



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

TRIDUUM: THE SACRED THREE DAYS

THE GREAT VIGIL OF EASTER

April 8, 2023

8:30 PM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

Before the liturgy begins, while the cathedral is in darkness, in consideration of those around you please maintain silence and refrain from all mobile phone use as much as possible.

THE LIGHTING OF THE PASCHAL CANDLE

The Assembly gathers in silence in the darkened cathedral.

LIGHTING & BLESSING OF THE NEW FIRE

In the darkness, the Bishop kindles a new fire.

All stand, as able.

*On behalf of the Church, the Bishop invites the Assembly to gather in vigil.
Incense is offered, and the Bishop then asks God to sanctify the new fire.*

LIGHTING & PROCESSION OF THE PASCHAL CANDLE

*The Bishop prepares the Paschal Candle by tracing a cross and piercing it with nails.
The Paschal Candle is then lighted from the newly-kindled fire, and the Deacon carries the candle through the Assembly. The procession pauses three times to elevate the candle and sing:*



Cantor The light of Christ.



Assembly Thanks be to God.

*All light their candles from the Paschal Candle, sharing the light of Christ with one another.
(Holding candles as upright as possible will allow them to burn longer, and minimize dripping.)
The Paschal Candle is placed in its stand, the deacon censes it, and a Cantor sings the Exsultet,
the Church's ancient proclamation of Easter.*

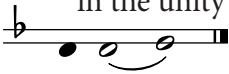
EXSULTET

Cantor Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

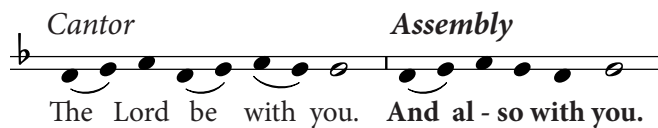
Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

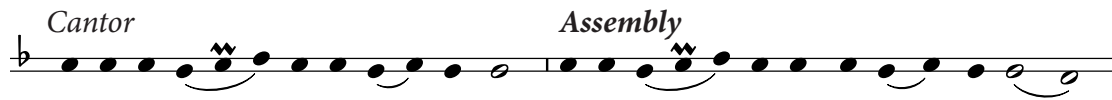
All you who stand near this marvelous and holy flame,
pray with me to God the Almighty for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord, who lives and reigns with him,
in the unity of the Holy Spirit, one God, for ever and ever.



All A-men.



The Lord be with you. And al - so with you.



Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Cantor It is truly right and good, always and everywhere, with our whole heart and mind
and voice, to praise you, the invisible, almighty, and eternal God, and your only-
begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the
feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered
your faithful people.

This is the night, when you brought our forebears, the children of Israel, out of
bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin,
and are restored to grace and holiness of life.

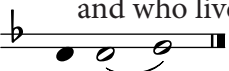
This is the night, when Christ broke the bonds of death and hell, and rose victorious
from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-
kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It
restores innocence to the fallen, and joy to those who mourn. It casts out pride
and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and humanity is
reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor.
May it shine continually to drive away all darkness. May Christ, the Morning Star
who knows no setting, find it ever burning—he who gives his light to all creation,
and who lives and reigns for ever and ever.



All A-men.

THE SERVICE OF LESSONS

The Bishop invites us to hear the sacred stories of Holy Scripture.

The Assembly sits for the readings and musical responses, and stands, as able, for the Collects.

I. THE STORY OF CREATION

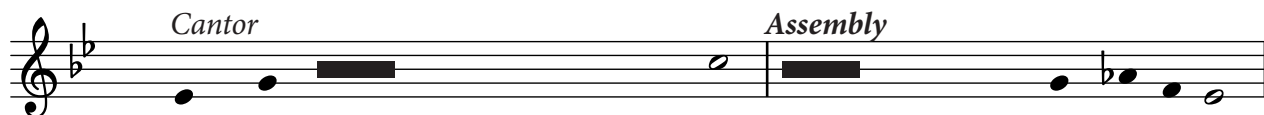
READING Genesis 1:1–2:4a

IN THE beginning, when God created the heavens and the earth...

