



*The Episcopal Diocese of Olympia*

# BISHOPS' CHRISM MASS

THE HOLY EUCHARIST  
with REAFFIRMATION OF ORDINATION VOWS  
and THE BLESSING OF CHRISM

Tuesday in Holy Week  
April 4, 2023

11:00 AM



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON



SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Coast Salish tribes.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!*

*Signs in the nave indicate the distanced and undistanced sections. Please note that masks are required only in the distanced sections on the south side of the nave. Masks are recommended everywhere else.*

*All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. Ushers can direct you. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device. .*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](https://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*

**PRELUDE** Improvisation on *St. Botolph* (Tune of Hymn 603, “When Christ was lifted from the earth”)

## THE OPENING RITE

*A bell bids all to stand, as able.*

### OPENING ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.

*Assembly* **God’s mercy endures forever.**

### KYRIE ELEISON

Alexandr Arkhangelsky (1846–1924), arr. Richard Proulx

1. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on us.  
2. Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy up - on us.  
3. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on us.

from *Missa Ecumenica*, ©1999 Oregon Catholic Press.

### COLLECT FOR THE RENEWAL OF ORDINATION VOWS

*The Book of Occasional Services*, p.313

*Presider* Almighty God, giver of all good gifts, in your divine providence you have appointed various orders of ministers in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine, and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*All* **Amen.**

# THE LITURGY OF THE WORD

## READING

*Isaiah 49:1-7*

**L**ISTEN to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."  
And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—  
he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."  
Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations, the slave of rulers:  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

PSALM

*Psalm 71:1-14*

Simplified Anglican Chant  
by Robert Knox Kennedy (b. 1945)

*The organist will play through the chant once. Then all sing.*



*In te, Domine, speravi*

**I**N YOU, O LORD, have I taken / refuge; \*  
let me never be a-/ shamed.  
In your righteousness, deliver me and set me / free; \*  
incline your ear to me and / save me.  
Be my strong rock, a castle to keep me / safe; \*  
you are my crag and my / stronghold.  
Deliver me, my God, from the hand of the / wicked, \*  
from the clutches of the evildoer and the op-/ pressor.  
For you are my hope, O Lord / GOD, \*  
my confidence since I was / young.  
I have been sustained by you ever since I was born;  
from my mother's womb you have been my / strength; \*  
my praise shall be always of / you.  
I have become a portent to / many; \*  
but you are my refuge and my / strength.  
Let my mouth be full of your / praise \*  
and your glory all the day / long.  
Do not cast me off in my old / age; \*  
forsake me not when my strength / fails.  
For my enemies are talking a-/ gainst me, \*  
and those who lie in wait for my life take counsel to-/ gether.  
They say, "God has forsaken him;  
go after him and / seize him; \*  
because there I none who will / save."  
O God, be not / far from me; \*  
come quickly to help me, O my / God.  
Let those who set themselves against me be put to shame and  
be dis-/ graced; \*  
let those who seek to do me evil be covered with scorn  
and re-/ proach.  
But I shall always wait in / patience, \*  
and shall praise you more and / more. ♦

**READING***1 Corinthians 1:18-31*

**T**HE message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

When the Presider stands, all stand as able.

**SEQUENCE HYMN** *When Christ was lifted from the earth* ♦ *sung by all*

TUNE: *St. Botolph*

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

*The Hymnal 1982* #603, WORDS: Brian A. Wren (b. 1936), © 1980 by Hope Publishing Co.;  
MUSIC: Gordon Slater (1896–1979), © by permission of Oxford University Press.

**THE HOLY GOSPEL** *John 12:20-36*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*Assembly* **Glory to you, Lord Christ.**

**A**MONG those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.”

After Jesus had said this, he departed and hid from them.

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Reverend Shelley M. Bryan Wee  
*Bishop, Northwest Washington Synod,  
Evangelical Lutheran Church in America*



*All kneel or bow, as able.*

*Litanist* Holy God, in whom all things in heaven and earth have their being,  
**Assembly** **Have mercy on us.**

*Litanist* Jesus the Christ, through whom the world is reconciled to the Father,  
**Assembly** **Have mercy on us.**

*Litanist* Holy Spirit, whose glory fills the world and searches the depths of God,  
**Assembly** **Have mercy on us.**

*Litanist* Holy Trinity, one God,  
**Assembly** **Have mercy on us.**

*Litanist* From blind hearts and petty spirits that refuse to see our need for your love,  
**Assembly** **Savior, deliver us.**

*Litanist* From pride, self-sufficiency, and the unwillingness to admit our own need  
of your compassion,  
**Assembly** **Savior, deliver us.**

*Litanist* From discouragement in the face of pain and disappointment, and from lack  
of persistence and thoroughness,  
**Assembly** **Savior, deliver us.**

*Litanist* From ignorance, apathy, and complacency that prevent us from spreading the Gospel,  
**Assembly** **Savior, deliver us.**

