



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# TUESDAY IN HOLY WEEK

HEALING EUCHARIST

with LAYING ON OF HANDS & ANOINTING

April 4, 2023

7:00 PM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all Coast Salish tribes.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

Please stand, as able, as the hymn is introduced.

**HYMN**

*My song is love unknown*

TUNE: *Love Unknown*

1. My song is love un - known, my Sa - vior's love to me, love  
2. He came from his blest throne sal - va - tion to be - stow, but  
7. Here might I stay and sing, no sto - ry so di - vine; ne -

to the love - less shown that they might love - ly be.  
men made strange, and none the longed - for Christ would know.  
ver was love, dear King! ne - ver was grief like thine.

O who am I, that for my sake my Lord should take frail flesh, and die?  
But O my friend, my friend in - deed, who at my need his life did spend.  
This is my friend, in whose sweet praise I all my days could glad - ly spend.

All stand, as able.

**GREETING & COLLECT**

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

*Assembly* **And also with you.**

*Presider* Let us pray.

**O** GOD of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

**All Amen.**

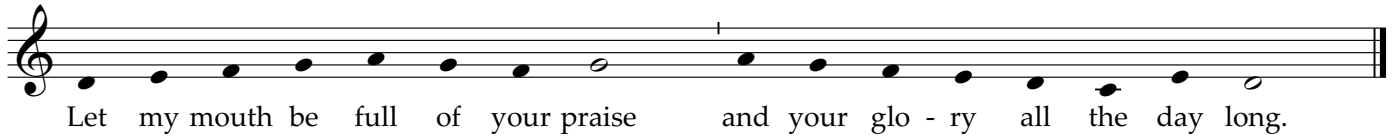
*Please be seated for the readings.*

**READING**     *Isaiah 49:1–7*

**L**ISTEN to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."  
  
And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—  
he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."  
  
Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

*Reader* Hear what the Spirit is saying to God's people.

**Assembly** **Thanks be to God.**

**PSALM***Psalm 71:1-14**A cantor introduces the antiphon, all repeat it. Cantors chant the Psalm verses, all repeat the antiphon as indicated.**In te, Domine, speravi*

**I**N YOU, O LORD, have I taken refuge; \*  
let me never be ashamed.

In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me. **ANTIPHON**

Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor. **ANTIPHON**

For you are my hope, O LORD GOD, \*  
my confidence since I was young.

I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

I have become a portent to many; \*  
but you are my refuge and my strength. **ANTIPHON**

Do not cast me off in my old age; \*  
forsake me not when my strength fails.

For my enemies are talking against me, \*  
and those who lie in wait for my life take counsel together.

They say, "God has forsaken him;  
go after him and seize him; \*  
because there is none who will save." **ANTIPHON**

O God, be not far from me; \*  
come quickly to help me, O my God.

Let those who set themselves against me be put to shame and be disgraced; \*  
let those who seek to do me evil be covered with scorn and reproach.

But I shall always wait in patience, \*  
and shall praise you more and more. **ANTIPHON**

**READING***1 Corinthians 1:18-31*

**T**HE message about the cross is foolishness to those who are perishing, but to us  
who are being saved it is the power of God. For it is written,

"I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified,

a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

**THE HOLY GOSPEL** *John 12:20-36*

*Preacher* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**A**MONG those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light."

After Jesus had said this, he departed and hid from them.

*Preacher* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**A LITANY OF HEALING**

*Presider* Let us name before God those for whom we offer our prayers.

*Please name those who are in need of our prayers, either silently or aloud.*

*Presider* Let us offer our prayers for God's healing, saying, "Hear and have mercy."

*Presider* Holy God, source of health and salvation,

**People** **Hear and have mercy.**

*Presider* Holy and Mighty, wellspring of abundant life,

**People** **Hear and have mercy.**

*Presider* Holy Immortal One, protector of the faithful,

**People** **Hear and have mercy.**

*Presider* Holy Trinity, the source of all wholeness,

**People** **Hear and have mercy.**

*Presider* Blessed Jesus, your Holy Name is medicine for healing and a promise of eternal life,

**People** **Hear and have mercy.**

*Presider* Jesus, descendant of David, you healed all who came to you in faith,

**People** **Hear and have mercy.**

*Presider* Jesus, child of Mary, you embraced the world with your love,

**People** **Hear and have mercy.**

*Presider* Jesus, divine physician, you sent your disciples to preach the Gospel and heal in your name,

**People** **Hear and have mercy.**

*Presider* Jesus our true mother, you feed us the milk of your compassion,

**People** **Hear and have mercy.**

*Presider* Jesus, Son of God, you take away our sin and make us whole,

**People** **Hear and have mercy.**

*Presider* Jesus, eternal Christ, your promised Spirit renews our hearts and minds,

**People** **Hear and have mercy.**

*Presider* Grant your grace to heal those who are sick, we pray to you, O God,

**People** **Hear and have mercy.**

*Presider* Give courage and faith to all who are disabled through injury or illness, we pray to you, O God,