◆ ◆ ◆

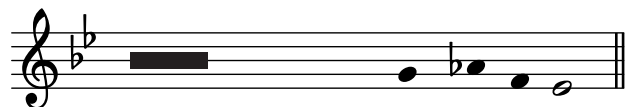
PSALM Psalm 136:1-9, 23-26 ◆ *Confitemini*

Plainsong, tone V.3



Give thanks to the LORD, for he is good, **for his mercy endures for ever**

Choir Give thanks to the God of gods, *



Assembly **for his mercy endures for ever.** (*This response is sung by all after each half-verse.*)

Choir Give thanks to the Lord of lords, *

Assembly **for his mercy endures for ever.**

Choir The moon and the stars

to govern the night, *

Choir Who only does great wonders, *

Assembly **for his mercy endures for ever.**

Assembly **for his mercy endures for ever.**

Choir Who by wisdom made the heavens, *

Assembly **for his mercy endures for ever.**

Choir Who remembered us

in our low estate, *

Assembly **for his mercy endures for ever.**

Choir Who spread out the earth
upon the waters, *

Assembly **for his mercy endures for ever.**

Choir And delivered us from our enemies, *

Assembly **for his mercy endures for ever.**

Choir Who created great lights, *

Assembly **for his mercy endures for ever.**

Choir Who gives food to all creatures, *

Assembly **for his mercy endures for ever.**

Choir The sun to rule the day, *

Assembly **for his mercy endures for ever.**

Choir Give thanks to the God of heaven, *

Assembly **for his mercy endures for ever. ◆**

COLLECT All stand, as able.

Bishop Let us pray.

O GOD, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

All Amen.

II. THE FLOOD

READING *Genesis 7:1-5, 11-18; 8:6-18; 9:8-13*

THE LORD said to Noah, “Go into the ark, you and all your household...”



PSALM *Psalm 46 ♦ Deus noster refugium*

Anglican Chant
based on *Ein’ feste Burg* by Martin Luther (1483–1546)

Refrain:

Cantor *Assembly*

The Lord of hosts is with us; the God of Ja - cob is our stronghold!

GOD is our refuge and strength, *
a very present help in trouble.

Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;

Though its waters rage and foam, *
and though the mountains tremble at its tumult. **REFRAIN**

There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.

God is in the midst of her; she shall not be overthrown; *
God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away. **REFRAIN**

Come now and look upon the works of the LORD, *
what awesome things he has done on earth.

It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear, and burns the shields with fire.

“Be still, then, and know that I am God; *
I will be exalted among the nations; I will be exalted in the earth.” **REFRAIN**

COLLECT *All stand, as able.*

Bishop Let us pray.

ALMMIGHTY GOD, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

All Amen.

III. ISRAEL'S DELIVERANCE AT THE RED SEA

READING *Exodus 14:10-31; 15:20-21*

AS PHARAOH drew near, the Israelites looked back...

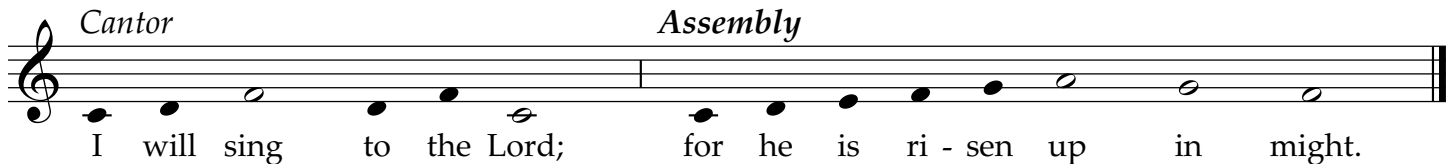


CANTICLE *Exodus 15:1-6, 11-13, 17-18* ◆ *The Song of Moses*

Plainsong Tone I.1

Refrain:

Cantor *Assembly*



I will sing to the Lord; for he is risen up in might.

I WILL SING to the LORD, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The LORD is my strength and my refuge; *
the LORD has become my Savior. **REFRAIN**

This is my God and I will praise him, *
the God of my people and I will exalt him.

The LORD is a mighty warrior; *
YAHWEH is his Name. **REFRAIN**

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone. **REFRAIN**

Your right hand, O LORD, is glorious in might; *
your right hand, O LORD, has overthrown the enemy.

Who can be compared with you, O LORD, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

You stretched forth your right hand; *
the earth swallowed them up. **REFRAIN**

With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them *
on the mount of your possession,

The resting-place you have made for yourself, O LORD, *
the sanctuary, O LORD, that your hand has established. **REFRAIN**

The LORD shall reign *
for ever and for ever. **REFRAIN**

COLLECT *All stand, as able.*

Bishop Let us pray.

