



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SIXTH SUNDAY AFTER THE EPIPHANY

February 12, 2023 ♦ 9:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. Please note that masks are required only in the distanced sections on the south side of the nave. Masks are recommended everywhere else.

All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. Ushers can direct you. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface.***

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE *Voluntary in D*

William Boyce (1711–1779)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 616 *Hail to the Lord's anointed (sts. 1-3) ♦ The Hymnal 1982*

TUNE: *Es flog ein kleins Waldvögelein*

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Blessed be the one, holy, and living God. **Glory to God for ever and ever.**

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. A - rise, your light has come! The Spi - rit's call o - bey;
 2. A - rise, your light has come! Fling wide the pri - son door;
 3. A - rise, your light has come! All you in sor - row born,
 4. A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's li - ber - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing; God's pow'r will make us strong.

WORDS: *The Third Song of Isaiah*; metrical para. Ruth Duck (b. 1947), © 1992 GIA Publications, Inc.; MUSIC: William H. Walter (1825-1893), public domain.

COLLECT OF THE DAY *Sixth Sunday after the Epiphany: Year A*

Prayers for an Inclusive Church, adapt.

God be with you. **And also with you.** Let us pray.

LIVING ONE, whose creation is a gift:
 Free us from the temptation to possess, define, or silence others,
 and empower us to rejoice in the fullness of your beauty revealed in flesh and blood;
 through Jesus Christ, our reconciliation. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Sirach 15:15-20*

IF YOU CHOOSE, you can keep the commandments, and to act faithfully is a matter of your own choice. He has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever one chooses will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him,

and he knows every human action. He has not commanded anyone to be wicked, and he has not given anyone permission to sin.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM

Psalm 119:1-8 ♦ Beati immaculati

Plainsong, Tone VI

The cantor chants the antiphon, all repeat. The cantor chants the verses, all repeat the antiphon.



Hap - py are they who walk in the law of the Lord.

HAPPY are they whose way is blameless, who walk in the law of the LORD! Happy are they who observe His decrees and seek him with all their hearts! Who never do any wrong, but always walk in his ways. **ANTIPHON**

You laid down your commandments, that we should fully keep them. Oh, that my ways were made so direct that I might keep your statutes! Then I should not be put to shame, when I regard all your commandments. **ANTIPHON**

I will thank you with an unfeigned heart, when I have learned your righteous judgments. I will keep your statutes; do not utterly forsake me. **ANTIPHON**

READING

1 Corinthians 3:1-9

BROTHERS AND SISTERS, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos

watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Hear what the Spirit is saying to God's people.

Thanks be to God.

All stand, as able.

GOSPEL ACCLAMATION

Tone 2; refrain from *Tibi, Christe, splendor Patris*, 12th cent.; adapt. Marilyn L. Haskel

The choir will introduce the Alleluias, all repeat them. The choir will chant the verse, all again repeat the Alleluias.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verse: Give me understanding. Lead me in the path of your commandments.

Wonder, Love, & Praise, #847; © 1997 The Church Pension Fund.

THE HOLY GOSPEL *Matthew 5:21-37*

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

JESUS SAID, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to

lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Eliacín Rosario-Cruz

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands to introduce the Creed.

All stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

Authorized for use by the 1997 General Convention

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

God, in your mercy, **hear our prayer.**

*The Presider concludes the prayers with a collect; all respond: **Amen.***

CONFESSION & ABSOLUTION

Let us confess our brokenness to God.

Silence is kept. You are invited to stand or kneel for the confession.

Christ, Lover of all who struggle, **we confess that we have fallen short of your goodness and love: we have not loved one another or creation, we have not loved you, Holy One; we have not loved ourselves. We cannot avoid what we are not; our faults and failures are before us, and we are sorry for our sins. You see us for who we are and yet still stand by us, offering us mercy and hope and forgiveness. Grant us the courage to receive these gifts that we may delight in your will, and walk in your ways. This is our solemn prayer. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: **Amen.***

THE PEACE

The peace of Christ be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter 2076.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Ubi caritas

WORDS: Antiphon for Maundy Thursday;

MUSIC: Ola Gjeilo (b. 1978)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.*

Where there is charity and love, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another. Amen.

