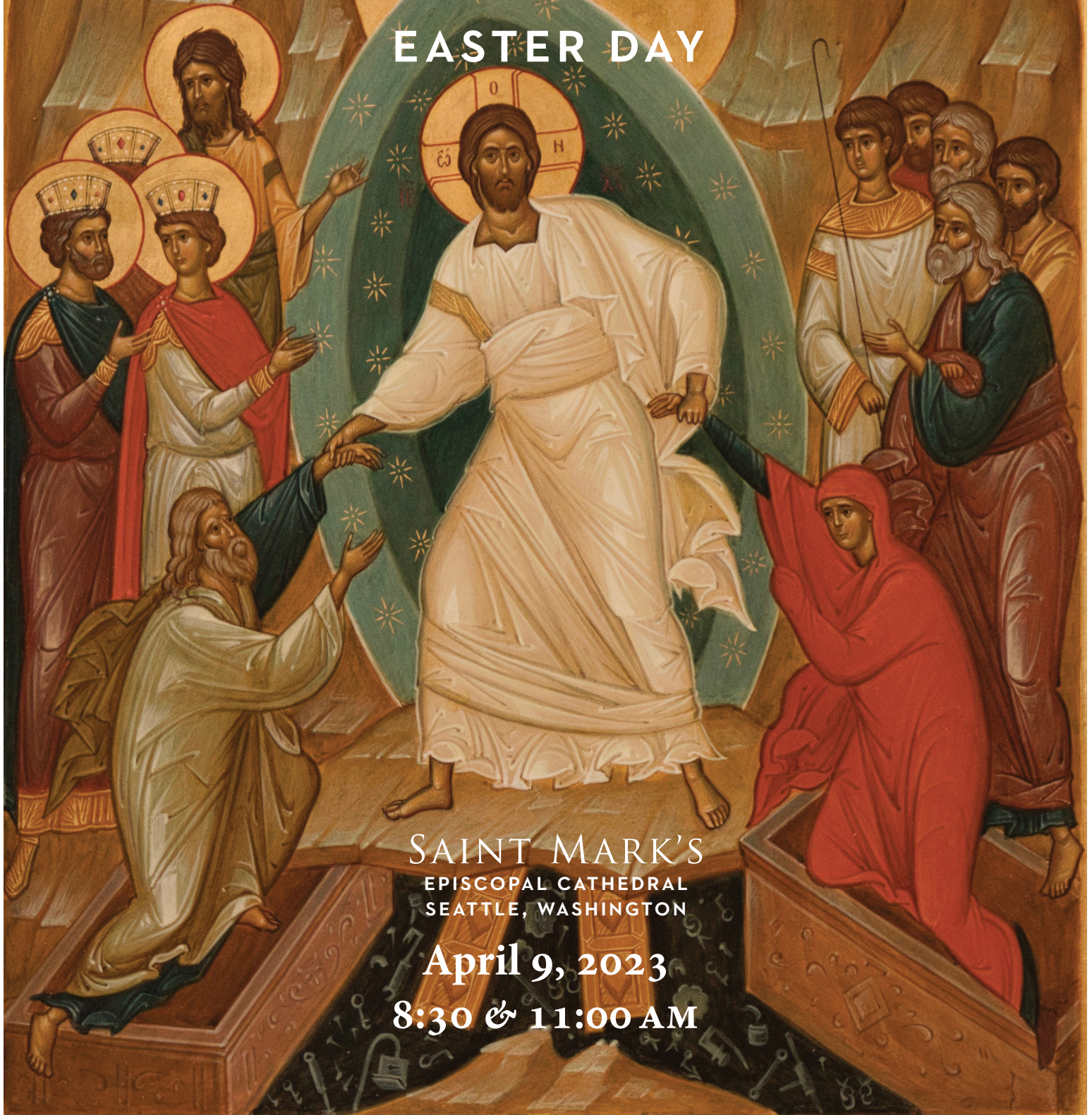


# THE FEAST OF THE RESURRECTION

EASTER DAY



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

April 9, 2023

8:30 & 11:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. Please note that masks are required only in the distanced sections on the south side of the nave. Masks are recommended everywhere else.

All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. Ushers can direct you. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device. .

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!

Please note, incense will be used at the 11 a.m. service.