O GOD, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

All Amen.

IV. SALVATION OFFERED FREELY TO ALL

READING *Isaiah 55:1-11*

HO, EVERYONE who thirsts, come to the waters...



CANTICLE *Isaiah 12:2-6* ◆ *The First Song of Isaiah*

Antiphon by M. Kleinschmidt
Anglican Chant by C. Hubert H. Parry (1848-1918)

Refrain:

<i>Cantor</i>	<i>Assembly</i>
	
Sing the prais - es of the Lord;	for he has done great things.

SURELY, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold
and my sure defense, *
and he will be my Savior. **REFRAIN**
Therefore you shall draw water
with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord
and call upon his Name;

Make his deeds known among the peoples; *
see that they remember
that his Name is exalted. **REFRAIN**
Sing the praises of the Lord,
for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion,
ring out your joy, *
for the great one in the midst of you
is the Holy One of Israel. **REFRAIN**

COLLECT *All stand, as able.*

Bishop Let us pray.

O GOD, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

All Amen.

V. THE VALLEY OF DRY BONES

READING *Ezekiel 37:1-14*

THE hand of the LORD came upon me, and he brought me out...



PSALM *Psalm 143* ◆ *Domine, exaudi*

Plainsong, Tone VI

Refrain:

Cantor *Assembly*



My spi - rit faints with - in me; re - vive me, O Lord.

LORD, hear my prayer,
and in your faithfulness heed my supplications; *
answer me in your righteousness.

Enter not into judgment with your servant, *
for in your sight shall no one living be justified.

For my enemy has sought my life;
he has crushed me to the ground; *
he has made me live in dark places like those who
are long dead. **REFRAIN**

My spirit faints within me; *
my heart within me is desolate.

I remember the time past;
I muse upon all your deeds; *
I consider the works of your hands.

I spread out my hands to you; *
my soul gasps to you like a thirsty land. **REFRAIN**

O LORD, make haste to answer me; my spirit fails me; *
do not hide your face from me
or I shall be like those who go down to the Pit.

Let me hear of your loving-kindness
in the morning,
for I put my trust in you; *
show me the road that I must walk,
for I lift up my soul to you.

Deliver me from my enemies, O LORD, *
for I flee to you for refuge.

REFRAIN

Teach me to do what pleases you,
for you are my God; *
let your good Spirit
lead me on level ground.

Revive me, O LORD,
for your Name's sake; *
for your righteousness' sake,
bring me out of trouble.

Of your goodness, destroy my enemies
and bring all my foes to naught, *
for truly I am your servant.

REFRAIN

COLLECT *All stand, as able.*

Bishop Let us pray.

ALmighty God, by the Passover of your Son you have brought us out
of sin into righteousness and out of death into life: Grant to those
who are sealed by your Holy Spirit the will and the power to proclaim
you to all the world; through Jesus Christ our Lord.

All Amen.

Please be seated.

HOLY BAPTISM

Holy Baptism is full initiation by water and Holy Spirit into Christ's Body the Church. The bond which God establishes in Baptism is indissoluble.

Those preparing for Confirmation, Reception into The Episcopal Church, or Reaffirmation of their Baptismal Vows are also blessed at this service. Confirmation, Reception, and Reaffirmation will take place here in the cathedral nave on Cathedral Day.

CANDIDATES FOR BAPTISM

SABRINA NIA BERRCHI
ELORA MARIE COBLE

CONNOR NEAL HARRISON
MADISON LEE INMAN

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Book of Common Prayer, p. 301

The candidates for Baptism are formally presented.

The Bishop questions them as to their readiness and desire to receive the sacrament.

Then the candidates for Confirmation, Reception, and Reaffirmation of their Baptismal Vows are formally presented for enrollment. The Bishop asks God's blessing on the candidates.

All stand, as able, when the Presider addresses the Assembly.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

Assembly **We will.**

THE RENEWAL OF BAPTISMAL VOWS

The Bishop invites all to renew the vows made (or made on their behalf) at their Baptism.

Bishop Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly I will, with God's help.

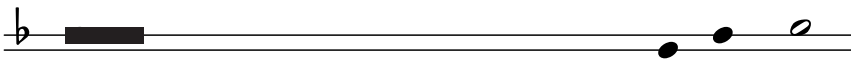
Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly I will, with God's help.

Bishop Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

Assembly I will, with God's help.