All stand, as able.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

We praise you, God of many names, whose Spirit runs freely throughout the earth, whose image lies deep in every mortal soul. In your grace your Word is made known to all people, calling forth their goodness; your Beloved is immersed in the waters of creation,

healing the chaos that floods our world; your Son is the guest who offers new wine and warms hearts grown cold and withered. Therefore, we celebrate the rays of morning light that bathe the world in glory and kindle a new song:

SANCTUS & BENEDICTUS *sung by all*

William Mathias (1934–1992)

Organ:

Everyone:

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
heav'n and earth are full_ of your glo-ry. Ho san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

On the night he was betrayed, Jesus gathered with his faltering friends. He took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me." In the same way after supper, he took the cup of wine, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. And so we proclaim the great mystery of faith, saying:

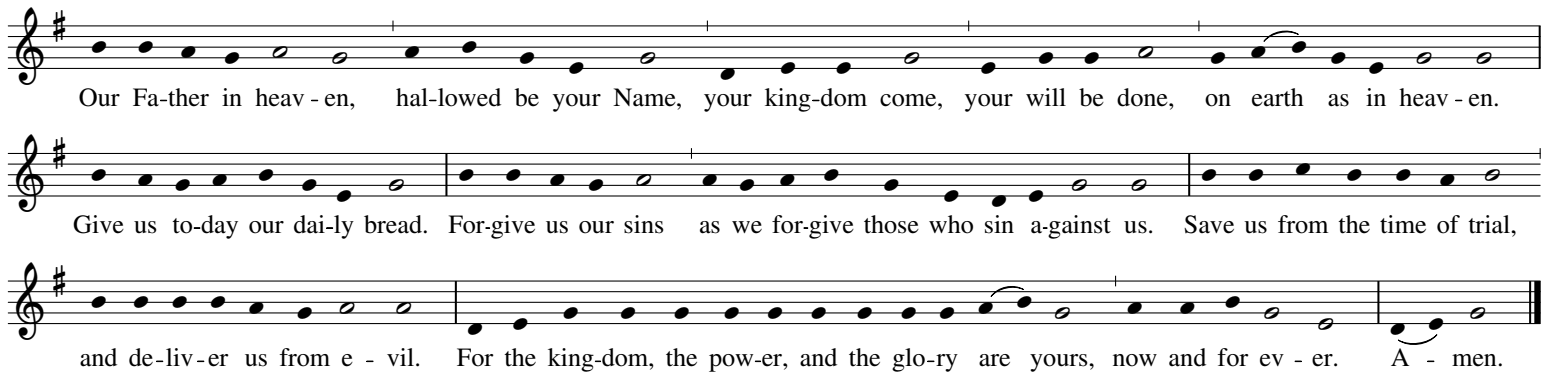
**Christ has died. Christ is risen.
Christ will come again.**

With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty with his generous love. Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, for ever and ever. **AMEN.**

THE LORD'S PRAYER

MUSIC: McNeil Robinson II (1943-2015)

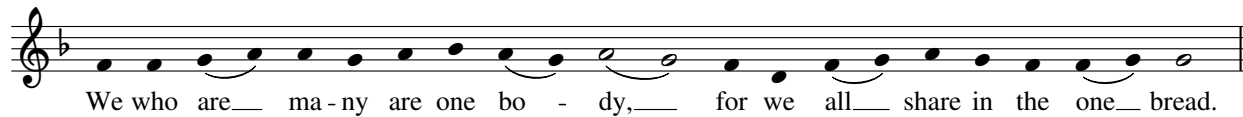


The Hymnal 1982 #s-149; from Music for the Lord's Supper, ©1984 Theodore Presser Co.

THE BREAKING OF THE BREAD *We who are many*

Plainsong Mode 6

The Choir introduces the antiphon, all repeat it. The Choir chants the verse; all repeat the antiphon as indicated.



Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

The Hymnal 1982 #s-167, ©1971 Mason Martens

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY Organ improvisation

HYMN 635 *If thou but trust in God to guide thee* ♦ *The Hymnal 1982*

TUNE: *Wer nur den lieben Gott*

The assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Prayers for an Inclusive Church, adapt.

Let us pray. **Lord of the wedding feast, we thank you for sharing with us the abundance of your life: in the beauty of humility may we receive with joy the gift of the stranger, the grace of the water, and the living bread of love's desire. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 344 *Lord, dismiss us with thy blessing* ♦ *The Hymnal 1982*

TUNE: *Sicilian Mariners*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Toccata*

Bernardo Pasquini (1637–1710)



MINISTERS OF THE LITURGY

PRESIDER The Reverend Linzi Stahlecker; **PREACHER** The Reverend Canon Eliacín Rosario-Cruz; **DEACON** The Reverend JEmily Austin; **ASSISTING LAY MINISTER** Judy Andrews; **EUCHARISTIC MINISTERS** Jon Achee, Norm Harris, The Very Reverend Steven L. Thomason; **ALTAR GUILD** Deborah Person; **CRUCIFER** Gabriel Rosario-Kilmer; **LECTORS** David Thompson, Karrie Sutkus; **INTERCESSOR** David Thompson; **GREETER** Marjorie Ringness; **USHERS** Don Sutkus, Karrie Sutkus; **OBLATION BEARERS** The Mills family; **FLOWER MINISTERS** Judy Andrews, *team captain*; **LAND ACKNOWLEDGMENT** Karrie Sutkus; **MUSICIANS** Schola of Saint Mark's Choir School; Elora Coble, *cantor*; **SOUND BOARD** Michael Perera

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Portions of this liturgy were adapted from Prayers for an Inclusive Church by Steven Shakespeare, © 2008, Church Publishing, Inc.

CATHEDRAL NEWSLETTER

NEWS, ANNOUNCEMENTS, OFFERINGS & EVENTS... ON SUNDAYS AND BEYOND

February 12, 2023 ♦ The Sixth Sunday after the Epiphany



More details can be found
in the email newsletter.
Scan the code, or visit:
saintmarks.org/newsletter

ANNOUNCEMENTS

SUNDAY FORUM

Valentine's Day Crafts for All Ages

THIS MORNING SUNDAY, FEBRUARY 12, 10:10 A.M.,
BLOEDEL HALL

Parishioners of all ages are invited to Bloedel Hall between the morning services to craft some handmade valentines between the 9 and 11 services this morning. The valentines will be sent to community members who are ill or homebound. Muffins and fruit will be served!

A **Newcomer's Coffee with Clergy** will be offered **this morning** for newcomers, guests, or anyone who has questions about the cathedral community and liturgies (normally on first Sundays, but moved to today for February only). Group will gather in the back of the nave following the 11 a.m. service and walk to Leffler House living room together. saintmarks.org/newcomers

Tenth Annual Mideast Focus Film Festival Opening Reception and Screening: *My Tree*

THIS THURSDAY, FEBRUARY 16. RECEPTION: 6 P.M.,
IN BLOEDEL HALL; FILM AND DISCUSSION: 7 P.M., IN
BLOEDEL HALL AND VIA ZOOM

The Tenth Annual Saint Mark's Mideast Focus Film Series begins with *My Tree* (2021). It takes us to a world of secrets hidden by silence—and reminds us that, often, we “know not what (we) do.” Gifted with “a tree in Israel” at his bar mitzvah, a young Canadian sets out to find his tree and enters a labyrinth of dead ends. What he learns is life-changing, and raises questions for all of us. The special guest for the post-film discussion will be clinical psychologist Mark Braverman. There will be a reception celebrating our 10th year of this series, beginning at 6 p.m. in Bloedel Hall. The film will follow at 7 p.m., and a discussion will follow the film. The film and discussion will be available via Zoom. To request the link for the film series, send an email to: seattlemideastfocus@gmail.com

Learn more at: saintmarks.org/mideast

Hunger Offering Today

On the second Sunday of the month a special offering is collected to support several food programs in the Seattle area. Please give generously in the boxes in the rear of the nave, or electronically. Choose “Hunger offering” on saintmarks.org/give, or use Venmo (see back page) and write “Hunger Offering” in the memo line. Contact Vicky Greenbaum to learn more or to get involved: vgreenbaum1@gmail.com

CATHEDRAL COMMONS

Gareth Higgins: *How Not To be Afraid*

THIS WEDNESDAY, FEBRUARY 15, 6:45-8:15 P.M., IN
PERSON IN BLOEDEL HALL AND ONLINE VIA ZOOM.
OPTIONAL COMMUNITY DINNER AT 6 P.M.

