



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

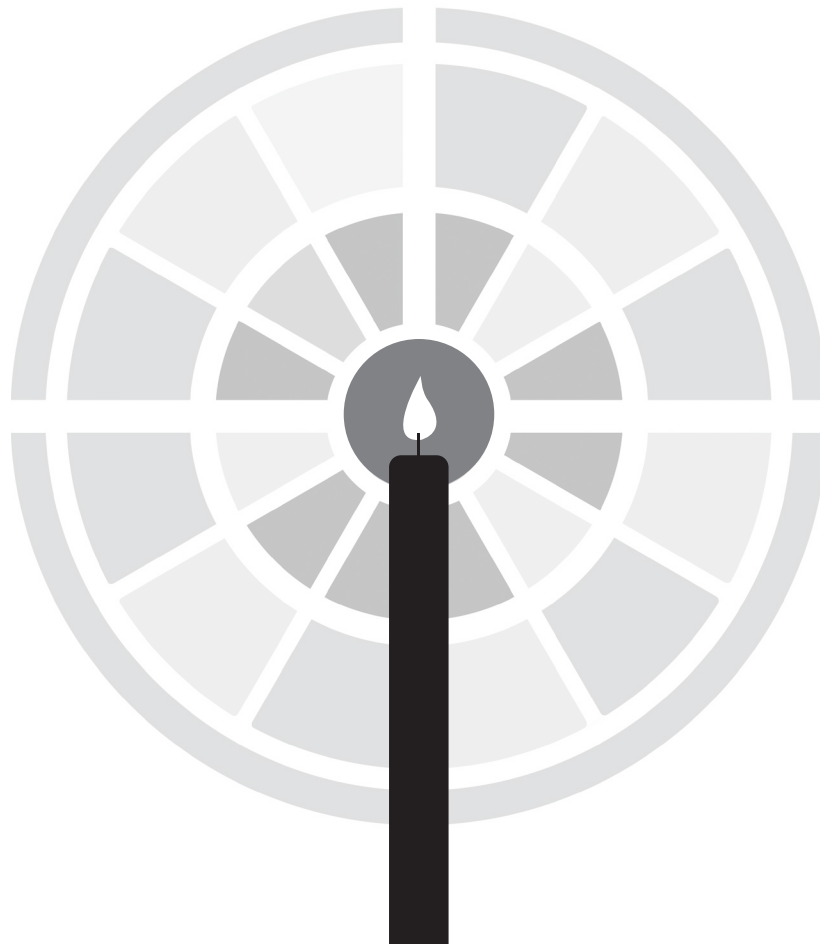
CANDLELIT PRAYER

with music from

TAIZÉ

Tuesday, March 14, 2023

7:00 PM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all Coast Salish tribes.

Welcome to Saint Mark's Cathedral and this service of Taizé Prayer. Wherever you are on your spiritual journey, you are welcome here!

To learn more about Taizé Prayer at Saint Mark's, visit saintmarks.org/taize.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

Thank you for attending this Candlelit Prayer service with music from Taizé at Saint Mark's Cathedral. Please consider supporting the ministries of Saint Mark's by placing money in the offering basket as you leave, or using Venmo (please put Taize in the memo line; the four-digit code is 2076 if asked). May God's peace be with you this night and always.



As the community gathers, all are invited to settle in silence. You may remain seated throughout the entire service.

LAND ACKNOWLEDGMENT & WELCOME

This and each song will repeat for several minutes. All are invited to join in the singing.

GATHERING SONG *In the Lord I'll be ever thankful*

WORDS: cf. Isaiah 12:2;

MUSIC: Jacques Berthier (1923–1994)

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-
El Sen - yor és la me-va for - ça, el Sen - yor el meu_ cant. Ell m'ha_ est-at la sal - va-ci-

fraid, lift up your voic - es, the Lord is near. Lift up your voic - es, the Lord is near.
ó. En ell con - fi - o i no tinc por, en ell con - fi - o i no tinc por.

PSALM

Psalm 25:3-10 ♦ read aloud by all

SHOW me your ways, O LORD,*
and teach me your paths.

Lead me in your truth and teach me,*
for you are the God of my salvation;
in you have I trusted all the day long.

Remember, O LORD, your compassion and love,*
for they are from everlasting.

Remember not the sins of my youth and my transgressions;*
remember me according to your love
and for the sake of your goodness, O LORD.

Gracious and upright is the LORD;*
therefore he teaches sinners in his way.

He guides the humble in doing right*
and teaches his way to the lowly.

All the paths of the LORD are love and faithfulness*
to those who keep his covenant and his testimonies.

