



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SIXTH SUNDAY AFTER THE EPIPHANY

February 12, 2023

8:00 AM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish Tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

Please note that masks are now recommended.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

PRELUDE *Toccata per le levatione, "Elevation Toccata" from Messa degli Apostoli*

Girolamo Frescobaldi (1583–1643)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 440 *Blessed Jesus, at thy word* (sts. 1 & 3) ♦ *The Hymnal 1982*

TUNE: *Liebster Jesu*

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider **A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

GLORIA

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY *The Sixth Sunday after the Epiphany*

The Book of Common Prayer, p. 216

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

THE LITURGY OF THE WORD

READING

Sirach 15:15-20

IF YOU CHOOSE, you can keep the commandments,
and to act faithfully is a matter of your own choice.

He has placed before you fire and water;
stretch out your hand for whichever you choose.

Before each person are life and death,
and whichever one chooses will be given.

For great is the wisdom of the Lord;
he is mighty in power and sees everything;

his eyes are on those who fear him,
and he knows every human action.

He has not commanded anyone to be wicked,
and he has not given anyone permission to sin.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 119:1-8 ♦ Beati immaculati

The Book of Common Prayer, p. 755

Please join the lector in reading the Psalm aloud, starting after the first asterisk.

HAPPY are they whose way is blameless, *
who walk in the law of the LORD!

Happy are they who observe his decrees *
and seek him with all their hearts!

Who never do any wrong, *
but always walk in his ways.

You laid down your commandments, *
that we should fully keep them.

Oh, that my ways were made so direct *
that I might keep your statutes!

Then I should not be put to shame, *
when I regard all your commandments.

I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.

I will keep your statutes; *
do not utterly forsake me.

READING*1 Corinthians 3:1-9*

BROTHERS AND SISTERS, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

All stand, as able.

THE HOLY GOSPEL *Matthew 5:21-37*

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

JESUS SAID, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Presider The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Eliacín Rosario-Cruz

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor God, in your mercy,
Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION & ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Presider Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly And also with you.

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. All worshipping in person are invited to place their offering in the plates as they are passed through through the rows.

*For electronic giving options, visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.

***Assembly* And also with you.**

Presider Lift up your hearts.

***Assembly* We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

***Assembly* It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***All* Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***All* We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.
Assembly **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

If you need communion brought to your seat, please let any of the liturgical ministers know.

Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Intinction (dipping the bread in the wine) is not available at this time.*
- ◆ *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

All stand, as able.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 365

Presider Eternal God,
All heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 344 *Lord, dismiss us with thy blessing* ♦ *The Hymnal 1982*

TUNE: *Sicilian Mariners*

DISMISSAL

Presider Let us go forth in the name of Christ.
Assembly **Thanks be to God.**

VOLUNTARY *Toccata*

Bernardo Pasquini (1637–1710)

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Reverend Canon Eliacín Rosario-Cruz

ASSISTING LAY MINISTER

Susan Knirk

LECTOR & INTERCESSOR

Kerry Allman

FLOWER MINISTER

Judy Andrews

ORGANIST

John Stuntebeck

SAINT MARK'S EPISCOPAL CATHEDRAL ♦ SEATTLE, WASHINGTON

CATHEDRAL NEWSLETTER

NEWS, ANNOUNCEMENTS, OFFERINGS & EVENTS... ON SUNDAYS AND BEYOND

February 12, 2023 ♦ The Sixth Sunday after the Epiphany



More details can be found
in the email newsletter.
Scan the code, or visit:
saintmarks.org/newsletter

ANNOUNCEMENTS

SUNDAY FORUM

Valentine's Day Crafts for All Ages

THIS MORNING SUNDAY, FEBRUARY 12, 10:10 A.M.,
BLOEDEL HALL

Parishioners of all ages are invited to Bloedel Hall between the morning services to craft some handmade valentines between the 9 and 11 services this morning. The valentines will be sent to community members who are ill or homebound. Muffins and fruit will be served!

