



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SECOND SUNDAY OF EASTER

April 16, 2023

8:00 AM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

PRELUDE Meditation on *O filii et filiae*
(Tune of Hymn 206, "O Sons and Daughters, let us sing")

Denis Bédard (b. 1950)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 193 *That Easter day with joy was bright* (stanzas 1-3) ♦ *The Hymnal 1982*

TUNE: *Puer nobis*

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Alleluia. Christ is risen.
Assembly **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider **A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

GLORIA

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

COLLECT OF THE DAY *Second Sunday of Easter*

The Book of Common Prayer, p. 224

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

ALMIGHTY AND EVERLASTING GOD, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated.

THE LITURGY OF THE WORD

READING

Acts 2:14a,22-32

PETER, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM

Psalm 16 ♦ Conserva me, Domine

The Book of Common Prayer, p. 599

Please join the lector in reading the Psalm aloud, starting after the first asterisk.

Protect me, O God, for I take refuge in you; *
I have said to the LORD, “You are my LORD,
my good above all other.”

All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

But those who run after other gods *
shall have their troubles multiplied.

Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

O LORD, you are my portion and my cup; *
it is you who uphold my lot.

My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

I have set the LORD always before me; *
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

For you will not abandon me to the grave, *
nor let your holy one see the Pit.

You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

READING*1 Peter 1:3-9*

BLESSED be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

All stand, as able.

THE HOLY GOSPEL *John 20:19-31*

Presider The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

WHEN it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Presider The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Linzi Stahlecker

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Risen Lord,
Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly And also with you.
All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. All worshipping in person are invited to place their offering in the plates as they are passed through through the rows.

*For electronic giving options, visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.

Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

If you need communion brought to your seat, please let any of the liturgical ministers know.

Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Intinction (dipping the bread in the wine) is not available at this time.*
- ◆ *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

All stand, as able.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 365

Presider Eternal God,
All heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 205 *Good Christians all, rejoice (stanzas 1 & 3) ♦ The Hymnal 1982*

TUNE: *Gelobt sei Gott*

DISMISSAL

Preacher Let us go forth in the name of Christ. Alleluia. Alleluia.
Assembly **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY *Festival Postlude*
(Tune of Hymn 208, "Alleluia! The strife is o'er, the battle done")

Dudley Buck (1839–1909)

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Reverend Linzi Stahlecker

ASSISTING LAY MINISTER

Susan Knirk

LECTOR & INTERCESSOR

Kristen Austin

ORGANIST

John Stuntebeck

SAINT MARK'S EPISCOPAL CATHEDRAL ♦ SEATTLE, WASHINGTON

CATHEDRAL NEWSLETTER

NEWS, ANNOUNCEMENTS, OFFERINGS & EVENTS... ON SUNDAYS AND BEYOND

April 16, 2023 ♦ The Second Sunday of Easter



More details can be found
in the email newsletter.

Scan the code, or visit:
saintmarks.org/newsletter

ANNOUNCEMENTS

Godly Play resumes this morning, sharing *The Legend of the Easter Eggs*. Meet in the classroom in the St. Nicholas Building, 2nd floor, following the conclusion of the 9 a.m. service (about 10:10 a.m.) Godly Play is offered on the first and third Sunday of the month.

Organ by Night

THIS EVENING, SUNDAY, APRIL 16, 10 P.M. (FOLLOWING COMPLINE)

Wyatt Smith will offer this month's Organ by Night music following Compline this Sunday, April 16. He presently serves concurrently as Instructor of Organ & Harpsichord at the Epiphany Music Academy in Seattle and as the Affiliate Artist in Organ & Harpsichord at the University of Puget Sound. He will play works by Brenda Portman, J. S. Bach, Margaret Sandresky, and Pamela Decker.

THE SAINT MARK'S MUSIC SERIES

All Bach on the Flentrop Organ with Nathan Laube, Organ

FRIDAY, MAY 5, 7:30 P.M., IN THE CATHEDRAL NAVE OR VIA TICKETED LIVESTREAM. \$25 GENERAL ADMISSION; \$20 STUDENTS & SENIORS.

The 22/23 Season of the Saint Mark's Music Series concludes with the cathedral's annual tradition of the All-Bach concert. Nathan Laube is a leading performer and pedagogue who is beloved around the world. He is Associate Professor of Organ at the Eastman School of Music, as well as International Consultant in Organ Studies at the Royal Birmingham Conservatoire in the United Kingdom. Known for his brilliant playing, gracious demeanor, and creative programming, Mr. Laube has earned high praise from critics and peers alike. Saint Mark's is delighted to welcome him for 2023's annual all-Bach concert on the Mighty Flentrop. Find a ticket link at: saintmarks.org/concerts

UPDATE: No Wednesday Forum April 19

Please note that the in-person forum on the topic of *Flower Arranging as a Spiritual Practice* announced for this Wednesday, April 19, was communicated in error and **will not take place**. The community dinner at 6 p.m. will still be offered as usual.