For your Name's sake, O LORD,*
forgive my sin, for it is great. ♦

SONG

Nada te turbe (Nothing can trouble)

WORDS: Teresa of Ávila (1515-1582)

MUSIC: Berthier

Na - da te tur - be, na - da te es - pan - te; quien a Dios tie - ne na - de le fal - ta.
No - thing can trou - ble, no - thing can fright - en. Those who seek God shall nev - er go want - ing.

Na - da te tur - be, na - da te es - pan - te; só - lo Dios bas - ta
No - thing can trou - ble, no - thing can fright - en. God a - lone fills us.

READING

John 6:35-40

JESUS SAID, “I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. But I told you that you have seen me and still don’t believe. Everyone whom the Father gives to me will come to me, and I won’t send away anyone who comes to me. I have come down from heaven not to do my will, but the will of him who sent me. This is the will of the one who sent me, that I won’t lose anything he has given me, but I will raise it up at the last day. This is my Father’s will: that all who see the Son and believe in him will have eternal life, and I will raise them up at the last day.” ♦

All are invited to remain seated in silence, for yourself and others, and enter into an extended period of meditation.

THE GREAT SILENCE

*A poem offered for silent meditation:
A Lenten Poem (by Ann Weems)*

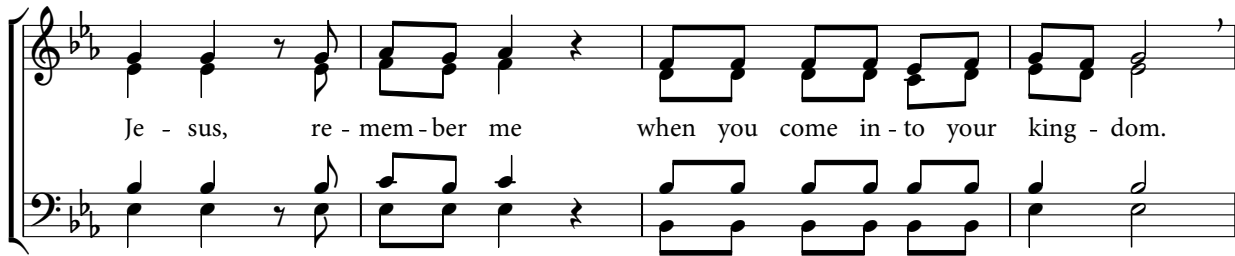
*Lent is a time to take time to let the power
of our faith story take hold of us,
a time to let the events get up
and walk around in us,
a time to intensify our living unto Christ,
a time to hover over the thoughts of our hearts,
a time to place our feet in the streets of
Jerusalem or to walk along the sea and
listen to his Word,
a time to touch his robe
and feel the healing surge through us,
a time to ponder and a time to wonder...*

*Lent is a time to allow
a fresh new taste of God!
Perhaps we’re afraid to have time to think,
for thoughts come unbidden.
Perhaps we’re afraid to face our future
knowing our past.
Give us courage, O God,
to hear your Word
and to read our living into it.
Give us the trust to know we’re forgiven
and give us the faith
to take up our lives and walk. ♦*

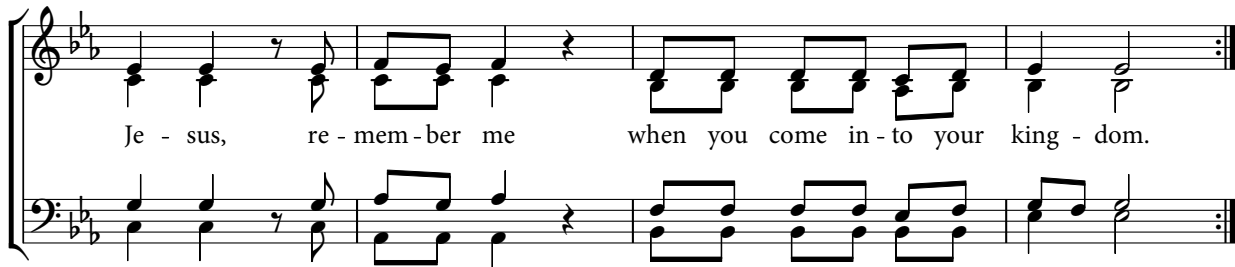


SONG*Jesus, remember me*

WORDS: Luke 23:42; MUSIC: Berthier



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

PRAYERS OF INTERCESSION

(adapt. Taizé)

The vocalist introduces the Kyrie, all repeat. The intercessor offers the prayers, all repeat the Kyrie when indicated.

Intercessor O Christ, your life was no triumph, you carried a cross; may we walk along the same road as you. Let us pray.

People **Kyrie eleison, Christe eleison.**

Intercessor O Christ, by your suffering you learned faithfulness; you became a source of eternal salvation for the whole human race. Let us pray.