PRAYERS FOR THE CANDIDATES



Cantor Deliver them, O Lord, from the way of sin and death.



Assembly Lord, hear our prayer. (*This response is sung after each petition.*)

Cantor Open their hearts to your grace and truth.

Assembly Lord, hear our prayer.

Cantor Fill them with your holy and life-giving Spirit.

Assembly Lord, hear our prayer.

Cantor Keep them in the faith and communion of your holy Church.

Assembly Lord, hear our prayer.

Cantor Teach them to love others in the power of the Spirit.

Assembly Lord, hear our prayer.

Cantor Send them into the world in witness to your love.

Assembly Lord, hear our prayer.

Cantor Bring them to the fullness of your peace and glory.

Assembly Lord, hear our prayer.

The Presider prays a concluding collect. All respond: Amen.

The candidates, sponsors, and ministers process back to the baptismal font, located at the entrance to the nave. Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.

PROCLAMATION OF EASTER

Bishop Alleluia. Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.** (*This exchange is repeated three times.*)

The cathedral is illuminated. All extinguish their candles. The altar is vested in its festal paraments.

All ring bells throughout the singing of the following Canticle, Gloria in excelsis.

CANTICLE *Gloria in excelsis* (sung by all)

William Mathias (1934-1992)

Organ: Everyone:
Glo-ry to God in the highest, and peace to God's peo-ple on earth.
Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a-lone are the Ho - ly One, you a-lone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - - men.

COLLECT

The Hymnal 1982 #S-278, ©1976 Oxford University Press.

Bishop The Lord be with you.

Assembly **And also with you.**

Bishop Let us pray.

O GOD, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the reading of the Epistle.

EPISTLE *Romans 6:3-11*

DO YOU not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

All stand, as able.

THE GREAT ALLELUIA

The cantor sings the Alleluia three times on successively higher pitches.

The Assembly repeats the Alleluia each time.



THE HOLY GOSPEL *Matthew 28:1-10*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

AFTER THE SABBATH, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

IN PROCLAIMING *this ancient homily on this most holy night, Saint Mark's Cathedral takes its place in the great Orthodox Christian tradition, which employs this homily in its Easter worship the world over.*

THE PEACE

Bishop The peace of the Lord be always with you.
Assembly **And also with you.**

All greet one another in the name of the Lord, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this evening is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service. You may also make your offering via the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right)



ANTHEM

Спасение соделал / Spaseniye sodelal (Salvation is Created)

WORDS: Psalm 74:12

MUSIC: Pavel Grigorievich Chesnokov (1877-1944)

Спасение соделал еси
 посреде земли, Боже.
 Аллилуия.

*Spaseniye sodelal yesi
 posrede zemli, Bozhe.
 Alliluiya.*

Salvation is created
 in the midst of the earth, O God.
 Alleluia.

All stand, as able.

Incense is brought forward, and the altar table, gifts, ministers, and Assembly are censed.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

The Book of Common Prayer, p. 372

Presider *Assembly*

The Lord be with you. **And al - so with you.**

Presider *Assembly*

Lift up your hearts. **We lift them to the Lord.**

Presider *Assembly*

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

Mathias

Organ: *Everyone:*
 Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full_ of your glo-ry. Ho sanna in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #S-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you,
 we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM *Cantate Domino*

WORDS: Psalm 149:1-3;

MUSIC: Heinrich Schütz (1585-1672)

*Cantate Domino canticum novum;
laus ejus in ecclesia sanctorum.
Lætetur Israel in eo qui fecit eum,
et filiae Sion exsultent in rege suo.
Laudent nomen ejus in tympano et choro;
in psalterio psallant ei.*

Sing to the LORD a new song;
sing his praise in the congregation of the faithful.
Let Israel rejoice in his Maker;
let the daughters of Zion be joyful in their King.
Let them praise his Name with timbrel and dance;
let them sing praise to him with the harp.

ANTHEM *Since by man came death, from Messiah*

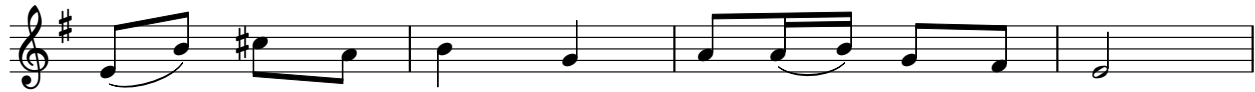
WORDS: 1 Corinthians 25:21

MUSIC: G. F. Handel (1685-1759)

Since by man came death, by man came also the resurrection of the dead.
For as in Adam all die, even so in Christ shall all be made alive.



