saturday, March 8, 2 p.m.**, in the cathedral nave

A funeral for Stephen Bayne will be offered **Wednesday, May 10, 1:30 p.m.**, in the cathedral nave

gender and sexuality. Registration required; find the link to register at saintmarks.org/community

About the Facilitator: Hugo Alas is a member of the Ministry of Sexual Diversity of the Anglican Episcopal Church of El Salvador with advanced studies in Global Queer Theologies from the Higher Institute of Interreligious and Social Studies (ISDEIS) of Argentina. With the Sophia Institute of the USA, he has studied Theology and History of Christianity. He is an industrial engineer with a master's degree in quality management and twelve years of experience as a university professor.

OTHER ANNOUNCEMENTS

NOTICE OF INTENT TO AMEND BYLAWS

The Annual Parish Meeting will be held on **Sunday, February 5, 2023**, at 12:30 p.m. As in past years, we will vote to elect new members to the Vestry and delegates and alternates to Diocesan Convention. In addition, there will be a vote to approve the Second Restated Bylaws. In 2022, the Washington legislature revised the Non-Profit Corporations Act (RCW 24.03A) which applies to St. Mark's. The Vestry undertook to revise the St. Mark's Bylaws to comply with the new statute. The most significant revisions relate to rights of transparency and participation by members in a non-profit. While The Vestry usually votes on any Bylaws revisions, because the revisions under the new statute impact member rights they will be voted on by Parish Communicants in Good Standing at the Annual Meeting. More information and a copy of the revisions to the Bylaws at: saintmarks.org/bylaws



SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, *Thomsen Chapel*

9 A.M.

The Holy Eucharist, *Cathedral Nave*

11 A.M.

* **The Holy Eucharist**, *Cathedral Nave*

4:30 P.M. [first Sunday of the month only]

* **Choral Evensong**, *Cathedral Nave*

7 P.M.

Contemplative Eucharist, *Thomsen Chapel*

9:30 P.M.

* **Compline**, *Cathedral Nave*

also broadcast live on Classical KING-FM 98.1

WEEKDAY OFFERINGS

MONDAY—FRIDAY, 6 P.M.

Daily Evening Prayer

Wednesdays: *in person in Thomsen Chapel*
Mondays, Tuesdays, Thursdays, & Fridays:
online via Zoom only.

MONDAY, 6:30 P.M.

Cathedral Yoga *in person in the cathedral nave*

TUESDAY, 12 P.M.

Bible Study *has returned to meeting online via Zoom only: saintmarks.org/classes*

THURSDAY, 7 A.M.

Holy Eucharist *in person in Thomsen Chapel,*
1st/3rd/5th Thursdays only

Morning Prayer *online via Zoom*
2nd/4th Thursdays

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY—FRIDAY, 9 A.M.—4:30 P.M.

Main office number: 206.323.0300

General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual needs, the **24/7 Pastoral Care Hotline** is now available by calling the main cathedral office number, and then entering extension 100: **206.323.0300 X100.**

Clergy are also available for individual pastoral appointments. To schedule an appointment, please call the main office.

Wherever you are on your spiritual journey, you are welcome here.

NEWSLETTERS

A number of special email newsletters and announcements are sent out regularly by the cathedral, including those for Liturgical Ministries, 20s/30s Group, Mideast Focus, Creation Care, and more. You can sign up for each list individually. Find the link at: saintmarks.org/newsletter

SAINT MARK'S ONLINE

The cathedral website contains a great deal of information and resources, including archive videos of all livestreamed services, audio recordings and written transcripts of sermons, a calendar of events, a directory of cathedral ministries, and much more: saintmarks.org

The "Community Life" page on the website contains events, reports, personal reflections, and more: saintmarks.org/community

Please follow the cathedral on social media:

Facebook: [SaintMarksSeattle](https://www.facebook.com/SaintMarksSeattle)

Instagram: [saintmarksseattle](https://www.instagram.com/saintmarksseattle)

YouTube: [@saintmarksseattle](https://www.youtube.com/@saintmarksseattle)

CATHEDRAL LEADERSHIP & STAFF

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VESTRY

DEAN & RECTOR The Very Rev. Steven L. Thomason; **BISHOP'S REPRESENTATIVE** The Rev.

Canon Arianne Davison; **SENIOR WARDEN** Emily Meeks; **JUNIOR WARDENS** Clara Berg,

Walter Stuteville, Chris Rigos; **VESTRY MEMBERS** Doug Thorpe, Carmen Brady, Scott Kovacs,

Kathy Minsch, Wayne Duncan, Scott Hulet, Kristen Kelly, Justin Mills; **DIOCESAN VESTRY**

MEMBERS Katie Prettyman, Tina Blondino; **CHANCELLOR** Re Knack; **CLERK** Barbara Erickson;

TREASURER Lynne Cobb

NEWCOMERS

You are welcome to all aspects of the life of this cathedral! Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at saintmarks.org/newcomers. Contact the welcome team at: newcomers@saintmarks.org.



DONATIONS

You may make a donation to Saint Mark's at any time using the electronic giving page at saintmarks.org/give, or using the Venmo mobile app—scan the code, or search for [@SaintMarksCathedralSeattle](https://www.venmo.com/@SaintMarksCathedralSeattle)



PRAYER LIST

The complete cathedral prayer list, including recent and long-term prayer requests, as well as the Anglican, Diocesan, and Cathedral cycles of prayer, is posted each week at: saintmarks.org/prayer