**PRELUDE** *Feierlicher Einzug* (Solemn Entry), TrV 224 Richard Strauss (1864–1949); arr. for brass & organ by Gary Olson  
*Sacred Song*, Opus 30 (“Let nothing ever grieve thee”) Johannes Brahms (1833–1897)  
*Adagio* from *Symphony No. 5 for Organ* Charles-Marie Widor (1844–1937)

## LAND ACKNOWLEDGMENT

# THE ENTRANCE RITE

All stand, as able.

**FANFARE & PROCESSIONAL HYMN** *Jesus Christ is risen today* (sung by all) TUNE: *Easter Hymn*; arr. Mel Butler



1. Je - sus Christ is ris'n to - day, Al - - le - lu - ia!  
2. Hymns of praise then let us sing, Al - - le - lu - ia!  
3. But the pains which he en - dured, Al - - le - lu - ia!  
4. Sing we to our God a - bove, Al - - le - lu - ia!



our tri - umph - ant ho - ly day, Al - - le - lu - ia!  
un - to Christ, our heav'n - ly King, Al - - le - lu - ia!  
our sal - va - tion have pro - cured, Al - - le - lu - ia!  
praise e - ter - nal as his love, Al - - le - lu - ia!



who did once, up - on the cross, Al - - le - lu - ia!  
who en - dured the cross and grave, Al - - le - lu - ia!  
now a - bove the sky he's king, Al - - le - lu - ia!  
praise him, all ye heav'n - ly host, Al - - le - lu - ia!



suf - fer to re - deem our loss, Al - - le - lu - ia!  
sin - ners to re - deem and save, Al - - le - lu - ia!  
where the an - gels ev - er sing, Al - - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost, Al - - le - lu - ia!

*The Hymnal 1982 #207; WORDS & MUSIC: public domain*

**OPENING ACCLAMATION**

*The Book of Common Prayer, p. 355*

*Presider* Alleluia. Christ is risen.  
*Assembly* The Lord is risen indeed. Alleluia.

**COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

**SONG OF PRAISE** *Gloria in excelsis*

William Mathias (1934-1992)

*Organ:* *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord,

you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

**COLLECT OF THE DAY**

*The Book of Common Prayer, p. 222*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**A**Lmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated for the Liturgy of the Word.*



## THE LITURGY OF THE WORD

**READING**

*Acts 10:34-43*

**P**ETER began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

**PSALM***Psalm 118:1-2, 14-24 ♦ sung by the choir*

Anglican Chant by George Thalben-Ball (1896–1987)

*Confitemini Domino*

**G**IVE thanks to the LORD, for he is good; \*  
His mercy endures for ever.

Let Israel now proclaim, \*  
“His mercy endures for ever.”

The LORD is my strength and my song, \*  
and he has become my salvation.

There is a sound of exultation and victory \*  
in the tents of the righteous:

“The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”

I shall not die, but live, \*  
and declare the works of the LORD.

The Lord has punished me sorely, \*  
but he did not hand me over to death.

Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.

“This is the gate of the LORD; \*  
he who is righteous may enter.”

I will give thanks to you, for you answered me \*  
and have become my salvation.

The same stone which the builders rejected \*  
has become the chief cornerstone.

This is the LORD’s doing, \*  
and it is marvelous in our eyes.

On this day the LORD has acted; \*  
we will rejoice and be glad in it. ♦

**READING***Colossians 3:1-4*

**I**F YOU have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader* Hear what the Spirit is saying to God’s people.

**Assembly** **Thanks be to God.**

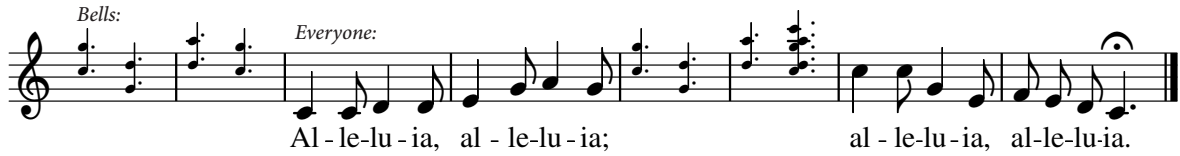
*After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

Mel Butler

*The choir sings the alleluias; all repeat. The choir sings the verse; all repeat the alleluias.*

*Verse:* Do not be afraid; I know that you are looking for Jesus who was crucified.  
He is not here; for he has been raised.