1. Now the green blade ris - eth from the bur - ied grain,
 2. In the grave they laid him, Love whom hate had slain,
 3. Forth he came at Eas - ter, like the ris - en grain,
 4. When our hearts are win - try, griev - ing or in pain,



wheat that in dark earth ma - ny days has lain;
 think - ing that nev - er he would wake a - gain,
 he — that for three days in the grave had lain;
 thy — touch can call us back to life a - gain;



Love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



Love is come a - gain, like wheat that spring - eth green.

The Hymnal 1982 #204, WORDS: from The Oxford Book of Carols © 1964, Oxford University Press.

PRAYER AFTER COMMUNION

Presider Eternal God, heavenly Father,
All you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord.
Assembly **The maker of heaven and earth.**
Bishop Blessed be the Name of the Lord.
Assembly **From this time forth for ever more.**
Bishop May God, who through the water of Baptism
 has raised us from sin into newness of life,
 make you holy and worthy to be united with Christ for ever,
 and may the blessing, mercy, and grace of God Almighty:
 the Father, the Son, and the Holy Spirit,
 be upon you, and remain with you always.
All **Amen.**

1. Je - sus Christ is ris'n to - day, Al - - le - lu - ia!
 2. Hymns of praise then let us sing, Al - - le - lu - ia!
 3. But the pains which he en - dured, Al - - le - lu - ia!
 4. Sing we to our God a - bove, Al - - le - lu - ia!

our tri - umph - ant ho - ly day, Al - - le - lu - ia!
 un - to Christ, our heav'n - ly King, Al - - le - lu - ia!
 our sal - va - tion have pro - cured, Al - - le - lu - ia!
 praise e - ter - nal as his love, Al - - le - lu - ia!

who did once, up - on the cross, Al - - le - lu - ia!
 who en - dured the cross and grave, Al - - le - lu - ia!
 now a - bove the sky he's king, Al - - le - lu - ia!
 praise him, all ye heav'n - ly host, Al - - le - lu - ia!

suf - fer to re - deem our loss, Al - - le - lu - ia!
 sin - ners to re - deem and save, Al - - le - lu - ia!
 where the an - gels ev - er sing, Al - - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - - le - lu - ia!

MINISTERS OF THE LITURGY

PRESIDER

The Most Reverend Melissa Skelton, *Bishop Provisional, Diocese of Olympia*

PREACHER

The Very Reverend Steven L. Thomason, *Dean & Rector, Saint Mark's Cathedral*

DEACON

The Reverend Emily Austin

CHAPLAIN TO THE BISHOP

The Reverend Earl Grout

ASSISTING LAY MINISTER

Emily Meeks

SACRISTAN & HEAD VERGER

Michael Seewer

VERGER

Carrie Davis

THURIFER

Erik Donner

ACOLYTES

Russ Campbell

Kate Halamay

Kevin Johnson

Ray Miller

Krista Olson

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Miles Treakle

Kathy Minsch

John Carroll

Rachel Baker

Olivier Santos

Bob Carter

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Hannah Hochkeppel

Deborah Person

Sue Tait

BREAD BAKER

Marc Aubertin

EUCCHARISTIC MINISTERS

Judy Andrews

Rose Hazard

Kevin Johnson

The Reverend Canon Jennifer King Daugherty

The Reverend Canon Eliacín Rosario-Cruz

Justin Shelley

The Reverend Linzi Stahlecker

VIDEO

Chris Brown

SOUND

Michael Perera

LIGHTING

Linnet Henry

OBLATION BEARERS

Kevin Johnson

Nancy George

Kate Halamay

USHERS

Wayne Duncan

Jeff Sackett

Jen van Wesep

Chris van Wesep

GREETER

Hisako Beasley

FLOWER MINISTERS

Judy Andrews

Eliza Davidson

Lee Holcomb

Bobbi Nodell

Ray Miller

Beatrix Roemheld-Hamm

Kathy Sodergren

FACILITY MINISTERS

Luke Abdow

Gabe Arrington

Chris Brown

Ga'Vintay McGhee

Tony Rodriguez

MUSICIANS

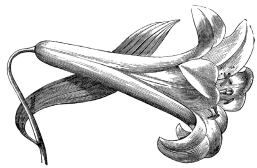
Rebekah Gilmore, *cantor*

The Senior Choristers and Schola
of Saint Mark's Cathedral Choir School,
Rebekah Gilmore, *director*

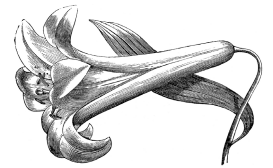
The Cathedral Choir,

Canon Michael Kleinschmidt, *director*

John Stuntebeck, *organist*



2023 EASTER MEMORIALS & THANKSGIVINGS



Saint Mark's Cathedral expresses heartfelt gratitude for the following donors, whose generosity has underwritten the beautiful flowers and music of this most holy celebration.