People **Kyrie eleison, Christe eleison.**

Intercessor O Christ, when threatened you did not retaliate; enable us to forgive to the very end. Let us pray.

People **Kyrie eleison, Christe eleison.**

Intercessor O Christ, you see the pain of those who are exiled and abandoned; take their suffering upon yourself. Let us pray.

People **Kyrie eleison, Christe eleison.**

Intercessor O Christ, when lies and worries try to separate us from you, your Holy Spirit is always with us. Let us pray.

People **Kyrie eleison, Christe eleison.**

Intercessor O Christ, you are the happiness of those who follow you: enable us to live by your trust. Let us pray.

People **Kyrie eleison, Christe eleison.**

Intercessor O Christ, our life is hidden with you in God; be with us as we wait in trust and peace until the light of the Resurrection rises upon us. Let us pray.

People **Kyrie eleison, Christe eleison.**

("Kyrie eleison; Christe eleison." is Greek for "Lord, have mercy; Christ, have mercy.")

CANDLE LIGHTING

All are invited to bring the prayers in your heart to Christ, symbolized by lighting a single candle in the candle bowl. Please place your candle as close to the center as possible, working outward as more candles are added.

SONG DURING CANDLE LIGHTING *Stay with me*

WORDS: Matthew 26:38 MUSIC: Berthier

The musical score is written for a single melodic line on a treble clef staff in a key signature of one flat (B-flat major). The melody consists of 12 measures. The lyrics are written below the staff, with some words underlined. The final measure of the melody features a sharp sign (#) above the staff, indicating a key change to C major. The score ends with a double bar line and repeat dots.

Stay with me, re-main here with me, watch_ and pray,— watch_ and pray.——
Blei - bet hier und wa - chet mit mir. Wa - chet und be - tet, wa - chet und be - tet.

THE LORD'S PRAYER *(prayed by all)*

Heavenly Father, heavenly Mother,
holy and blessed is your name.
We pray for your reign of peace to come,
we pray that your will be done,
on earth as it is in heaven.
Give us this day the bread we need,
give it to those who have not enough.
Let forgiveness flow between us.
Deliver us from evil.
For yours is the power and the glory
and the mercy now and forever. Amen.

CLOSING PRAYER

O CHRIST, tirelessly you seek out those who are looking for you and who think that you are far away; teach us, at every moment, to place our spirit in your hands. While we are still looking for you, already you have found us. However poor our prayer, you hear us far more than we can imagine or believe. **Amen.**

– Brother Roger Schütz, founder of Taizé

CLOSING SONG *In manus tuas, Pater (Into your hands, O Father)*

WORDS: Luke 23:46 & Psalm 31:5;

MUSIC: Berthier

In ma - nus tu - as, Pa - ter, com - men - do spi - ri - tum me - um.
In - to your hands, O Fa - ther, I now com - mend_ my spi - rit.

[spi - ri - tum]

The first system of the musical score is written in G major (one sharp) and 4/4 time. It features a vocal line and a piano accompaniment. The vocal line begins with a quarter note G4, followed by quarter notes A4, B4, C5, and D5. The piano accompaniment consists of a steady bass line of quarter notes G2, B1, and D2, with a treble line of quarter notes G4, B4, and D5. The lyrics are printed below the vocal line, with a bracketed annotation "[spi - ri - tum]" above the word "spi" in the second line.

In ma - nus tu - as, Pa - ter, com - men - do spi - ri - tum me - um.
In - to your hands, O Fa - ther, I now com - mend_ my spi - rit.

The second system of the musical score continues the melody from the first system. The vocal line starts with a quarter note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment continues with the same bass line and treble line. The lyrics are printed below the vocal line, with a bracketed annotation "[spi - rit]" above the word "spi" in the second line.

MINISTERS OF THE LITURGY

READERS

Kathy Minsch
Miles Treakle

MUSICIANS

Luke Abdow
Keri Adams-Lee
Jane Carter
Ben Cope
Arthur Lee
Kate Strathdee

USHER

Jeff Sackett

VIDEO

Gregory Bloch

SOUND

Micah Hayes

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820.

The scripture translation used for the reading is the Common English Bible, © 2012.

The name “Taizé” and the dove-cross symbol are registered as trademarks of Ateliers et Presses de Taizé.

ABOUT THE ICON: *The icon that is the focus of our prayer tonight is “Christ Pantocrator” (meaning “Ruler of All”). It was written by Alexander Stalnov in 2004 and lives across from the “Virgin of the Sign” icon in McCaw Chapel. Saint Mark’s icons are the fruit of special relationships developed by the Russian Parish Partnership, a program led by Jane and Dick Carter which included several pilgrimages to Russia in the 1990s and 2000s.*



SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102

206-323-0300

www.saintmarks.org