*The Book of Gospels is carried in procession to the midst of the Assembly. All turn to face the proclamation.*

**THE HOLY GOSPEL** *John 20:1-18*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*Assembly* **Glory to you, Lord Christ.**

**E**ARLY on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Most Reverend Melissa M. Skelton, *Bishop Provisional, Diocese of Olympia*

# RENEWAL OF BAPTISMAL VOWS

*All stand, as able. The Bishop invites us to renew our Baptismal Covenant.*

## THE BAPTISMAL COVENANT

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
*Assembly* **I do.**

*Presider* Do you believe in God the Father?  
*Assembly* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*Assembly* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*Assembly* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*Assembly* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*Assembly* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*Assembly* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*Assembly* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*Assembly* **I will, with God's help.**

*Presider* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?  
*Assembly* **I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

*All* **Amen.**

## BAPTISMAL SPRINKLING

*The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.*

## MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: antiphon based on Ezekiel 47:1-2, 9  
MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,  
a latere dextro:  
Et omnes ad quos pervenit aqua ista,  
salvi facti sunt, et dicent:  
Alleluia, alleluia, alleluia.*

I saw water flowing from the Temple,  
from its right side:  
And all to whom this water came  
were saved, and shall say:  
Alleluia, alleluia, alleluia.

**PRAYERS OF THE PEOPLE** *After each petition:*

*Intercessor* On this day God has acted.

*Assembly* **We will rejoice and be glad in it.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

**THE PEACE**

*Presider* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of the Lord, respecting others' desires for distance to be maintained.*



## THE LITURGY OF THE TABLE

**OFFERTORY**

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offerings as they are passed through through the rows.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

**ANTHEM** *Te Deum laudamus*

WORDS: Latin, 4th-century, trans. *The Book of Common Prayer*;  
MUSIC: Charles Villiers Stanford (1852–1924)

We praise Thee, O God, we acknowledge Thee to be the Lord.  
All the earth doth worship Thee, the Father everlasting.  
To Thee all Angels cry aloud: the Heavens and all the Powers therein.  
To Thee Cherubin and Seraphim continually do cry,  
Holy! Holy! Holy! Lord God of Sabaoth!  
Heav'n and earth are full of the majesty of Thy Glory.  
The glorious company of the Apostles, praise Thee.  
The goodly fellowship of the Prophets, praise Thee.  
The noble army of Martyrs, praise Thee.  
The Holy Church throughout all the world doth acknowledge Thee  
The Father of an infinite majesty;  
Thine honourable, true, and only Son;  
Also the Holy Ghost, the Comforter.  
Thou art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When Thou tookest upon Thee to deliver man,  
Thou didst not abhor the Virgin's womb.

When Thou hadst overcome the sharpness of death,  
Thou didst open the kingdom of Heav'n to all believers.  
Thou sittest at the right hand of God in the Glory of the Father.  
We believe that Thou shalt come to be our Judge.  
We therefore pray Thee help Thy servants  
Whom Thou hast redeemed with Thy precious blood.  
Make them to be numbered with Thy Saints in glory everlasting.  
O Lord, save Thy people, and bless Thine heritage.  
Govern them and lift them up for ever.  
Day by day we magnify Thee  
And we worship Thy Name ever world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, Have mercy upon us.  
O Lord, let Thy mercy lighten upon us, as our trust is in Thee.  
O Lord, in Thee have I trusted:  
Let me never be confounded.





Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Presider* Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

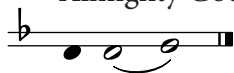
*Presider* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



**All A - MEN.**

## THE LORD'S PRAYER

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

**THE BREAKING OF THE BREAD** *This is the feast of victory for our God* Peter R. Hallock (1924-2014)

*All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.*



This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

*The Hymnal 1982 #418, WORDS: after Revelation 5:12-13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.*

*Verse:* Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

*Verse:* Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations by the four pillars in the corners of the nave. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

## ANTHEM

*Cantate Domino*

WORDS: Psalm 149:1-3; MUSIC: Heinrich Schütz (1585–1672),

*Cantate Domino canticum novum;  
laus ejus in ecclesia sanctorum.  
Lætetur Israel in eo qui fecit eum,  
et filiæ Sion exsultent in rege suo.  
Laudent nomen ejus in tympano et choro;  
in psalterio psallant ei.*

Sing to the LORD a new song;  
sing his praise in the congregation of the faithful.  
Let Israel rejoice in his Maker;  
let the daughters of Zion be joyful in their King.  
Let them praise his Name with timbrel and dance;  
let them sing praise to him with the harp.