Fear feeds on the stories we tell ourselves, says acclaimed author Gareth Higgins, and in the pages of *How Not to Be Afraid*, he delves into the mechanisms of fear, as well as the quiet, immense strength of individuals and communities that refuse to let it reign. Grounded in personal experience and expert reflection on violence, conflict transformation, and trauma recovery, Higgins traces vulnerability as strength to address seven common fears that plague each of us, and invites readers into habits of hope rooted in Celtic spirituality and the mysteries of love. Program is free. More information at: saintmarks.org/commons

Turkey/Syria Earthquake Relief

A devastating 7.8-magnitude earthquake struck southeast Turkey and northern Syria Monday. The reported death toll is over 11,000 and climbing after thousands of buildings crumbled, burying civilians beneath the rubble. **Episcopal Relief and Development** is already on the ground helping affected communities, and Saint Mark's encourages everyone to make a special donation in support of their efforts. Donate at: support.episcopalrelief.org/syria-turkey-earthquake/

Saint Mark's also encourages donations to the **American Friends of the Episcopal Diocese of Jerusalem**. (The Episcopal Diocese of Jerusalem extend to northern Syria.) They will be rebuilding in affected communities over the long term: afedj.org/give

UPCOMING EVENTS

Cathedral Yoga in the cathedral nave **Monday, February 13**, 6:30 p.m., will be a led by Luna Miller, in a gentle Vinyasa style. saintmarks.org/yoga

Centering Prayer now meets **every Tuesday, 7–8 p.m.** in the nave for an hour of meditative prayer and discussion led by Phil Fox Rose. saintmarks.org/centeringprayer

Queer Theology Workshop

SATURDAY, FEBRUARY 18, 9–11 A.M., VIA ZOOM

In this workshop, we will understand what queer theology is, analyze the relationship between theology, sexuality, gender and sexual orientation, and critique the assumptions institutional religions have about gender and sexuality. The workshop will be led by **Hugo Alas**, joining from El Salvador. Registration required; Learn more and find the the link to register at saintmarks.org/community

SUNDAY FORUM

Queer in Christ: The Launch of a New Ministry Group

SUNDAY, FEBRUARY 19, 10:10 A.M., BLOEDEL HALL

Queer in Christ, a new ministry forming at Saint Mark's, welcomes all whether you identify as part of the queer community, you are an ally, or you just want to find out more. Join the forum on Sunday, February 19 for a forum in Bloedel Hall between the 9 a.m. and 11 a.m. services to learn more about this new ministry, what got us started, and what the future looks like. Questions? Contact Sacristan Michael Seewer at mseewer@saintmarks.org or Canon Rosario-Cruz at: erosario@saintmarks.org

The Inquirers' Class

THE NEXT SERIES BEGINS SUNDAY, FEBRUARY 19, AND RUNS THROUGH SUNDAY, MARCH 26.

Class meets Sunday, 12:30–2 p.m., in person in Bloedel Hall and online via Zoom. Registration required.

No matter where you are on your journey, consider attending this series, facilitated by clergy, where we will explore together the basics of the Christian faith through the Episcopal lens. Attendees are strongly encouraged to attend all six sessions. Learn more here. Please contact Emily Meeks (emcmeeks@gmail.com) with questions. Find the link to register at saintmarks.org/inquirers

Shrove Tuesday Pancake Supper & Closing of the Doors

TUESDAY, FEBRUARY 21, 6–7:15 P.M., IN THE CATHEDRAL NAVE. SUGGESTED DONATION: \$5/PERSON, \$20/FAMILY.

