



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF
THERESE LOUISE DAY

March 10, 1947 – November 25, 2022



January 28, 2023

10:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all of the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



PRELUDE

O God, Our Faithful God, Op. 122 No. 7

Johannes Brahms (1833–1897)

Air on a G String, BWV 1068

J. S. Bach (1685–1750)

I Call to you, Lord Jesus Christ, BWV 639

Bach

Reverie from Scenes from Childhood,

Robert Schumann (1810–1856)

Op. 15 No. 7

Please stand, as able, for the anthems and entrance procession.

ANTHEMS

IAM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS FOR me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O GOD of grace and glory, we remember before you this day our
sister Therese. We thank you for giving her to us, her family and
friends, to know and to love as a companion on our earthly pilgrimage.
In your boundless compassion, console us who mourn. Give us faith
to see in death the gate of eternal life, so that in quiet confidence we
may continue our course on earth, until, by your call, we are reunited
with those who have gone before. All this we pray through Jesus
Christ our Lord.

All **Amen.**

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Wisdom 7:7-12

read by Evan Meyer

I PRAYED, and understanding was given me;
I called on God, and the spirit of wisdom came to me.
I preferred her to sceptres and thrones,
and I accounted wealth as nothing in comparison with her.
Neither did I liken to her any priceless gem,
because all gold is but a little sand in her sight,
and silver will be accounted as clay before her.
I loved her more than health and beauty,
and I chose to have her rather than light,
because her radiance never ceases.
All good things came to me along with her,
and in her hands uncounted wealth.
I rejoiced in them all, because wisdom leads them;
but I did not know that she was their mother.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Psalm 23 ♦ read aloud by all

Domine, quis habitabit?

THE LORD is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *
he leadeth me in the paths of righteousness for his
Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of
mine enemies; *
thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever. ♦

YOU DO NOT have to be good.
You do not have to walk on your knees
For a hundred miles through the desert, repenting.
You only have to let the soft animal of your body
love what it loves.
Tell me about despair, yours, and I will tell you mine.
Meanwhile the world goes on.
Meanwhile the sun and the clear pebbles of the rain
are moving across the landscapes,
over the prairies and the deep trees,
the mountains and the rivers.
Meanwhile the wild geese, high in the clean blue air,
are heading home again.
Whoever you are, no matter how lonely,
the world offers itself to your imagination,
calls to you like the wild geese, harsh and exciting—
over and over announcing your place
in the family of things. ♦

After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *I heard the voice of Jesus say* ♦ sung by all

TUNE: Kingsfold

1. I heard the voice of Je - sus say: "Come
 2. I heard the voice of Je - sus say, "Be -
 3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wear - y
 hold, I free - ly rest; give light; Lay down, O wear - y
 am, this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I
 thirst - y one, Stoop down, and drink, and live." I
 morn shall rise, And all your days be bright." I

came to Je - sus as I was, So wear - y worn and
 came to Je - sus, and I drank Of that life - giv - ing
 looked to Je - sus, and I found In him my star, my

sad; I found in him a rest - ing place, And
 stream; My thirst was quenched, my soul re - vived, And
 sun; And in that light of life I'll walk Till

he now has made me glad.
 trav - 'ling days in him. are done.

The Hymnal 1982, WORDS: #692, Horatius Bonar (1808–1889), alt.; by permission of Oxford University Press;
 MUSIC: #480, English folk melody; adapt. Ralph Vaughan Williams (1872–1958); by permission of Oxford University Press.

THE HOLY GOSPEL *John 20:1-18*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

EARLY on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and

announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

HOMILY

The Very Reverend Steven L. Thomason

All stand, as able, for the recitation of the Creed and the Prayer.

THE APOSTLES' CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord.**

**He was conceived by the power
of the Holy Spirit**

and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand
of the Father.**

**He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

led by Megan DeSpain

Intercessor For our sister Therese let us pray to God our Creator saying:
Hear our prayer.

Intercessor God, your will for us is abundant life;
receive Therese now into the fullness of life in your presence.

People Hear our prayer.

Intercessor You know the thoughts of our hearts and our search for faith;
shed the brightness of your light on Therese, who also sought
understanding.

People Hear our prayer.

Intercessor You are greater than all our ideas and images of you;
draw Therese into the mystery of your being.

People Hear our prayer.

Intercessor We know you as perfect Mercy and Love;
welcome Therese in the grace of that love and mercy.

People Hear our prayer.

Intercessor We praise you as the giver of life;
gather all who mourn into the hope of renewed life.

People Hear our prayer.

Intercessor The Church commends all who die to the care of Christ, the love of
God, and the communion of the Holy Spirit; and so we commend
Therese to you, giving thanks for the gift of her life.

People Hear our prayer.

Intercessor May the Holy One, to whom all the desires of our hearts are known
before we ask, hear our prayers for Therese, and for all who mourn,
and grant us newness of life, and peace.

All Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

VOLUNTARY *Dance of the blessed spirits*

Christoph Gluck (1714–1787)

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.

***People* And also with you.**

Presider Lift up your hearts.

***People* We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***All* Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**All We remember his death, we proclaim his resurrection,
we await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER *from A New Zealand Prayer Book*

Presider Eternal Spirit,

All Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:
The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
Sustain our hope and come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
Now and forever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Presider invites us to the meal: The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

SOLO

Pie Jesu from Requiem

Gabriel Fauré (1845–1924)

*Pie Jesu Domine,
Dona eis requiem.
Pie Jesu Domine,
Dona eis requiem sempiternam.*

Blessed Lord Jesus,
Give them rest.
Blessed Lord Jesus,
Give them everlasting rest.

All stand, as able.