1. "Wel-come, hap - py morn-ing!" age to age shall say: hell to - day is  
 2. Earth her joy con - fes - ses, cloth - ing her for spring, all fresh gifts re -  
 3. Months in due suc - ces - sion, days of length - ening light, hours and pass - ing  
 4. Mak - er and Re - deem - er, life and health of all, thou from heaven be -  
 5. Thou, of life the au - thor, death didst un - der - go, tread the path of  
 6. Loose the souls long pri - soned, bound with Sa - tan's chain; all that now is

1. van - quished, heaven is won to - day! Lo! the dead is liv - ing,  
 2. turned with her re - turn - ing King: bloom in ev - ery mea - dow,  
 3. mo - ments praise thee in their flight. Bright - ness of the morn - ing,  
 4. hold - ing hum - an na - ture's fall, of the Fa - ther's God - head  
 5. dark - ness, sav - ing strength to show; come then, true and faith - ful,  
 6. fall - en raise to life a - gain; show thy face in bright - ness,

1. God for ev - er - more! Him their true Cre - a - tor, all his works a - dore!  
 2. leaves on ev - ery bough, speak his sor - row end - ed, hail his tri - umph now.  
 3. sky and fields and sea, van - quish - er of dark - ness, bring their praise to thee.  
 4. true and on - ly Son, man - kind to de - liv - er, man - hood didst put on.  
 5. now ful - fill thy word, 'tis thine own third morn - ing! rise, O bur - ied Lord!  
 6. bid the na - tions see; bring a - gain our day - light: day re - turns with thee!

*Refrain*

"Wel - come, hap - py morn - ing!" age to age shall say.

*All stand, as able.*

#### **SENDING OF EUCHARISTIC VISITORS**

*On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

#### **PRAYER AFTER COMMUNION**

*Presider* Eternal God, heavenly Father,

**All you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

#### **EPISCOPAL BLESSING**

*Bishop* Our help is in the Name of the Lord.

*Assembly* **The maker of heaven and earth.**

*Bishop* Blessed be the Name of the Lord.

*Assembly* **From this time forth for ever more.**

*The Bishop pronounces God's blessing on the Assembly. All respond: Amen.*

**HYMN**

*Alleluia! The strife is o'er*

TUNE: *Victory*

arrangement by Michael Kleinschmidt  
 choir descant by Geoffrey Shaw (1879-1943)

ANTIPHON (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. The strife is o'er, the bat - tle done, the vic - to - ry of life is
2. The powers of death have done their worst, but Christ their le - gions hath dis -
3. The three sad days are quick - ly sped, he ris - es glor - ious from the
4. He closed the yawn - ing gates of hell, the bars from heaven's high por - tals
5. Lord! by the stripes which wound - ed thee, from death's dread sting thy ser - vants

1. won; the song of tri - umph has be - gun. Al - le - lu - ia!
2. persed: let shout of ho - ly joy out - burst. Al - le - lu - ia!
3. dead: all glo - ry to our ris - en Head! Al - le - lu - ia!
4. fell; let hymns of praise his tri - umphs tell! Al - le - lu - ia!
5. free, that we may live and sing to thee. Al - le - lu - ia! [ANT.]

ANTIPHON (after vs. 5 only)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The Hymnal 1982 #208; WORDS & MUSIC: public domain*

**DISMISSAL**

*Presider* Let us go forth in the name of Christ, al-le-lu - ia, al-le - lu - ia.

*Assembly* Thanks be to God, al-le-lu - ia, al-le - lu - ia.

**VOLUNTARY** *The Prince of Denmark's March*

Jeremiah Clarke (1674-1707)

# MINISTERS OF THE LITURGY

## PRESIDER

(8:30) The Very Rev. Steven L. Thomason  
(11) The Most Rev. Melissa M. Skelton

## ASSISTING LAY MINISTER

(8:30) Peter Snyder  
(11) Hannah Hochkeppel

## EUCCHARISTIC MINISTERS

(8:30) Rose Hazard, Mary Dickinson,  
The Rev. Canon Jennifer King Daugherty,  
Susan Knirk, Emily Meeks, The Rev.  
Canon Eliacín Rosario-Cruz, The Rev.  
Linzi Stahlecker, Kathy Thomason, TBD  
(11) John Carroll, Amy Gardner, Emily  
Meeks, Rose Hazard, Kevin Johnson, The  
Rev. Canon Jennifer King Daugherty, The  
Rev. Canon Eliacín Rosario-Cruz, Justin  
Shelley, The Rev. Linzi Stahlecker