Joining together on Shrove Tuesday (a.k.a. Mardi Gras), February 21, in the cathedral nave, to end the season after Epiphany in the traditional way—by gathering in community, eating pancakes, and having fun! There will be live music, crafts, and games. Chef Marc Aubertin and the youth will be preparing our meal, and the members of the Seattle Service Corps will be decorating and assisting in the celebration. The celebration in the nave will conclude with a brief liturgy to bury the Alleluias and close the great doors until Easter—a treasured tradition unique to Saint Mark's. Finally, on the patio, palms are burned to create the ashes for the Ash Wednesday services the next day.



Ash Wednesday

WEDNESDAY, FEBRUARY 22

Lent begins this year on February 22, and as usual, the Ash Wednesday liturgy with Holy Eucharist and Imposition of Ashes will be offered three times that day: at **7 a.m., noon, and 7 p.m.** The noon and 7 p.m. services will be livestreamed. There will be no Evening Prayer, community dinner, or Cathedral Commons program on that day.

SPECIAL SUNDAY FORUM WITH DEAN THOMASON

Planning Your Funeral and Preparing Your Will as Lenten Practice

SUNDAY, FEBRUARY 26, 10:10–10:50 A.M., BLOEDEL

For several years we've invited every adult at Saint Mark's, regardless of age, to engage in the Lenten spiritual practice of planning your funeral as a gift to your loved ones, and to prepare (or review) your will and estate plans. As Christians, we do not deny death as a reality of life, but we deal honestly with the stark truth that we all die. Lent is an especially appropriate time for this, and all are welcome to attend. Resources are available at saintmarks.org/funeral. Contact Dean Thomason for more information: sthomason@saintmarks.org

The **Creation Care Ministry** will have its monthly meeting online via Zoom on **Tuesday, February 28**, at 6:30 p.m. Visit the Creation Care webpage for more information: saintmarks.org/creation

Concert for the Human Family

SATURDAY, MARCH 4, 7:30 P.M., CATHEDRAL NAVE.
TICKETS \$20-35

Co-sponsored by Abbey Arts, Saint Mark's Cathedral, and the Office of the Presiding Bishop of the Episcopal Church.

“What movement could begin, what conversation could take the stage, if everything else got out of the way? This event is an inspiring collaborative between award-winning musicians and church leaders who believe in the power of music and storytelling to foster Beloved Community. Experience genre-bending original music that bridges jazz, hip-hop and bluegrass, performed by a multicultural team led by Nashville pianist and composer Kory Caudill and hip-hop artist Wordsmith. All woven with sacred stories to launch conversation around reconciliation, healing and justice in the communities we call home. It's the power of music, for the sake of love.” The International Academy of Digital Arts and Sciences named the first Concert for the Human Family webcast as **Best Event and Live Stream Video** in the 26th Annual Webby Awards in April 2022. Find a ticket link at: fremontabbey.org/events

Second Sunday Book Group

SUNDAY, MARCH 12, 12:30-2 P.M., IN PERSON IN ROOM 210 OR ONLINE VIA ZOOM

Saint Mark's Book Group has chosen Khaled Hosseini's 2007 novel, *A Thousand Splendid Suns*, as its selection for March. The Seattle Opera is staging an opera based on the novel Feb 25-Mar 11, but you do not need to see the opera in order to participate in the discussion. saintmarks.org/bookgroup

THE WISDOM SCHOOL

“Is Christianity Worth Saving?”—A One-Day Interactive Event with Brian McLaren

FRIDAY, MARCH 17, 2023, 9:30 A.M.–4 P.M., IN THE CATHEDRAL NAVE; REGISTRATION REQUIRED

Join renowned leader Brian McLaren for a dynamic interactive event exploring the future of Christian faith in the 21st century. Brian will engage in a series of civil and substantive exchanges with special guests—subject matter experts, practitioners, advocates, critics, and folks in the audience. Cost: Regular, \$39 | “Bring a Friend,” \$69 | “Team” (up to five people), \$99. Find the registration link at saintmarks.org/wisdom