POSTCOMMUNION PRAYER

Presider Almighty God,

***All* we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood
of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.**

**Grant that this Sacrament may be to us
a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death,
neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.**

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,

***People* where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

***People* Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider Into your hands, O merciful Savior, we commend your servant Therese. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

***All* Amen.**

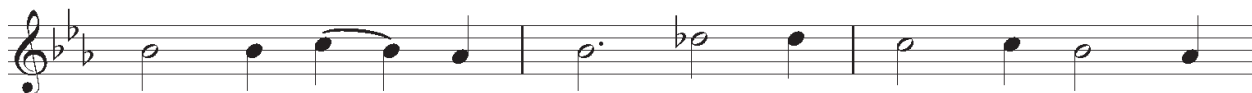
BLESSING *The Presider asks God’s blessing on the Assembly. All respond: Amen.*

CLOSING HYMN *Come my way, my truth, my life* ♦ sung by all

TUNE: *The Call*



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can



strife; such a life as kill - eth death.
length; such a strength as makes _____ his guest.
part; such a heart as joys _____ in love.

*The Hymnal 1982 #487, WORDS: George Herbert (1593–1633), public domain;
MUSIC: Ralph Vaughan Williams (1872–1958), © 1911 by Stainer and Bell, Ltd.*

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Please remain standing for the concluding voluntary and closing procession.

VOLUNTARY Improvisation on *New Britain*, (tune of Hymn 671, “Amazing Grace”)

*A reception follows the service in Bloedel Hall, on the first floor of the Cathedral House, accessible via the stairways and elevators on the west side of the cathedral.
All are invited.*

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Jennifer King Daugherty

DEACON

The Reverend Earl Grout

PREACHER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Rose Hazard

SACRISTAN

Michael Seewer

THURIFER

Bryan Kapski

CRUCIFER

Ray Miller

EUCCHARISTIC MINISTERS

Kelsey Herschberger

Marc Aubertin

LECTORS

Evan Meyer

Adrian LaTourelle

INTERCESSOR

Megan DeSpain

USHERS

Janet Miller

Kathy Sodergren

MUSICIANS

Cassie Lear, *flautist*

Rebekah Gilmore, *soloist*

John Stuntebeck, *organist*

SOUND

Michael Perera

VIDEO

Chris Brown

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THERESE LOUISE DAY

March 10, 1947 – November 25, 2022

THERESE LOUISE RIEMER DAY was born on March 10, 1947, in Washington D.C. She grew up in an Air Force family and moved around to different postings. When she was young her family lived in Connecticut, Japan, and California.

Therese attended Atwater High School in central California, where she was voted “girl most likely to leave town”. After graduating at age 16, she attended the University of California, Berkeley, where she initially pursued Physics with great success, but faced discrimination in her first year when her professor told her that while she was an exceptional student, there was “no place for a woman in the field of Physics.” This early experience fueled her life-long passion for women’s rights and equality advocacy.

In 1968, Therese earned a bachelor’s degree in Art History. Shortly thereafter, she married William “Buck” Meyer, and they moved to Seattle, Washington, where they had a son, Seth Johannes Meyer, in 1969. Therese and Buck were divorced in 1972. Therese cared for Seth as a single parent and worked as a social worker at Seattle Mental Health Institute. In 1973 she met Emmett Elbert Day, Jr., a woodworker and artist. They married in 1980 and in 1981 they had a daughter, Kelly Carrara Day.

Therese became a real estate agent and helped Emmett to design exquisite custom furniture. She and Emmett also bought, fixed, and sold homes and multi-family properties in several Seattle neighborhoods, eventually consolidating their real estate investments into a pair of apartment buildings near Greenlake. In 1989 Emmett died of cancer, a devastating loss to the family. Therese continued operating the apartment buildings and raising her children, Seth and Kelly, with great devotion.

Therese’s interest in art grew in the wake of her painful loss; she began to paint bright, colorful, and active abstract scenes in oil – each painting telling a story. She filled her free time with intellectual and creative endeavors, making art of all kinds, and finding healing and joy in creative self-expression. She was a dedicated grandmother to

Evan and Emmett, enjoying tutoring, shopping, and championing all their pursuits. She also found solace in being a part of the congregation at Saint Mark's Episcopal Cathedral in Seattle, where she was often a chalice bearer and took pride in caring for the white chalice robes – jokingly calling herself the “stain goddess” because of her expertise in removing wine spatters.

In 2006 Therese met Thomas Johnson. Tom, an architect, worked with her to design a custom home in Greenlake where she and her mother would live. Through the building process, they also built a wonderful romance, and they all spent many happy years together in that home. A few years after Therese's mother passed away, Therese and Tom retired and moved to Miami, Florida, to be closer to her daughter, Kelly. They began a renovation project on a historic home they affectionately called Bunny Hall, named after their beloved dog.

Therese was a truly bright light in the world. She was funny and energetic, artistic and stylish, wise and opinionated, an entrepreneur and advocate, a vocabularian and grammarian (not afraid to, politely, correct just about anyone), an avid gardener, a loyal and kind friend and partner, and a loving mother and grandmother. She thought deeply and cared even more deeply for those around her and the world.

Therese battled breast cancer fiercely, but succumbed on November 25, 2022, in Miami Shores, Florida, surrounded by loved ones.

Therese is preceded in death by her parents, Jeanne and William Riemer, her brother James Leroy Riemer, and her husband Emmett E. Day, Jr. She is survived and dearly missed by her children Seth Johannes Meyer and Kelly Carrara Day, daughter-in-law Gaylene Catherine Meyer, son-in-law Ryan Peter Blomster, grandchildren Evan Carver Meyer and Emmett Charles Meyer, and her longtime sweetheart, Thomas Perry Johnson.



SAINT MARK'S
EPISCOPAL CATHEDRAL

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