- In memory of James Halverson *by Darlene Halverson.*
- In memory of Dean & Donna Quigley *by Alan Quigley.*
- In thanksgiving for Mariam Grace Ermoian, Peter Yeram Ermoian, Eleanor Rose Ermoian *by Kristen Kelly and Ralph Ermoian*
- In memory of our parents and others no longer with us *by Loy & Michael Dahl.*
- In thanksgiving for the life and legacy of The Rev. Dr. Peter Strimer *by the Bradshaw family.*
- In memory of James Reim, Kathryn Reim, Zachary Clinton *by Amy Reim.*
- In memory of our parents Kathryn & Robert G. Ringo, and Ruth & Arthur Wiens; our brothers Robert I. Ringo and Donald Wiens; and in thanksgiving for the marriage of Matthew Wiens and Madeleine Morissette *by Molly Ringo and Brad Wiens*
- In memory of The Rev. Trudie Smither, Bob Smither, Robert Smither, Arlene Crotty-Duff, Duncan Duff, and Donald Crotty; and in thanksgiving for the people of St. Mark's Episcopal Cathedral *by Sallie & Mark Crotty*
- In memory of Ted Hoppin—my dearly beloved brother, and in thanksgiving for love and friendship *by Bill Hoppin*
- In memory of Richard I. Blount and Russell G. Blount *by Carolyn F. Blount*
- In memory of husband Anthony John Horne, son Andrew John Horne, and in thanksgiving for David John Horne and Granddaughters Sophia and Alexandra *by Gwen A. Horne*
- In memory of the saints of St. Mark's; and in thanksgiving for the congregation that is St. Mark's
- In loving memory of Duncan Bayne *by his family*
- In thanksgiving for my children, grand children, great grand children *by Hisako Beasley*
- In memory of Michael Magnano; and in thanksgiving for family *by Kristine Ekman*
- In thanksgiving for each other on our 40th wedding anniversary—April 9, 2023. Love to all, Rob and Penny *by Rob & Penny Reid*
- In memory of Ted & Bettie Moran Murphree *by Michael Murphree*
- In memory of Harold & Barbara Brodigan, Paul & Kathryn Sullins, and in thanksgiving for Doreen Tudor *by Neal & Nan Sullins*
- In loving memory of Margaret E. Plutko *by Larry & Teresa Plutko*
- In loving memory of Gertrude Pacific, artist and environmental champion, and all who have lost their lives or loved ones supporting justice in Palestine and Ukraine *by Eliza Davidson and Randolph Urmston*
- In memory of Avid King and Jim Smith *by Jennifer & Will Daugherty*
- In memory of Alice McCray, Alice Harris, and Don Howard *by Elli Howard*
- In loving memory of Tamara Kincaid *by David Harms and Zoe Gluck*
- In loving memory of Sandra Smith *by Mary Lonien*
- In memory of our parents *by Nancy & Gerard van Wesep*
- In memory of Paul Balmforth *by Nancy Cleminshaw*
- In thanksgiving for the life of John Weller *by Esther Poirier*
- In memory of Charlotte Mackaman *by Shelley Mackaman*
- In thanksgiving for the hope every spring represents *by Sonjia & Neil Gavin*
- In memory of Dan Burdick; Walt & Milly Woodward *by Carolyn Woodward and Laurie Burdick*
- In thanksgiving for all our babies *by Rachel & Russ Crosbie*

In memory of William D. Cole, musician, teacher,
and friend; and Kathrine Anna (Gambill) Moen
by Steve Paul Moen