A **Newcomer's Coffee with Clergy** will be offered **this morning** for newcomers, guests, or anyone who has questions about the cathedral community and liturgies (normally on first Sundays, but moved to today for February only). Group will gather in the back of the nave following the 11 a.m. service and walk to Leffler House living room together. saintmarks.org/newcomers

Tenth Annual Mideast Focus Film Festival Opening Reception and Screening: *My Tree*

THIS THURSDAY, FEBRUARY 16. RECEPTION: 6 P.M.,
IN BLOEDEL HALL; FILM AND DISCUSSION: 7 P.M., IN
BLOEDEL HALL AND VIA ZOOM

The Tenth Annual Saint Mark's Mideast Focus Film Series begins with *My Tree* (2021). It takes us to a world of secrets hidden by silence—and reminds us that, often, we “know not what (we) do.” Gifted with “a tree in Israel” at his bar mitzvah, a young Canadian sets out to find his tree and enters a labyrinth of dead ends. What he learns is life-changing, and raises questions for all of us. The special guest for the post-film discussion will be clinical psychologist Mark Braverman. There will be a reception celebrating our 10th year of this series, beginning at 6 p.m. in Bloedel Hall. The film will follow at 7 p.m., and a discussion will follow the film. The film and discussion will be available via Zoom. To request the link for the film series, send an email to: seattlemideastfocus@gmail.com

Learn more at: saintmarks.org/mideast

Hunger Offering Today

On the second Sunday of the month a special offering is collected to support several food programs in the Seattle area. Please give generously in the boxes in the rear of the nave, or electronically. Choose “Hunger offering” on saintmarks.org/give, or use Venmo (see back page) and write “Hunger Offering” in the memo line. Contact Vicky Greenbaum to learn more or to get involved: vgreenbaum1@gmail.com

CATHEDRAL COMMONS

Gareth Higgins: *How Not To be Afraid*

THIS WEDNESDAY, FEBRUARY 15, 6:45-8:15 P.M., IN
PERSON IN BLOEDEL HALL AND ONLINE VIA ZOOM.
OPTIONAL COMMUNITY DINNER AT 6 P.M.

Fear feeds on the stories we tell ourselves, says acclaimed author Gareth Higgins, and in the pages of *How Not to Be Afraid*, he delves into the mechanisms of fear, as well as the quiet, immense strength of individuals and communities that refuse to let it reign. Grounded in personal experience and expert reflection on violence, conflict transformation, and trauma recovery, Higgins traces vulnerability as strength to address seven common fears that plague each of us, and invites readers into habits of hope rooted in Celtic spirituality and the mysteries of love. Program is free. More information at: saintmarks.org/commons

Turkey/Syria Earthquake Relief

A devastating 7.8-magnitude earthquake struck southeast Turkey and northern Syria Monday. The reported death toll is over 11,000 and climbing after thousands of buildings crumbled, burying civilians beneath the rubble. **Episcopal Relief and Development** is already on the ground helping affected communities, and Saint Mark's encourages everyone to make a special donation in support of their efforts. Donate at: support.episcopalrelief.org/syria-turkey-earthquake/

Saint Mark's also encourages donations to the **American Friends of the Episcopal Diocese of Jerusalem**. (The Episcopal Diocese of Jerusalem extend to northern Syria.) They will be rebuilding in affected communities over the long term: afedj.org/give

UPCOMING EVENTS

Cathedral Yoga in the cathedral nave **Monday, February 13**, 6:30 p.m., will be a led by Luna Miller, in a gentle Vinyasa style. saintmarks.org/yoga

Centering Prayer now meets **every Tuesday, 7–8 p.m.** in the nave for an hour of meditative prayer and discussion led by Phil Fox Rose. saintmarks.org/centeringprayer

Queer Theology Workshop

SATURDAY, FEBRUARY 18, 9–11 A.M., VIA ZOOM

In this workshop, we will understand what queer theology is, analyze the relationship between theology, sexuality, gender and sexual orientation, and critique the assumptions institutional religions have about gender and sexuality. The workshop will be led by **Hugo Alas**, joining from El Salvador. Registration required; Learn more and find the the link to register at saintmarks.org/community