*Litanist* O God, we pray for the gifts of ministry.  
Inspire our minds with a vision of your kingdom in this time and place.  
**Assembly** **Hear us, O Christ.**

*Litanist* Open our eyes, that we may see your glory in all creation.  
**Assembly** **Hear us, O Christ.**

*Litanist* Open our ears, that we may hear from every mouth the hunger for hope  
and stories of refreshment.  
**Assembly** **Hear us, O Christ.**

*Litanist* Open our lips, that we may tell in every tongue the wonderful works of God.  
**Assembly** **Hear us, O Christ.**

*Litanist* Open our hearts, that we may discern the work to which you call us.  
**Assembly** **Hear us, O Christ.**

*Litanist* Send us with your Good News into our neighborhoods, communities,  
and all parts of the world.  
**Assembly** **Hear us, O Christ.**

*Litanist* Strengthen us, that we may each accomplish the work you give us to do.  
**Assembly** **Hear us, O Christ.**

*Litanist* Sustain and encourage all who minister in your name in lonely, dangerous, and unresponsive places.

*Assembly* **Hear us, O Christ.**

*Litanist* Open the hearts and hands of many to support your Church in this and every place.

*Assembly* **Hear us, O Christ.**

### **COLLECT FOR ORDINATIONS**

*The Book of Common Prayer, p. 528*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**O** GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

*The Bishops and clergy stand, as able.*

**REAFFIRMATION OF DISCIPLESHIP &  
RENEWAL OF ORDINATION VOWS**

*The Book of Occasional Services (2022), p. 314, ff.*

*Bishop* Beloved in Christ, through baptism we were all called to new life in the risen Lord. In baptism, we promised to proclaim by word and example the Good News of God in Christ; according to the gifts given to us, to carry on Christ's work of reconciliation in the world; and to take our place in the life, worship, and governance of the church. I call upon you, therefore, to reaffirm your commitment to follow the way of Jesus Christ.

*Bishop* Do you reaffirm the solemn promises and vows of Holy Baptism, renouncing all that seeks to corrupt and destroy the creatures of God, and promising to serve God faithfully as the Body of Christ in the world?

**All We do.**

*Bishop* Will you bear witness to Christ wherever you may be and, according to the gifts given you, carry on Christ's work of reconciliation in the world?

**All We will, with God's help.**

*All are seated. A lay person addresses the Bishops, saying:*

*Lay person* My sisters, you have been called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of all. So, I ask:

*Lay person* Will you continue to guard the faith, unity, and discipline of the Church?

*Bishops* I will, with God's help.

*Lay person* Will you continue to celebrate and provide for the administration of the sacraments of the New Covenant?

*Bishops* I will, with God's help.

*Lay person* Will you continue to ordain priests and deacons and to join in ordaining bishops?

*Bishops* I will, with God's help.

*Lay person* Will you continue to be in all things a faithful pastor and a wholesome example for the entire flock of Christ?

*Bishops* I will, with God's help.

*The priests stand. The Bishops address the priests, saying:*

*Bishop* My colleagues, each of you has been called by God to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church. And so I ask:

*Bishop* Will you continue to proclaim by word and deed, the Gospel of Jesus Christ?

*Priests* I will, with God's help.

*Bishop* Will you continue to fashion your life in accordance with its precepts?

*Priests* I will, with God's help.

*Bishop* Will you continue to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor?

*Priests* I will, with God's help.

*Bishop* Will you continue to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebrations of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you?

*Priests* I will, with God's help.

*Bishop* Will you continue to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and the life to come?

*Priests* I will, with God's help.

*The deacons stand. The Bishops address the deacons, saying:*

*Bishop* My fellow workers, each of you has been called by God to a special ministry of servanthood directly under your bishop. And so I ask:

*Bishop* Will you continue to study the Holy Scriptures, to seek nourishment from them and to model your life upon them?

*Deacons* I will, with God's help.

*Bishop* Will you continue to make Christ's redemptive love known, by your word and example, to those among whom you live, and work, and worship?

*Deacons* I will, with God's help.

*All clergy stand. A lay person address the Bishops and clergy saying:*

*Lay person* Dear friends in Christ, each of you is called to be a faithful servant for the ministry of God's Word and Sacraments. And so I ask: Will each of you continue to be to us an effective example in word and action, in love and patience, and in holiness of life?

*Clergy* I will, with God's help.

*Bishops* May Almighty God who has given us the will to do these things, give us the grace and power to accomplish them.

**All Amen.**

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

**Assembly And also with you.**

*All greet one another in the name of the Lord.*



# THE LITURGY OF THE TABLE

## OFFERTORY

An offering of money is received. Today's offering will go to Mission to Seafarers, an organization that visits ships and the crew on those ships to minister to them, support them with transportation for shopping, and provide them communication methods to contact their loved ones back home.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedraseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

**VOLUNTARY** Meditation on Galilee  
(Tune of "Jesus calls us o'er the tumult")

Emma Lou Diemer (b. 1927)

All stand, as able.