## ALTAR GUILD

(8:30) Deborah Person, Sue Tait  
(11) James Davidson, Walter Stuteville

## BREAD BAKER

Marc Aubertin

## PREACHER

The Most Reverend Melissa M. Skelton

## DEACON

(8:30) The Reverend Emily Austin  
(11) The Reverend Earl Grout

## VERGERS

(8:30) Nancy Cleminshaw, Michael Seewer  
(11) Paul Tonnes, Nancy Cleminshaw

## THURIFERS (11 AM only)

Marc Aubertin, Michael Seewer

## ACOLYTES

(8:30) Ray Miller, Krista Olson,  
Eli Howard  
(11) Russ Campbell, Carrie Davis, Kate  
Halamay, Kevin Johnson, Ray Miller

## LECTORS

(8:30) George Pro, Eliza Davidson  
(11) Bill Zook, Lara Shibata

## INTERCESSOR

(8:30) Sue Tait  
(11) Scott Hulet

## FLOWER MINISTERS

Judy Andrews, Eliza Davidson, Lee Holcomb, Bobbi Nodell,  
Ray Miller, Beatrix Roemheld-Hamm, Kathy Sodergren

## USHERS

(8:30) Eliza Davidson, Dave Harms,  
Liz Shea, Randy Urmston, Steve Quinn,  
Rick Wyckoff

(11) Wayne Duncan, Janet Miller,  
Deborah Person, Jay Quarterman,  
Chris Rigos, Jeff Sackett, David Wild

## OBLATION BEARERS

(8:30) Loy & Michael Dahl  
(11) Nancy George

## GREETERS

(8:30) Hisako Beasley, Carolyn White  
(11) Nancy George, John Selberg

## MUSICIANS

The Cathedral Choir,  
Canon Michael Kleinschmidt, *director*  
Robert Gale & Dave Harkness, *trumpet*  
Anna Perry, *french horn*  
John Neurohr, *trombone*  
Paul Evans, *tuba*  
Tim Helming, *timpani & percussion*  
John Stuntebeck, *organist*

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## SOUND

Michael Perera

## VIDEO

Chris Brown (11 AM only)

## FACILITY MINISTER

Chris Brown

# THE RESURRECTION ICON



*The Resurrection icon pictured on the cover of the leaflet was commissioned for the St. Petersburg/Seattle Sister Church Program. It was “written” by Russian iconographer Yakov Prokofiev, blessed by Metropolitan Vladimir, and brought to Seattle in August, 2011. Saint Mark’s members Dick and Jane Carter were instrumental in the commissioning of the icon. The image represents Jesus standing over the broken gates of Hell lifting Adam and Eve out of their graves, with kings, prophets, and patriarchs looking on.*

*From time to time, the icon travels to various churches in the Seattle area, most frequently during the Easter season. When it is not on tour the icon finds a permanent home in the lower level of this building, in the Chapel of the Resurrection, where the cathedral’s columbarium is located. You are welcome to come see the icon—the Chapel is opened by request.*



# SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East  
Seattle, WA 98102

206.323.0300

WWW.SAINTMARKS.ORG

## SUNDAY SERVICES

\* indicates livestreamed services

8 A.M.

The Holy Eucharist, Thomsen Chapel

9 A.M.

The Holy Eucharist, Cathedral Nave

11 A.M.

\* The Holy Eucharist, Cathedral Nave

4:30 P.M. [first Sunday of the month only]

\* Choral Evensong, Cathedral Nave

7 P.M.

Contemplative Eucharist, Thomsen Chapel

9:30 P.M.

\* Compline, Cathedral Nave

also broadcast live on Classical KING-FM 98.1

## WEEKDAY OFFERINGS

MONDAY-FRIDAY, 8:30 A.M.

Daily Morning Prayer online via Zoom  
offered in collaboration with St. Paul's, Seattle

MONDAY-FRIDAY, 6 P.M.

Daily Evening Prayer online via Zoom  
[saintmarks.org/prayer](http://saintmarks.org/prayer)

MONDAY, 6:30 P.M.

Cathedral Yoga  
in the cathedral nave: [saintmarks.org/yoga](http://saintmarks.org/yoga)

TUESDAY, 12 P.M.

