



The Episcopal Diocese of Olympia

CATHEDRAL DAY

THE HOLY EUCHARIST
with CONFIRMATION, RECEPTION, &
REAFFIRMATION OF BAPTISMAL VOWS



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

April 22, 2023

10:30 AM



SAINT MARK'S
EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy should you have any questions or concerns.

Children of any age are always welcome at Saint Mark's liturgies, and mothers are most welcome to breastfeed their infants during the service. During the service, the large carpet along the south wall of the nave is available for families with young children, where you will also find a basket of books and coloring pages for children. Coloring pages will also be available at the entrance, please ask an usher for these. The childcare room on the 5th floor of the Parish House will be open but not staffed, and is available for parents with infants and toddlers. The service will be available via livestream there.

Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet at www.saintmarks.org. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.



In Christ we have received Living Water, the Spirit of God, who refreshes, restores, quenches, cleanses, and empowers us to live fully for God in our daily lives. The image of the “rivers of living water” flowing through us demonstrates the glory of God calling us to be channels of grace and love. We receive the Spirit, which passes through us to our neighbors and the world.

—Scott Harding



Clockwise from top left: 1) San Juan Island National Monument, A view from Lopez Island. Photo by Jeff Clark for the U.S. Bureau of Land Management, 2014; public domain. 2) Sunset at Sunset Beach, Anacortes, Photo by user Chanilim714 via Wikimedia Commons, (CC BY-SA 3.0). 3) Rapids on the Wenatchee River. Photo by the U.S. Forest Service—Pacific Northwest Region, 2008; public domain.

4) An orca off the coast of San Juan Island. Photo © 2011 by Leigh Calvez, used with permission.

Center photo: Collage of the Saint Mark's Rose Window, reflected in the baptismal font; photo by Gregory Bloch.

THE ENTRANCE RITE

PRELUDE Meditation on *Martyrdom*,
the Tune of Hymn 658, "As longs the deer for cooling streams"

C. Hubert H. Parry

TERRITORIAL ACKNOWLEDGMENT

All stand, as able.

HYMN IN PROCESSION *I bind unto myself today*

TUNE: *St. Patrick's Breastplate*



1. I bind un - to my - self to - day the strong Name of the Tri - ni - ty,



by in - vo - ca - tion of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of faith, Christ's In - car - na - tion;
3. I bind un - to my - self the power of the great love of cher - u - bim;
4. I bind un - to my - self to - day_ the vir - tues of the star - lit heav'n,
5. I bind un - to my - self to - day_ the power of God to hold and lead,



his bap - tism in the Jor - dan ri - ver; his death on cross for my sal - va - tion;
the sweet "Well done" in judg - ment hour; the ser - vice of the ser - a - phim;
the glo - rious sun's life - giv - ing ray, - the white - ness of the moon at even,
his eye to watch, his might to stay, - his ear to heark - en to my need;



his burst - ing from the spic - èd tomb; his rid - ing up the heav'n - ly way;
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs' prayers, the pro - phets' scrolls;
the flash - ing of the light - ning free, the whirl - ing wind's tem - pes - tuous shocks,
the wis - dom of my God to teach, his hand to guide, his shield to ward;



his com - ing at the day of doom: I bind un - to my - self to - day.
all good deeds done un - to the Lord, and pu - ri - ty of vir - gin souls.
the sta - ble earth, the deep salt sea, a - round the old e - ter - nal rocks.
the word of God to give me speech, his heav'n - ly host to be my guard.

6. Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,
Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,

Christ be-side me, Christ to win me, Christ to com-fort and re-store me,
Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

7. I bind un-to my-self the Name, the strong Name of the Tri-ni-ty, by in-vo-ca-tion

of the same, the Three in One, and One in Three. Of whom all na-ture hath cre-ation, e-ter-nal

Fa-ther, Spi-rit, Word: praise to the Lord of my sal-vation, sal-va-tion is of Christ the Lord!

*The Hymnal 1982 #370, WORDS: att. Patrick (374-466); trans. by Cecil Francis Alexander (1818-1865);
MUSIC: Irish melody; adapt. Charles Villiers Stanford (1852-1924), public domain.*

OPENING ACCLAMATION

Bishop Alleluia. Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.**

Bishop There is one Body and one Spirit.

Assembly **There is one hope in God's call to us.**

Bishop One Lord, one Faith, one Baptism.

Assembly **One God and Father of all.**

COLLECT OF THE DAY

The Book of Common Prayer, p. 254

Bishop The Lord be with you.

Assembly **And also with you.**

Bishop Let us pray.

GRANT, Almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

READING

Isaiah 41:17-20

WHEN the poor and needy seek water,
and there is none,
and their tongue is parched with thirst,
I the LORD will answer them,
I the God of Israel will not forsake them.
I will open rivers on the bare heights,
and fountains in the midst of the valleys;
I will make the wilderness a pool of water,
and the dry land springs of water.
I will put in the wilderness the cedar,
the acacia, the myrtle, and the olive;
I will set in the desert the cypress,
the plane and the pine together,
so that all may see and know,
all may consider and understand,
that the hand of the Lord has done this,
the Holy One of Israel has created it.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 63 ♦ Deus, Deus meus

Simplified Anglican Chant, Jerome Meachen (b. 1930)

The organist will play through the chant once, then all chant the Psalm together.