In thanksgiving for Beloved Community *by Sue Tait*

In memory of Pat Thompson *by Kathy & Rob
Thompson*

In memory of Corey Charles Kahler *by Carrie Kahler*

In memory of Sweet Heather Kmitta *by Tom &
Melinda, Mariah & Becky*

In memory of my parents, Paul & Jean Weintraub *by
John Weintraub*

In memory of Anthony Mols' life of kindness *by
William & Laurie Daniel*

In memory of our mother, Beverley Dexter, with
Easter joy and love *by Robin and Heather and
family*

In memory of Carl Knirk *by Susan Knirk and family*

In memory of Janet Wild Cordes *by Michiko, Lulu &
David*

In memory of our Mother, Margaret Anne Oberlin
LeSure *by Austin, Evan, & K.O. LeSure*

In memory of Mary Connelly, Molly Hassain, and
Carole Reaney; and in thanksgiving for family *by
Janet & Kerry Allman*

In memory of Ruth Goins Morrison *by Bethany
Gordon, her granddaughter, and Alex Hoy*

In thanksgiving for Kitten Mitten, a lovely new
member of our family *by The Rev. Earl Grout*

In thanksgiving for our families and friends *by
Naomi & Masashi Kato*

In thanksgiving for Paul & Catherine Hinchliff *by
Martha Craig*

In thanksgiving for Maria, even though she's in
Hawaii *by Cara and Amanda*

In memory of Bob MacCameron *by Phyllis
MacCameron*

In thanksgiving for Bread Bakers and Quilters *by
Sandy Piscitello*

In loving memory of Rollin, Edna, & Robert Buskirk
by Jim, Sharon & Ray

In memory of Peter & Faith Zito and Peter Zito Jr. *by
Barbara Zito*

In memory of Matt Briggs and John Weller
In thanksgiving for Evelyn and Catherine Terwilliger
by Emily & Stuart Meeks

In memory of Beloved Great-Grandmother, Judith
Ann Gray *by King & Tajarri Gray*

With love and thanksgiving for the life of The Rev.
Canon Mike Jackson *by his wife, June*

In thanksgiving for all the music at St. Mark's *by
Mary Dickinson*

In memory of our parents Ted and Helen Davies and
Chris and Gay Lenker *by Virginia & Brian Lenker*

In thanksgiving for my mom, Curry Fry, who loves
steadfastly & raised me in the Episcopal church
that I may know & love God *by Curry Mayer*

In thanksgiving for and in memory of Susan *by
Kathy & Steve Thomason*

In thanksgiving for the life and many ministries of
James W. & Roberta Brumbaugh *by their children,
Jess Brumbaugh, and Vicki Glover*

In memory of Marguerite, Allen, and Michael
Steedman, Mabel & Freeman Sanborn, and
Cheryl Ball *by Marda & Doug (Steedman) Sanborn*

In thanksgiving for Marion Ellis *by Norman &
Rosemarie*

In memory of Ed & Amy Henderson and Edwin &
Alice Green *by Ed & Molly Henderson*

In thanksgiving for Iris & Leo Martin *by Kathy
Minsch*

In memory of Katherine Grimes & Marjorie
Harding, and Joel Joseph Walker & Michael
Harding *by Leslie Walker-Harding & Eldridge
Harding*

In thanksgiving for good health *by Donald Argus and
Nancy Beadie*

With prayers for Lori Moretz *by Theresa Marinelli*

In thanksgiving for our children & grandchildren *by
John & Kathy Yerke*

In memory of Marjorie Schmella Stuteville
(mother); and in thanksgiving for Thomas
Stuteville (brother) *by Walter Stuteville*

In memory of Chris L. Bryson and Adam S. Huang
by Jiho Bryson

In memory of Rahnda Ford; Michele Uyeda;
Howard Uyeda; Mochi, Keiko, Kimo *by Mark
Uyeda*

In memory of Stephen F. Bayne III *by Norva Osborn*



SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102

206.323.0300

WWW.SAINTMARKS.ORG

SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, Thomsen Chapel

9 A.M.

The Holy Eucharist, Cathedral Nave

11 A.M.

* The Holy Eucharist, Cathedral Nave

4:30 P.M. [first Sunday of the month only]

* Choral Evensong, Cathedral Nave

7 P.M.

Contemplative Eucharist, Thomsen Chapel

9:30 P.M.

* Compline, Cathedral Nave

also broadcast live on Classical KING-FM 98.1

WEEKDAY OFFERINGS

MONDAY-FRIDAY, 8:30 A.M.

Daily Morning Prayer online via Zoom
offered in collaboration with St. Paul's, Seattle

MONDAY-FRIDAY, 6 P.M.