Cathedral Day 2023!—Living Water

SATURDAY, APRIL 22, 10:30 A.M.—2 P.M. REGISTRATION REQUIRED FOR FREE FOOD TRUCK LUNCH.

Cathedral Day is a celebration of the community of the Diocese of Olympia—a “family reunion” for Episcopalians from across western Washington. **Saint Mark's members are especially encouraged to attend**, both to see the cathedral in a new light, and to help extend hospitality to visitors, many of whom will be visiting THEIR cathedral for the first time.

This year, Cathedral Day and Earth Day fall on the same day. The theme of *Living Water* will be reflected in the liturgy and in the day's activities, which emphasize Creation Care. Communities from across the diocese will add water from their local area to the Baptismal font.

The Cathedral liturgy of Holy Eucharist with the rites of Confirmation, Reception, and Reaffirmation for candidates from parishes near and far will begin at 10:30 a.m., opening with a grand, colorful procession of parish banners. Following the service, all are invited to enjoy lunch from food trucks and participate in activities for all ages, including food demonstration, garden tour, butterfly release, and more, along with Cathedral Day staples like organ demonstration, collaborative art project, paper airplane launch from the loft, and the bounce house!

UPDATE: the Cathedral Day webpage now includes Bishop Skelton's video invitation to the event. Find the video, along with a schedule for the day and a link to the registration page, at: saintmarks.org/cathedral-day

UPCOMING EVENTS

Cathedral Yoga will be offered as usual on **Monday, April 17**, 6:30 p.m. with instructor Luna Miller continuing her series on the chakras. As it is the third Monday of the month, a sound bath experience will follow the class, beginning at 7:30. (You are welcome to come to the sound bath without participating in the class)

The **Tuesday Noon Bible Study** group meets every Tuesday, 12 p.m., online via Zoom only. Contact Lynne Cobb for more information and to get the Zoom link to join online: bhs76er@comcast.net

FROM THE DIOCESE OF OLYMPIA

Forum on Local Climate Action

WEDNESDAY, APRIL 19, 7-8:30 P.M., ONLINE VIA ZOOM ONLY

Interested in ways you can engage in local climate action at your parish or in your community? Join others from the diocese in discussing the climate pledge adopted at the 2022 Diocesan Convention, along with other important actions. John Kydd, Missioner for Climate Justice, will host. There will also be time to hear more about diocesan opportunities to connect and share resources, build community and collaborations, and support one another in this important work. Find the Zoom registration link at: ecwww.org/event/local-climate-action/

A New Offering from The Rev. Hillary Raining, PhD—*Enter the Cloud: A 40-Day Prayer/Meditation Practice*

BEGINS FRIDAY, APRIL 21, ONLINE VIA ZOOM

The Rev. Dr. Hillary Raining served as Saint Mark's Theologian-in-Residence in 2022. She is convener of The Hive, a wonderfully creative center for wellness, spirituality and growth, with several online offerings. This Easter season, she is offering a new class which will engage in daily prayer and meditation, and you are invited to participate. The work is virtual and self-timed, but if enough Saint Mark's folks register, we will create live touchpoints locally here. Let one of the cathedral clergy know if you register so we can account for that. Learn more at: thehiveapiary.com

Mini-Concert and Choral Evensong on the Third Sunday of Easter

SUNDAY, APRIL 23, 4:30-5:45 P.M.

Saint Mark's Cathedral is pleased to welcome back the chamber choir from Walla Walla University, I Cantori, directed by Dr. Kraig Scott. They last sang here in February of 2020. This splendid college choir will lead Choral Evensong at 5 p.m., immediately preceded by a mini-concert at 4:30 p.m.

Radix Project 10: Gratitude

OPENING PLENARY: SUNDAY, APRIL 23, 7-8 P.M., ONLINE VIA ZOOM ONLY.

This Eastertide, the theme for the tenth iteration of The Radix Project is **Gratitude**. The deadline to register for a small group has now passed, but all are welcome and encouraged to join the opening Plenary Presentation with Dean Thomason and the Radix Project team. Find the link to join the plenary at: saintmarks.org/radix

CATHEDRAL COMMONS/THE WISDOM SCHOOL

Sacred Listening as a Transformational Practice

WEDNESDAY, APRIL 26, 6:45-8:15 P.M., IN PERSON IN BLOEDEL HALL AND ONLINE VIA ZOOM.