Bible Study via Zoom: [saintmarks.org/classes](http://saintmarks.org/classes)

TUESDAY, 7 P.M.

Centering Prayer in the cathedral nave

THURSDAY, 7 A.M.

Holy Eucharist in Thomsen Chapel,  
1<sup>st</sup>/3<sup>rd</sup>/5<sup>th</sup> Thursdays only

Morning Prayer online via Zoom  
2<sup>nd</sup>/4<sup>th</sup> Thursdays. [saintmarks.org/prayer](http://saintmarks.org/prayer)

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at [saintmarks.org/calendar](http://saintmarks.org/calendar)

## CATHEDRAL OFFICE HOURS

MONDAY-FRIDAY, 9 A.M.-4:30 P.M.

Main office number: 206.323.0300  
General email: [info@saintmarks.org](mailto:info@saintmarks.org)

## PASTORAL CARE

For urgent spiritual needs, the 24/7 Pastoral Care Hotline is now available by calling the main cathedral office number, and then entering extension 100: 206.323.0300 X100.

Wherever you are on your spiritual journey, you are welcome here.



Cathedral Day is a "family reunion" for the Diocese of Olympia, including a joyous Confirmation liturgy at 10:30 a.m., followed by food trucks and fun. Learn more and register at:

[saintmarks.org/cathedralday](http://saintmarks.org/cathedralday)

## a SERVICE OF CHORAL EVENSONG on the seventh Sunday of easter

SUNDAY, MAY 7, 2023 ♦ 4:30 P.M.

Prayers and praises in a traditional Anglican cathedral style with the intergenerational Evensong Choir are offered on the first Sunday of each month, in the nave or livestreamed.

## THE WISDOM SCHOOL AT SAINT MARK'S PRESENTS:



### The Wisdom of Your Body

Finding Healing, Wholeness,  
& Connection through  
Embodied Living

A workshop with **Hillary L. McBride, PhD**

SATURDAY, MAY 6, 9:30 A.M.-3 P.M.



### Mothered by God:

Divine Feminine &  
the Black Madonna

A workshop with **Christena Cleveland, PhD**

SATURDAY, JUNE 3, 9 A.M.-3:30 P.M.

Learn more and register at:  
[saintmarks.org/wisdom](http://saintmarks.org/wisdom)



## CATHEDRAL YOGA

Every Monday at 6:30 p.m.  
in the sacred space of the cathedral nave.  
A gentle spiritual practice open to all.  
Pay what you can. | [saintmarks.org/yoga](http://saintmarks.org/yoga)

## VISITORS & NEWCOMERS

Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at: [saintmarks.org/newcomers](http://saintmarks.org/newcomers)



## DONATIONS

Give online at [saintmarks.org/give](http://saintmarks.org/give), or using the Venmo mobile app: scan the code, or search for @SaintMarksCathedralSeattle

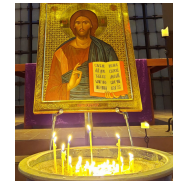
## THE SAINT MARK'S 2022-2023 MUSIC SERIES

## ALL BACH ON THE FLENTROP ORGAN



with Nathan Laube, organist

FRIDAY, MAY 5, 2023 ♦ 7:30 P.M.  
[saintmarks.org/concerts](http://saintmarks.org/concerts)



## Candlelit Prayers with music from Taizé

TUESDAY, MAY 9, 7 P.M.



The Saint Mark's Cathedral Choir School welcomes all children, regardless of church affiliation, to sing beautiful music while learning to be strong musicians, and liturgical leaders. Choir Camp 2023 will be offered:

**JUNIOR CHORISTER CAMP:** July 10-14, 9 a.m.-12 p.m.  
**SENIOR CHORISTER CAMP:** July 10-14, 9 a.m.-4 p.m.  
**SCHOLA (high school) CAMP:** August 14-18, 3 p.m.-9 p.m.

Includes Sunday morning participation on July 16 or August 20. Camp activities include vocal training and a variety of other fun activities. Learn more at:

[saintmarks.org/choircamp](http://saintmarks.org/choircamp)  
or email: [rgilmore@saintmarks.org](mailto:rgilmore@saintmarks.org)



Experience *Compline* at Saint Mark's

EVERY SUNDAY NIGHT AT 9:30 P.M.

Chants and prayers for the close of the day—  
a beloved Seattle tradition, every week since 1956