SUNDAY FORUM

Queer in Christ: The Launch of a New Ministry Group

SUNDAY, FEBRUARY 19, 10:10 A.M., BLOEDEL HALL

Queer in Christ, a new ministry forming at Saint Mark's, welcomes all whether you identify as part of the queer community, you are an ally, or you just want to find out more. Join the forum on Sunday, February 19 for a forum in Bloedel Hall between the 9 a.m. and 11 a.m. services to learn more about this new ministry, what got us started, and what the future looks like. Questions? Contact Sacristan Michael Seewer at mseewer@saintmarks.org or Canon Rosario-Cruz at: erosario@saintmarks.org

The Inquirers' Class

THE NEXT SERIES BEGINS SUNDAY, FEBRUARY 19, AND RUNS THROUGH SUNDAY, MARCH 26.

Class meets Sunday, 12:30–2 p.m., in person in Bloedel Hall and online via Zoom. Registration required.

No matter where you are on your journey, consider attending this series, facilitated by clergy, where we will explore together the basics of the Christian faith through the Episcopal lens. Attendees are strongly encouraged to attend all six sessions. Learn more here. Please contact Emily Meeks (emcmeeks@gmail.com) with questions. Find the link to register at saintmarks.org/inquirers

Shrove Tuesday Pancake Supper & Closing of the Doors

TUESDAY, FEBRUARY 21, 6–7:15 P.M., IN THE CATHEDRAL NAVE. SUGGESTED DONATION: \$5/PERSON, \$20/FAMILY.

Joining together on Shrove Tuesday (a.k.a. Mardi Gras), February 21, in the cathedral nave, to end the season after Epiphany in the traditional way—by gathering in community, eating pancakes, and having fun! There will be live music, crafts, and games. Chef Marc Aubertin and the youth will be preparing our meal, and the members of the Seattle Service Corps will be decorating and assisting in the celebration. The celebration in the nave will conclude with a brief liturgy to bury the Alleluias and close the great doors until Easter—a treasured tradition unique to Saint Mark's. Finally, on the patio, palms are burned to create the ashes for the Ash Wednesday services the next day.



Ash Wednesday

WEDNESDAY, FEBRUARY 22

Lent begins this year on February 22, and as usual, the Ash Wednesday liturgy with Holy Eucharist and Imposition of Ashes will be offered three times that day: at **7 a.m., noon, and 7 p.m.** The noon and 7 p.m. services will be livestreamed. There will be no Evening Prayer, community dinner, or Cathedral Commons program on that day.

SPECIAL SUNDAY FORUM WITH DEAN THOMASON

Planning Your Funeral and Preparing Your Will as Lenten Practice

SUNDAY, FEBRUARY 26, 10:10–10:50 A.M., BLOEDEL

For several years we've invited every adult at Saint Mark's, regardless of age, to engage in the Lenten spiritual practice of planning your funeral as a gift to your loved ones, and to prepare (or review) your will and estate plans. As Christians, we do not deny death as a reality of life, but we deal honestly with the stark truth that we all die. Lent is an especially appropriate time for this, and all are welcome to attend. Resources are available at saintmarks.org/funeral. Contact Dean Thomason for more information: sthomason@saintmarks.org

The **Creation Care Ministry** will have its monthly meeting online via Zoom on **Tuesday, February 28**, at 6:30 p.m. Visit the Creation Care webpage for more information: saintmarks.org/creation

Concert for the Human Family

SATURDAY, MARCH 4, 7:30 P.M., CATHEDRAL NAVE.
TICKETS \$20-35

Co-sponsored by Abbey Arts, Saint Mark's Cathedral, and the Office of the Presiding Bishop of the Episcopal Church.