OPTIONAL COMMUNITY DINNER AT 6 P.M. (\$6/CHILD; \$8/ADULT; \$25/MAX. FAMILY).

Facilitated by The Rev. Linzi Stahlecker & The Rev. Canon Eliacín Rosario-Cruz.

Sacred listening is more than the hearing of words and sounds. Sacred listening is an invitation into relationship and an honoring of the ways in which the Divine presence is felt and responded to in our lives as a source of transformation. In this forum, we will learn about—and practice—various ways to cultivate sacred listening, how to notice and recognize the resistances and avoidances that may hinder our transformation, and we will create spaces together that honor the sharing of our stories and the fostering of transformative relationships as a way to enhance and expand our relationship with God. A Zoom registration link will be posted at: saintmarks.org/commons

The final offering in the **Mideast Focus Film Series** will be **Thursday, April 27**, both in person and online, presenting the documentary *The Boycott*. A hybrid discussion will follow the screening. Details at: saintmarks.org/mideast

20S/30S QUESTIONING TOGETHER:

The Efficacy of Prayer

SUNDAY, APRIL 30, 7:30 P.M., LEFFLER HOUSE

Come join a 20s/30s discussion with The Rev. Linzi Stahlecker and Fraser Reach as we explore the efficacy of prayer. Afterwards, some may wish to go to Compline together.

THE WISDOM SCHOOL AT SAINT MARK'S

***The Wisdom of Your Body*—A Saturday Workshop with Hillary McBride, PhD**

SATURDAY, MAY 6, 2023, 9:30 A.M.–3 P.M., IN PERSON IN BLOEDEL HALL AND ONLINE VIA ZOOM

Many of us have, unknowingly, been sold the story that our minds are superior to our bodies, and that our bodies are barriers to “pure” or “true” spirituality. Together, we will examine how these ideas continue to keep us from wholeness. We’ll explore practices that help us repair the fragmentations we carry inside of us, so that we can truly remember our bodily selves. Hillary L. McBride, PhD, is a therapist, researcher, speaker and writer.

Fee: \$65 (for both online and in-person participants). Find the link to register at: saintmarks.org/wisdom

20S/30S QUESTIONING TOGETHER:

Sabbath & Rest—A 20s/30s Conversation with St. Luke’s Ballard

SUNDAY, MAY 7, 7:30–10 P.M., LEFFLER HOUSE

How does keeping sabbath allow us to break a restless cycle and focus on the wholeness God intends? Join for a conversation to explore the practice of sabbath with young adults from St. Luke’s and their clergy, Canon Britt Olson and Mother Hillary Kimsey. Conversation will draw on themes from Walter Brueggemann’s *Sabbath as Resistance* but prior reading is not required. Dessert will be provided. At 9:15, we’ll head over to Compline together.

The next service of **Candlelit Prayer in the style of Taizé** will be offered on **Tuesday, May 9**, 7 p.m. in the cathedral nave and livestreamed. saintmarks.org/taize

CATHEDRAL COMMONS

Dr. Christena Cleveland & the Black Madonnas: Pilgrimage of a Womanist Theologian

TWO WEDNESDAYS, MAY 10 & 24, 6:45–8:15 P.M., IN PERSON IN BLOEDEL HALL AND ONLINE VIA ZOOM.

The Rev. Canon Carla Robinson will lead a discussion of the book *God Is a Black Woman* by Dr. Christena Cleveland, as seen through the lens of pilgrimage. The book

FUNERALS

A funeral for Stephen Bayne will be offered **Wednesday, May 10**, 1:30 p.m., in the cathedral nave

itself came out of her journey to see the Black Madonnas of France. In this series, we will explore the major themes of Dr. Cleveland’s latest book.

Dr. Cleveland will be visiting the Cathedral in June. This two-part series is intended to help people prepare for the material she will present when she comes to Saint Mark’s. Attendees are asked to read the book in advance, and to listen to an interview, at a link which may be found at: saintmarks.org/commons

Behind the Seams: Ugly Clothes with 20s/30s member Clara Berg

SATURDAY, MAY 13, 2–3 P.M., MOHAI AND WHITE SWAN PUBLIC HOUSE. SIGN UP REQUIRED.

Hosted by 20s/30s—All are welcome

Join MOHAI Curator of Collections and 20s/30s member, Clara Berg, for an in-person, one-hour session to view historic fashions in MOHAI’s collection which were once stylish but don’t translate well to our modern eyes. Some may choose to join early (12:30 p.m.) to visit the museum’s exhibit and/or join after (3:30 p.m.) for snacks and refreshments at White Swan Public House. Tickets are required; a limited number of discounted tickets from Saint Mark’s are available (\$20). Find the sign up link at: saintmarks.org/community

Saint Mark’s Book Group Selection for May: *The Faith Club*

SUNDAY, MAY 21, IN CATHEDRAL HOUSE ROOM 210 OR ONLINE VIA ZOOM.