The **Women's Retreat** at St. Andrew's House, April 21–23, is now at capacity. (Information at saintmarks.org/womensretreat) Email Canon Daugherty if you would like to be added to a wait list: jkdaugherty@saintmarks.org

FUNERALS

A funeral for Roy Hughes will be offered **Friday, February 17, 12 p.m.**, in the cathedral nave

A funeral for John Weller will be offered **Saturday, March 18, 2 p.m.**, in the cathedral nave

A funeral for Stephen Bayne will be offered **Wednesday, May 10, 1:30 p.m.**, in the cathedral nave

OTHER ANNOUNCEMENTS

Join the Saint Mark's Singers!

Saint Mark's Singers, the adult choir which sings in the 9 a.m. Eucharist on Sundays, has several openings for new members. Do you feel God calling you to offer your time to a cathedral ministry, enjoy singing, want to learn more about the music of the church, seek a friendly community to join? Any or all of these are great reasons to contact Michael Kleinschmidt, Canon for Cathedral Music: mkleinschmidt@saintmarks.org **No audition is required**, just a brief, in-person meeting with Canon Kleinschmidt.

There are just three Sundays remaining before Lent begins. The ashes used in the Ash Wednesday liturgy are made by burning palm leaves distributed at last year's Palm Sunday service. **Next Sunday, February 19**, will be the last Sunday to bring in any palms you may have. Place palms in the baskets located near the entrance to the nave.

The restroom located off the landing of the north stairwell (half a flight up from Bloedel Hall) has been converted to an **all-gender restrooms** with two individual stalls. All-gender restroom with single stalls continue to be available on the fifth floor.

NOTICE THAT THE SECOND RESTATED BYLAWS WERE ADOPTED ON FEBRUARY 5, 2023

In 2022, the Washington legislature revised the Non-Profit Corporations Act (RCW 24.03A) which applies to St. Mark's. The Vestry undertook to revise the St. Mark's Bylaws to comply with the new statute. The most significant revisions relate to rights of transparency and participation by members in a non-profit. While The Vestry usually votes on any Bylaws revisions, because the revisions under the new statute impact member rights they were voted on by Parish Communicants in Good Standing at the Annual Meeting on February 5, 2023. The proposal to amend the bylaws was approved unanimously. More information and a copy of the revisions to the Bylaws at: saintmarks.org/bylaws



SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, *Thomsen Chapel*

9 A.M.

The Holy Eucharist, *Cathedral Nave*

11 A.M.

* **The Holy Eucharist**, *Cathedral Nave*

4:30 P.M. [first Sunday of the month only]

* **Choral Evensong**, *Cathedral Nave*

7 P.M.

Contemplative Eucharist, *Thomsen Chapel*

9:30 P.M.

* **Compline**, *Cathedral Nave*
also broadcast live on Classical KING-FM 98.1

WEEKDAY OFFERINGS

MONDAY—FRIDAY, 6 P.M.

Daily Evening Prayer

Wednesdays: *in person in Thomsen Chapel*
Mondays, Tuesdays, Thursdays, & Fridays:
online via Zoom only.

MONDAY, 6:30 P.M.

Cathedral Yoga *in person in the cathedral nave*

TUESDAY, 12 P.M.

Bible Study *has returned to meeting online via Zoom only: saintmarks.org/classes*

THURSDAY, 7 A.M.

Holy Eucharist *in person in Thomsen Chapel,*
1st/3rd/5th Thursdays only

Morning Prayer *online via Zoom*
2nd/4th Thursdays

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY—FRIDAY, 9 A.M.—4:30 P.M.

Main office number: 206.323.0300
General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual needs, the **24/7 Pastoral Care Hotline** is now available by calling the main cathedral office number, and then entering extension 100: **206.323.0300 X100.**

Clergy are also available for individual pastoral appointments. To schedule an appointment, please call the main office.

Wherever you are on your spiritual journey, you are welcome here.