Daily Evening Prayer online via Zoom
[saintmarks.org/prayer](https://www.saintmarks.org/prayer)

MONDAY, 6:30 P.M.

Cathedral Yoga
in the cathedral nave: [saintmarks.org/yoga](https://www.saintmarks.org/yoga)

TUESDAY, 12 P.M.

Bible Study via Zoom: [saintmarks.org/classes](https://www.saintmarks.org/classes)

TUESDAY, 7 P.M.

Centering Prayer in the cathedral nave

THURSDAY, 7 A.M.

Holy Eucharist in Thomsen Chapel,
1st/3rd/5th Thursdays only

Morning Prayer online via Zoom
2nd/4th Thursdays. [saintmarks.org/prayer](https://www.saintmarks.org/prayer)

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at [saintmarks.org/calendar](https://www.saintmarks.org/calendar)

CATHEDRAL OFFICE HOURS

MONDAY-FRIDAY, 9 A.M.-4:30 P.M.

Main office number: 206.323.0300
General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual needs, the 24/7 Pastoral Care Hotline is now available by calling the main cathedral office number, and then entering extension 100: 206.323.0300 X100.

Wherever you are on your spiritual journey, you are welcome here.



Cathedral Day is a "family reunion" for the Diocese of Olympia, including a joyous Confirmation liturgy at 10:30 a.m., followed by food trucks and fun. Learn more and register at:

[saintmarks.org/cathedralday](https://www.saintmarks.org/cathedralday)

a SERVICE OF
CHORAL EVENSONG
on the seventh Sunday of easter
SUNDAY, MAY 7, 2023 ♦ 4:30 P.M.

Prayers and praises in a traditional Anglican cathedral style with the intergenerational Evensong Choir are offered on the first Sunday of each month, in the nave or livestreamed.

THE WISDOM SCHOOL AT SAINT MARK'S PRESENTS:



The Wisdom of Your Body
Finding Healing, Wholeness,
& Connection through
Embodied Living

A workshop with **Hillary L. McBride, PhD**

SATURDAY, MAY 6, 9:30 A.M.-3 P.M.



Mothered by God:
Divine Feminine &
the Black Madonna

A workshop with **Christena Cleveland, PhD**

SATURDAY, JUNE 3, 9 A.M.-3:30 P.M.

Learn more and register at:
[saintmarks.org/wisdom](https://www.saintmarks.org/wisdom)



CATHEDRAL YOGA

Every Monday at 6:30 p.m.
in the sacred space of the cathedral nave.
A gentle spiritual practice open to all.
Pay what you can. | [saintmarks.org/yoga](https://www.saintmarks.org/yoga)

VISITORS & NEWCOMERS

Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at: [saintmarks.org/newcomers](https://www.saintmarks.org/newcomers)



DONATIONS

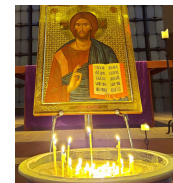
Give online at [saintmarks.org/give](https://www.saintmarks.org/give), or using the Venmo mobile app: scan the code, or search for @SaintMarksCathedralSeattle

THE SAINT MARK'S
2022-2023
MUSIC
SERIES

**ALL BACH
ON THE
FLENTROP
ORGAN**

with Nathan Laube, organist

FRIDAY, MAY 5, 2023 ♦ 7:30 P.M.
[saintmarks.org/concerts](https://www.saintmarks.org/concerts)



Candlelit Prayers
with music from
Taizé

TUESDAY, MAY 9, 7 P.M.



The Saint Mark's Cathedral Choir School welcomes all children, regardless of church affiliation, to sing beautiful music while learning to be strong musicians, and liturgical leaders. Choir Camp 2023 will be offered:

JUNIOR CHORISTER CAMP: July 10-14, 9 a.m.-12 p.m.
SENIOR CHORISTER CAMP: July 10-14, 9 a.m.-4 p.m.
SCHOLA (high school) CAMP: August 14-18, 3 p.m.-9 p.m.

Includes Sunday morning participation on July 16 or August 20. Camp activities include vocal training and a variety of other fun activities. Learn more at:

[saintmarks.org/choircamp](https://www.saintmarks.org/choircamp)
or email: rgilmore@saintmarks.org

Experience **Compline** at Saint Mark's

EVERY SUNDAY NIGHT AT 9:30 P.M.

Chants and prayers for the close of the day—
a beloved Seattle tradition, every week since 1956