**People** **Hear and have mercy.**

*Presider* Comfort, relieve, and heal all sick children, we pray to you, O God,

**People** **Hear and have mercy.**

*Presider* Give courage to all who await surgery, we pray to you, O God,

**People** **Hear and have mercy.**

*Presider* Support and encourage those who live with chronic illness, we pray to you, O God,

**People** **Hear and have mercy.**

*Presider* Strengthen those who endure continual pain, and give them hope, we pray to you, O God,

**People** **Hear and have mercy.**

*Presider* Grant the refreshment of peaceful sleep to all who suffer, we pray to you, O God,

**People** **Hear and have mercy.**

*Presider* Befriend all who are anxious, lonely, despondent, or afraid, we pray to you, O God,

**People** **Hear and have mercy.**

*Presider* Restore those with mental illness to clarity of mind and hopefulness of heart, we pray to you, O God,

**People** **Hear and have mercy.**

*Presider* Give rest to the weary, and hold the dying in your loving arms, we pray to you, O God,

***People* Hear and have mercy.**

*Presider* Help us to prepare for death with confident expectation and hope of Easter joy, we pray to you, O God,

***People* Hear and have mercy.**

*Presider* Give your wisdom and compassion to health care workers, that they may minister to the sick and dying with knowledge, skill, and kindness, we pray to you, O God,

***People* Hear and have mercy.**

*Presider* Uphold those who keep watch with the sick, we pray to you, O God,

***People* Hear and have mercy.**

*Presider* Guide those who search for the causes and cures of sickness and disease, we pray to you, O God,

***People* Hear and have mercy.**

*Presider* Jesus, Lamb of God,

***People* Hear and have mercy.**

*Presider* Jesus, bearer of our sins,

***People* Hear and have mercy.**

*Presider* Jesus, redeemer of the world,

***People* Hear and have mercy.**

*Presider* Let us pray.

*Silence*

*Presider* **C**OMPASSIONATE GOD: You so loved the world that you sent us Jesus to bear our infirmities and afflictions. Through acts of healing, he revealed you as the true source of health and salvation. For the sake of your Christ who suffered and died for us, conquered death, and now reigns with you in glory, hear the cry of your people. Have mercy on us, make us whole, and bring us at last into the fullness of your eternal life.

***All* Amen.**

## **CONFESSION OF NEED**

*Enriching Our Worship 2, p. 36*

*Presider* Let us confess our need for God's healing grace.

*Silence*

*Presider* Compassionate God,

***All* we confess our weaknesses and our need for your strengthening touch.**

**We confess that some illnesses stem from our own fault,**

**while others are beyond our control.**

**We turn to you, source of life,**

**and ask in the name of our Savior Jesus Christ**

**for the gifts of true healing and life in you. Amen.**

*Presider* May the God of love visit you in your times of trial and weakness, and raise you to newness of life, through Jesus Christ, in the power of the Holy Spirit.

***All* Amen.**

## **LAYING ON OF HANDS & ANOINTING**

*Priests will be available for laying on of hands and anointing with blessed holy oil.*

*Any who wish are invited to come forward for prayers of healing for yourself or for others.*

*Please come as you feel called.*

**MUSIC DURING THE ANOINTING**

**SOLO** *As panting deer desire the waterbrooks* WORDS: Psalm 42, metrical paraphrase by Carl P. Daw (b. 1944)  
MUSIC: John Carter (b. 1930)

As panting deer desire the waterbrooks  
when wandering in a dry and desert place,  
so yearns my thirsty soul for you, O God,  
and longs at last to see you face to face.

Both day and night my tears have been my food,  
while scoffers taunt me, "Where is your God now?"  
My soul dissolves as I recall the throng  
whose pilgrim hymns I led to Zion's brow.

Why are you heavy-hearted, O my soul?  
And why are you so mired in deep discord?  
Still put your hope and trust in God alone,  
whom I will praise, my Savior and my Lord.

**SOLO** *God is my shepherd, from Biblical Songs, Opus 99* WORDS: Psalm 23:1-4, tr. from Czech unknown;  
MUSIC: Antonín Dvořák (1841-1904)

God is my shepherd, I want for nothing.  
My rest is in the pleasant meadows. He leadeth me where quiet waters flow.  
My fainting soul doth he restore, and [he] guideth me in the ways of peace, to glorify his name.  
And though in death's dark valley my steps must wander, my spirit shall not fear, for thou art by me still.  
Thy rod and staff are with me, and they shall comfort me.

**SOLO** *The Call* WORDS: George Herbert (1593-1633)  
MUSIC: Ralph Vaughan Williams (1872-1958)

Come, my way, my truth, my life:  
such a way, as gives us breath:  
such a truth, as ends all strife:  
such a life as conquers death.

Come, my light, my feast, my strength:  
such a light as shows a feast:  
such a feast as mends in length:  
such a strength as makes his guest.