**OFFERTORY HYMN** Take my life, that I may be consecrated ♦ sung by all

TUNE: Patmos

1. Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2. Take my hands and let them move at the im - pulse of thy love;  
3. Take my voice and let me sing al - ways, on - ly, for my King;  
4. Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5. Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6. Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

*Presider* *Assembly*

The Lord be with you. And al - so with you.

*Presider* *Assembly*

Lift up your hearts. We lift them to the Lord.

*Presider* *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** *Deutsche Messe* ♦ *sung by all*

Franz Schubert (1797–1828), arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — heaven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est. Blest is the one who comes —

in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

The Hymnal 1982 #S-130, ©1985 G.I.A. Publications

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

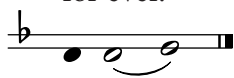
*Presider* Therefore we proclaim the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



**All A - MEN.**

## THE LORD'S PRAYER

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

## BREAKING OF THE BREAD *Deutsche Messe*

Schubert, arr. Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Hymnal 1982 #S-130, adaptation © 1985 G.I.A. Publications, Inc.*

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God:  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*



**COMMUNION HYMN** *O love of God how strong and true* ♦ *sung by all*

TUNE: *de Tar*



1 O Love of God, how strong and true, e - ter - nal  
 2 (O wide - em - brac - ing, won - drous) Love, we read thee  
 3 (We read thee best in him who) came to bear for  
 4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
 in the sky a - bove; we read thee in the earth be -  
 us the cross of shame, sent by the Fa - ther from on  
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all  
 low, in seas that swell and streams that  
 high, our life to live, our death to  
 light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous  
 flow. 3 We read thee best in him who  
 die. 4 We read thy power to bless and  
 might.

*The Hymnal 1982* #456, WORDS: Horatius Bonar (1808–1899);  
 MUSIC: Calvin Hampton (1938–1984), © 1973, Concordia Publishing House.

*When the Presider stands, all rise as able.*

**PRAYER AFTER COMMUNION**

*Presider* Eternal God, heavenly Father,  
*All* you have graciously accepted us  
 as living members of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

# CONSECRATION OF THE CHRISM

**CHRISM HYMN** ♦ *sung by all*

TUNE: *Dunedin*



1. Blest by the sun, the o - live tree, brought clus-ters of fair fruit to birth,
2. E - ter - nal King, look down and bless the oil your ser - vants of - fer here,
3. From those washed in the sa - cred font let Sa-tan's in - flu - ence de - part,
4. Our wound - ed na - ture thus be healed, by your a - noint - ing grace, O Lord;



whose ripe-ness now we bring with prayer, Lord Christ, re - deem-er of the earth.  
and may it be a live - ly sign which all the pow'rs of dark - ness fear.  
and when this oil the brow shall seal, trans-form-ing grace in-vade the heart.  
in hu - man-kind, by grace re-newed, shall God's own i - mage be re - stored.

## CONSECRATION OF THE CHRISM

*The Bishops pray over the oil. All respond: Amen.*

*At the conclusion of the consecration, all sing the final two verses of the Chrim Hymn.*



5. Lord Christ, the Fa - ther's on - ly Son, who took our flesh in Ma - ry's womb,
6. So may this joy - ous Pas-chal feast, the time when sav - ing grace is giv'n,



give light to your a - noint-ed ones, and break the pow'r of death's dark tomb.  
fill ev -'ry Chris - tian soul with praise, and raise our minds from earth to heav'n.

WORDS: *Arbor fœta alma luce*, 6<sup>th</sup>-century Latin hymn, trans. Richard Rutt (1925-2011) © C.R. Rutt; MUSIC: Vernon Griffiths (1894-1985), © Faber Music Ltd., London.

*The consecrated chrim will be portioned and made available for parishes and faith communities of the Diocese and Synod.*

## EPISCOPAL BLESSING

*Bishop* Our help is in the Name of the Lord.

*Assembly* **The maker of heaven and earth.**

*Bishop* Blessed be the Name of the Lord.

*Assembly* **From this time forth for ever more.**

*The Bishops pronounce God's blessing on the Assembly. All respond: Amen.*

**DISMISSAL** *A Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Jubilate*

Fela Sowande (1905–1987)

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The Most Reverend Melissa M. Skelton  
*Bishop Provisional, Diocese of Olympia,  
The Episcopal Church*

## **PREACHER**

The Reverend Shelley M. Bryan Wee  
*Bishop, Northwest Washington Synod,  
Evangelical Lutheran Church in America*

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The Reverend Jan Cherry  
The Venerable Gen Grewell, *Christ Episcopal Church, Tacoma*  
The Reverend Earl Grout, *Saint Mark's Episcopal Cathedral, Seattle*  
The Reverend Dustin Hamren, *Gloria Dei Lutheran Church, Olympia*  
The Reverend Polly Shigaki, *St. Peter's Episcopal Church, Seattle*

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Wendy Claire Barrie

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Janet Miller

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