NEWSLETTERS

A number of special email newsletters and announcements are sent out regularly by the cathedral, including those for Liturgical Ministries, 20s/30s Group, Mideast Focus, Creation Care, and more. You can sign up for each list individually. Find the link at: saintmarks.org/newsletter

SAINT MARK'S ONLINE

The cathedral website contains a great deal of information and resources, including archive videos of all livestreamed services, audio recordings and written transcripts of sermons, a calendar of events, a directory of cathedral ministries, and much more: saintmarks.org

The "Community Life" page on the website contains events, reports, personal reflections, and more: saintmarks.org/community

Please follow the cathedral on social media:

Facebook: [SaintMarksSeattle](https://www.facebook.com/SaintMarksSeattle)

Instagram: [saintmarksseattle](https://www.instagram.com/saintmarksseattle)

YouTube: [@saintmarksseattle](https://www.youtube.com/@saintmarksseattle)

CATHEDRAL LEADERSHIP & STAFF

The Very Rev. Steven L. Thomason, *Dean & Rector* sthomason@saintmarks.org

The Rev. Canon Jennifer King Daugherty, *Canon for Engagement & Connection*
. jkdaugherty@saintmarks.org

The Rev. Canon Eliacin Rosario-Cruz, *Cathedral Canon* erosario@saintmarks.org

The Rev. Linzi Stahlecker, *Curate* lstahlecker@saintmarks.org

The Rev. Earl Grout, *Deacon* egrout@saintmarks.org

The Rev. Emily Austin, *Deacon* eaustin@saintmarks.org

Canon Michael Kleinschmidt, *Canon for Cathedral Music* mkleinschmidt@saintmarks.org

Dr. Jason Anderson, *Compline Choir Director* director@complinechoir.org

Michael Seewer, *Cathedral Sacristan & Head Verger* mseewer@saintmarks.org

John Stuntebeck, *Associate Organist* jstuntebeck@saintmarks.org

Laura Loge, *Music Series Coordinator* lloge@saintmarks.org

Jim Van Horn, *Music Librarian* jvanhorn@saintmarks.org

Rebekah Gilmore, *Associate Musician, Choir School Director & Interim Director of Youth Ministry* .
. rgilmore@saintmarks.org

Canon Wendy Claire Barrie, *Canon for Intergenerational Ministries* wbarrie@saintmarks.org

Luke Abdo, *Seattle Service Corps Director & Staff Support for 20s/30s* labbdo@saintmarks.org

Erik Donner, *Cathedral Administrator* edonner@saintmarks.org

Gregory Bloch, *Director of Communications* gbloch@saintmarks.org

Krista Osborne, *Communications Intern* kosborne@saintmarks.org

Stephen Eddy, *Bookkeeper & Scheduler* seddy@saintmarks.org

Christopher Brown, *Cathedral Buildings & Grounds & AV Ministry Coordinator*
. cbrown@saintmarks.org

VESTRY

DEAN & RECTOR The Very Rev. Steven L. Thomason; **BISHOP'S REPRESENTATIVE** The Rev.

Canon Arienne Davison; **SENIOR WARDEN** Emily Meeks; **JUNIOR WARDENS** Clara Berg,

Walter Stuteville, Chris Rigos; **VESTRY MEMBERS** Doug Thorpe, Carmen Brady, Scott Kovacs,

Kathy Minsch, Wayne Duncan, Scott Hulet, Kristen Kelly, Justin Mills; **DIOCESAN VESTRY**

MEMBERS Katie Prettyman, Tina Blondino; **CHANCELLOR** Re Knack; **CLERK** Barbara Erickson;

TREASURER Lynne Cobb

NEWCOMERS

You are welcome to all aspects of the life of this cathedral! Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at saintmarks.org/newcomers. Contact the welcome team at: newcomers@saintmarks.org



DONATIONS

You may make a donation to Saint Mark's at any time using the electronic giving page at saintmarks.org/give, or using the Venmo mobile app—scan the code, or search for [@SaintMarksCathedralSeattle](https://www.venmo.com/SaintMarksCathedralSeattle)



PRAYER LIST

The complete cathedral prayer list, including recent and long-term prayer requests, as well as the Anglican, Diocesan, and Cathedral cycles of prayer, is posted each week at: saintmarks.org/prayer