Come, my joy, my love, my heart:  
such a joy as none can move:  
such a love as none can part:  
such a heart as joys in love.

**SOLO** *There is a balm in Gilead* Negro Spiritual

*After the laying on of hands and anointing is concluded, all stand, as able.*

**COLLECT**

*Presider* **O** GOD, the source of all health: So fill our hearts with faith in your love, that with  
calm expectancy we may make room for your grace to heal us, and joyfully  
accept your presence in our lives; through Jesus Christ our Savior.  
*All* **Amen.**

**THE PEACE**

*Presider* The peace of the Lord be always with you.  
*People* **And also with you.**

*All greet one another in the name of the Lord, respecting others' desires for distance to be maintained.*



# THE LITURGY OF THE TABLE

*An offering of money is received, and our gifts of bread, wine, and money are presented at the altar.*

**OFFERTORY SOLO** *Ave verum*

WORDS: Original Latin attr. Pope Innocent VI (1282–1362), sung in French;  
MUSIC: Jean Langlais (1907-1991)

*Je vous salue, O vrai corps,  
né de la Vierge Marie,  
qui avez vraiment souffert, et êtes mort  
en croix pour les hommes,  
dont le côté percé versa du sang,  
et de l'eau :  
Soyez notre réconfort  
dans les affres du trépas.  
O bon Jésus, o doux Jésus,  
O Jésus fils de Marie,  
ayez pitié de nous. Ainsi soitil.*

Hail, true Body,  
Born of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
and from whose pierced side flowed blood  
and water:  
Be for us a foretaste [of the Heavenly banquet]  
in the trial of death.  
O good Jesus, O sweet Jesus,  
O Jesus, son of Mary,  
have mercy on us. Amen.

**THE GREAT THANKSGIVING** *Eucharistic Prayer A*

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All** **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Presider* After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All AMEN.**

#### **THE LORD'S PRAYER**

**All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*Presider* Christ our passover is sacrificed for us.  
*People* Therefore let us keep the feast.

#### **INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God:  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

All seeking God are welcome at Christ's Table.

If you need communion brought to your seat, please let any of the liturgical ministers know.

Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

Intinction is not currently available. If you do not wish to drink from the chalice, please cross your arms across your chest as you pass by the chalice.

**VOLUNTARY** Meditation on "Deck thyself, my soul, with gladness"

Johannes Brahms (1833–1897)

**COMMUNION HYMN** Heal me, hands of Jesus

WORDS: Michael Perry (1942–1996)

MUSIC: Carl Haywood (b. 1949)



1. Heal me, hands of Je - sus, — and search out all my pain;  
2. Cleanse me, blood of Je - sus, — take bit - ter - ness a - way;  
3. Know me, mind of Je - sus, — and show me all my sin;  
4. Fill me, joy of Je - sus; — anx - i - e - ty shall cease,



re - store my hope, re - move my fear, and bring me peace a - gain.  
let me for - give as one for - giv'n and bring me peace to - day.  
dis - pel the mem - o - ries of guilt and bring me peace with - in.  
and heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

*Wonder Love & Praise* #773; WORDS: ©1982, 1989 Hope Publishing Co.; MUSIC: ©1997, Carl Haywood

### POSTCOMMUNION PRAYER

*Presider* Faithful God,

**All** in the wonder of your wisdom and love  
you fed your people in the desert with the bread of angels,  
and you sent Jesus to be the Bread of Life.

We thank you for feeding us with this bread.

May it strengthen us,

that by the power of the Holy Spirit

we may embody your desire

and be renewed for your service,

through Jesus Christ our Savior. Amen.

**SOLEMN PRAYER OVER THE ASSEMBLY** *The Presider prays over the Assembly. All respond: Amen.*

## HYMN

*What wondrous love is this!*TUNE: *Wondrous Love*

1. What won - drous love is this, O my soul, O my soul!  
 2. To God and to the Lamb I will sing, I will sing,  
 3. And when from death I'm free, I'll sing on, I'll sing on,

What won - drous love is this, O my soul!  
 to God and to the Lamb I will sing.  
 and when from death I'm free, I'll sing on.

What won - drous love is this that caused the Lord of bliss  
 To God and to the Lamb, who is the great I AM  
 And when from death I'm free I'll sing and joy - ful be,

to lay a - side his crown for my soul, for my soul,  
 while mil - lions join the theme, I will sing, I will sing,  
 and through e - ter - ni - ty I'll sing on, I'll sing on,

to lay a - side his crown for my soul!  
 while mil - lions join the theme, I will sing!  
 and through e - ter - ni - ty I'll sing on!

*The Hymnal 1982 #439; public domain.***DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.***PRESIDER**

The Very Reverend Steven L. Thomason

**PREACHER**

The Reverend Linzi Stahlecker

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SAINT MARK'S EPISCOPAL CATHEDRAL

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