“What movement could begin, what conversation could take the stage, if everything else got out of the way? This event is an inspiring collaborative between award-winning musicians and church leaders who believe in the power of music and storytelling to foster Beloved Community. Experience genre-bending original music that bridges jazz, hip-hop and bluegrass, performed by a multicultural team led by Nashville pianist and composer Kory Caudill and hip-hop artist Wordsmith. All woven with sacred stories to launch conversation around reconciliation, healing and justice in the communities we call home. It's the power of music, for the sake of love.” The International Academy of Digital Arts and Sciences named the first Concert for the Human Family webcast as **Best Event and Live Stream Video** in the 26th Annual Webby Awards in April 2022. Find a ticket link at: fremontabbey.org/events

Second Sunday Book Group

SUNDAY, MARCH 12, 12:30-2 P.M., IN PERSON IN ROOM 210 OR ONLINE VIA ZOOM

Saint Mark's Book Group has chosen Khaled Hosseini's 2007 novel, *A Thousand Splendid Suns*, as its selection for March. The Seattle Opera is staging an opera based on the novel Feb 25-Mar 11, but you do not need to see the opera in order to participate in the discussion. saintmarks.org/bookgroup

THE WISDOM SCHOOL

“Is Christianity Worth Saving?”—A One-Day Interactive Event with Brian McLaren

FRIDAY, MARCH 17, 2023, 9:30 A.M.–4 P.M., IN THE CATHEDRAL NAVE; REGISTRATION REQUIRED

Join renowned leader Brian McLaren for a dynamic interactive event exploring the future of Christian faith in the 21st century. Brian will engage in a series of civil and substantive exchanges with special guests—subject matter experts, practitioners, advocates, critics, and folks in the audience. Cost: Regular, \$39 | “Bring a Friend,” \$69 | “Team” (up to five people), \$99. Find the registration link at saintmarks.org/wisdom

The **Women's Retreat** at St. Andrew's House, April 21–23, is now at capacity. (Information at saintmarks.org/womensretreat) Email Canon Daugherty if you would like to be added to a wait list: jkdaugherty@saintmarks.org

FUNERALS

A funeral for Roy Hughes will be offered **Friday, February 17, 12 p.m.**, in the cathedral nave

A funeral for John Weller will be offered **Saturday, March 18, 2 p.m.**, in the cathedral nave

A funeral for Stephen Bayne will be offered **Wednesday, May 10, 1:30 p.m.**, in the cathedral nave

OTHER ANNOUNCEMENTS

Join the Saint Mark's Singers!

Saint Mark's Singers, the adult choir which sings in the 9 a.m. Eucharist on Sundays, has several openings for new members. Do you feel God calling you to offer your time to a cathedral ministry, enjoy singing, want to learn more about the music of the church, seek a friendly community to join? Any or all of these are great reasons to contact Michael Kleinschmidt, Canon for Cathedral Music: mkleinschmidt@saintmarks.org **No audition is required**, just a brief, in-person meeting with Canon Kleinschmidt.

There are just three Sundays remaining before Lent begins. The ashes used in the Ash Wednesday liturgy are made by burning palm leaves distributed at last year's Palm Sunday service. **Next Sunday, February 19**, will be the last Sunday to bring in any palms you may have. Place palms in the baskets located near the entrance to the nave.

The restroom located off the landing of the north stairwell (half a flight up from Bloedel Hall) has been converted to an **all-gender restrooms** with two individual stalls. All-gender restroom with single stalls continue to be available on the fifth floor.

NOTICE THAT THE SECOND RESTATED BYLAWS WERE ADOPTED ON FEBRUARY 5, 2023

In 2022, the Washington legislature revised the Non-Profit Corporations Act (RCW 24.03A) which applies to St. Mark's. The Vestry undertook to revise the St. Mark's Bylaws to comply with the new statute. The most significant revisions relate to rights of transparency and participation by members in a non-profit. While The Vestry usually votes on any Bylaws revisions, because the revisions under the new statute impact member rights they were voted on by Parish Communicants in Good Standing at the Annual Meeting on February 5, 2023. The proposal to amend the bylaws was approved unanimously. More information and a copy of the revisions to the Bylaws at: saintmarks.org/bylaws



SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, *Thomsen Chapel*

9 A.M.

The Holy Eucharist, *Cathedral Nave*

11 A.M.

* **The Holy Eucharist**, *Cathedral Nave*

4:30 P.M. [first Sunday of the month only]

* **Choral Evensong**, *Cathedral Nave*

7 P.M.

Contemplative Eucharist, *Thomsen Chapel*

9:30 P.M.