(Note that the May meeting has been moved to the third Sunday of the month, due to Mother’s Day.)

Three women, a Muslim, a Jew, and a Christian begin a conversation. The genesis wasn’t a worn out joke but the earnest desire to write a children’s book to teach their own children tolerance in the wake of 9/11. They discovered they had a lot to learn themselves about differences and similarities of the Abrahamic faiths and about their own prejudices and, yes, even about their own faith. They began a series of conversations, each one keeping their own journal; *The Faith Club* (2006) by Ranya Idliby, Suzanne Oliver, and Priscilla Warner is the result of those meetings. saintmarks.org/bookgroup



SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, *Thomsen Chapel*

9 A.M.

The Holy Eucharist, *Cathedral Nave*

11 A.M.

* **The Holy Eucharist**, *Cathedral Nave*

4:30 P.M. [first Sunday of the month only]

* **Choral Evensong**, *Cathedral Nave*

7 P.M.

Contemplative Eucharist, *Thomsen Chapel*

9:30 P.M.

* **Compline**, *Cathedral Nave*

also broadcast live on Classical KING-FM 98.1

WEEKDAY OFFERINGS

Note: Most weekday services are suspended April 3–8 due to Holy Week. Check the cathedral events calendar at saintmarks.org/calendar

MONDAY–FRIDAY, 8:30 A.M.

Daily Morning Prayer online via Zoom only.
offered in collaboration with St. Paul's, Seattle

MONDAY–FRIDAY, 6 P.M.

Daily Evening Prayer online via Zoom only.
saintmarks.org/prayer

MONDAY, 6:30 P.M.

Cathedral Yoga
in the cathedral nave: saintmarks.org/yoga

TUESDAY, 12 P.M.

Bible Study via Zoom: saintmarks.org/classes

TUESDAY, 7 P.M.

Centering Prayer in the cathedral nave

THURSDAY, 7 A.M.

Holy Eucharist in *Thomsen Chapel*,
1st/3rd/5th Thursdays only

Morning Prayer online via Zoom
2nd/4th Thursdays. saintmarks.org/prayer

CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

Main office number: 206.323.0300
General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual needs, the **24/7 Pastoral Care Hotline** is now available by calling the main cathedral office number, and then entering extension 100: **206.323.0300 x100**.

Clergy are also available for individual pastoral appointments. To schedule an appointment, please call the main office.

Wherever you are on your spiritual journey, you are welcome here.

NEWSLETTERS

A number of special email newsletters and announcements are sent out regularly by the cathedral, including those for Liturgical Ministries, 20s/30s Group, Mideast Focus, Creation Care, and more. You can sign up for each list individually. Find the link at: saintmarks.org/newsletter

THE RUBRIC

In continual publication since 1889, *The Rubric* is a publication that tells the story of Saint Mark's Cathedral and who we are as a parish, as a cathedral for the Diocese of Olympia, as Episcopalians, and as Christians. Each issue contains reports and reflections on cathedral life during these extraordinary times. A new issue is now available—pick up a copy in the narthex or read online at: saintmarks.org/rubric

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DEAN & RECTOR The Very Rev. Steven L. Thomason; **BISHOP'S REPRESENTATIVE** The Rev. Canon Arienne Davison; **SENIOR WARDEN** Scott Hulet; **JUNIOR WARDENS** Scott Kovacs, Greg Hamm, Chris Rigos; **VESTRY MEMBERS** Carmen Brady, Kathy Minsch, Wayne Duncan, Kristen Kelly, Justin Mills, Doug Thorpe, Peter Snyder, Alexandra Thompson; **DIOCESAN VESTRY MEMBERS** Katie Prettyman, Tina Blondino, Becky Kacel; **CHANCELLOR** Re Knack; **CLERK** Barbara Erickson; **TREASURER** Lynne Cobb

NEWCOMERS

You are welcome to all aspects of the life of this cathedral! Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at saintmarks.org/newcomers. Contact the welcome team at: newcomers@saintmarks.org.



DONATIONS

You may make a donation to Saint Mark's at any time using the electronic giving page at saintmarks.org/give, or using the Venmo mobile app—scan the code, or search for [@SaintMarksCathedralSeattle](https://www.venmo.com/@SaintMarksCathedralSeattle)



PRAYER LIST

The complete cathedral prayer list, including recent and long-term prayer requests, as well as the Anglican, Diocesan, and Cathedral cycles of prayer, is posted each week at: saintmarks.org/prayer