* **Compline**, *Cathedral Nave*

also broadcast live on Classical KING-FM 98.1

WEEKDAY OFFERINGS

MONDAY—FRIDAY, 6 P.M.

Daily Evening Prayer

Wednesdays: *in person in Thomsen Chapel*
Mondays, Tuesdays, Thursdays, & Fridays:
online via Zoom only.

MONDAY, 6:30 P.M.

Cathedral Yoga *in person in the cathedral nave*

TUESDAY, 12 P.M.

Bible Study *has returned to meeting online via Zoom only: saintmarks.org/classes*

THURSDAY, 7 A.M.

Holy Eucharist *in person in Thomsen Chapel,*
1st/3rd/5th Thursdays only

Morning Prayer *online via Zoom*
2nd/4th Thursdays

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY—FRIDAY, 9 A.M.—4:30 P.M.

Main office number: 206.323.0300

General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual needs, the **24/7 Pastoral Care Hotline** is now available by calling the main cathedral office number, and then entering extension 100: **206.323.0300 X100.**

Clergy are also available for individual pastoral appointments. To schedule an appointment, please call the main office.

Wherever you are on your spiritual journey, you are welcome here.

NEWSLETTERS

A number of special email newsletters and announcements are sent out regularly by the cathedral, including those for Liturgical Ministries, 20s/30s Group, Mideast Focus, Creation Care, and more. You can sign up for each list individually. Find the link at: saintmarks.org/newsletter

SAINT MARK'S ONLINE

The cathedral website contains a great deal of information and resources, including archive videos of all livestreamed services, audio recordings and written transcripts of sermons, a calendar of events, a directory of cathedral ministries, and much more: saintmarks.org

The "Community Life" page on the website contains events, reports, personal reflections, and more: saintmarks.org/community

Please follow the cathedral on social media:

Facebook: [SaintMarksSeattle](https://www.facebook.com/SaintMarksSeattle)

Instagram: [saintmarksseattle](https://www.instagram.com/saintmarksseattle)

YouTube: [@saintmarksseattle](https://www.youtube.com/@saintmarksseattle)

CATHEDRAL LEADERSHIP & STAFF

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VESTRY

DEAN & RECTOR The Very Rev. Steven L. Thomason; **BISHOP'S REPRESENTATIVE** The Rev.

Canon Arienne Davison; **SENIOR WARDEN** Emily Meeks; **JUNIOR WARDENS** Clara Berg,

Walter Stuteville, Chris Rigos; **VESTRY MEMBERS** Doug Thorpe, Carmen Brady, Scott Kovacs,

Kathy Minsch, Wayne Duncan, Scott Hulet, Kristen Kelly, Justin Mills; **DIOCESAN VESTRY**

MEMBERS Katie Prettyman, Tina Blondino; **CHANCELLOR** Re Knack; **CLERK** Barbara Erickson;

TREASURER Lynne Cobb

NEWCOMERS

You are welcome to all aspects of the life of this cathedral! Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at saintmarks.org/newcomers. Contact the welcome team at: newcomers@saintmarks.org



DONATIONS

You may make a donation to Saint Mark's at any time using the electronic giving page at saintmarks.org/give, or using the Venmo mobile app—scan the code, or search for [@SaintMarksCathedralSeattle](https://www.venmo.com/SaintMarksCathedralSeattle)



PRAYER LIST

The complete cathedral prayer list, including recent and long-term prayer requests, as well as the Anglican, Diocesan, and Cathedral cycles of prayer, is posted each week at: saintmarks.org/prayer