The Hymnal 1982 #8-415; © 1956, Jerome Webster Meachen.

O GOD, you are my God; eagerly I / seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no / water.
Therefore I have gazed upon you in your holy / place, *
that I might behold your power and your / glory.

For your loving-kindness is better than life it-/ self; *
my lips shall give you / praise.
So will I bless you as long as I / live *
and lift up my hands in your / Name.

My soul is content, as with marrow and / fatness, *
and my mouth praises you with joyful / lips,
When I remember you upon my / bed, *
and meditate on you in the / night watches.

For you have been my / helper, *
 and under the shadow of your wings I will re- /joice.
 My soul clings to / you; *
 your right hand holds me / fast.

May those who seek my life to de- /stroy it *
 go down into the depths of the / earth;
 Let them fall upon the edge of the / sword, *
 and let them be food for / jackals.

Repeat 2nd half of chant

But the king will rejoice in God;
 all those who swear by him will be / glad; *
 for the mouth of those who speak lies shall be / stopped.

READING

Revelation 22:1-5

THE angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Bishop stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *Surely it is God who saves me*

MUSIC: *Thomas Merton*



1. Sure - ly it is God who saves me; trust - ing him, I shall not fear.
 2. Make his deeds known to the peo - ples; tell out his ex - alt - ed Name.



For the Lord de - fends and shields me and his sav - ing help is near.
 Praise the Lord, who has done great things; all his works his might pro - claim.



So re - joice as you draw wa - ter from sal - va - tion's liv - ing spring;
 Zi - on, lift your voice in sing - ing; for with you has come to dwell,



in the day of your de - liv - erance thank the Lord, his mer - cies sing.
 in your ve - ry midst, the great and Ho - ly One of Is - ra - el.

THE HOLY GOSPEL *John 4:5-30*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
Assembly **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Elizabeth Riley, *Rector, Emmanuel, Mercer Island*

CONFIRMATION, RECEPTION, & REAFFIRMATION

Confirmation is the rite in which we express a mature commitment to Christ by a solemn, public reaffirmation of our Baptismal promises, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop. The rite of Reception is similar, for those Baptized adults coming to the Episcopal Church from another Christian communion. For a variety of reasons, people may discover a need several times in their life to publicly reaffirm the meaning of their Baptism, in the presence of the Bishop and with laying on of hands—such Reaffirmations will also occur today.

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Book of Common Prayer, p. 415

Each parish formally presents its candidates for Confirmation, Reception into the Episcopal Church, and Reaffirmation of Baptismal Vows to the Bishop. The Assembly remains seated during the presentations.

After all the candidates have been presented, the Bishop asks the candidates:

Bishop Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

All stand, as able. The Bishop addresses the entire Assembly:

Bishop Will you who witness these vows do all in your power to support these people in their life in Christ?

Assembly We will.

Bishop Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

The Bishop moves to the Baptismal Font. As this happens, one representative from each congregation is invited to come forward and add a portion of their baptismal water to the font.

The Bishop then adds water from the Jordan River to the font. It is an ancient custom for Christian communities to include water from the Jordan River, and today we continue that tradition by adding such water as a reminder of our connections to Jesus's baptism in the Jordan.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

Assembly I believe in God, the Father almighty,
creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

Assembly I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Bishop Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

Assembly **I will, with God's help.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.

MUSIC DURING THE SPRINKLING *Think of how God loves you*

WORDS: 1 John 3:1 & the Baptismal Rite

MUSIC: James MacMillan (b. 1959)

Think of how God loves you! He calls you his own children, and that is what you are.
You have put on Christ; in him you have been baptized. Alleluia! Alleluia! Alleluia!
Think of how God loves you! He calls you his own children, and that is what you are.

PRAYERS FOR THE CANDIDATES

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Deacon Deliver them, O Lord, from the way of sin and death.

Assembly **Lord, hear our prayer.**

Deacon Open their hearts to your grace and truth.

Assembly **Lord, hear our prayer.**

Deacon Fill them with your holy and life-giving Spirit.

Assembly **Lord, hear our prayer.**

Deacon Keep them in the faith and communion of your holy Church.

Assembly **Lord, hear our prayer.**

Deacon Teach them to love others in the power of the Spirit.

Assembly **Lord, hear our prayer.**

Deacon Send them into the world in witness to your love.

Assembly **Lord, hear our prayer.**

Deacon Bring them to the fullness of your peace and glory.

Assembly **Lord, hear our prayer.**

A period of silence is kept.

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

LAYING ON OF HANDS

The Bishop invites candidates and sponsors to come forward.

The Bishop lays hands upon each candidate and prays over them.

If you have a particular connection with one of the candidates, you are welcome to join them as they approach the Bishop and join in the prayer.

MUSIC DURING THE LAYING ON OF HANDS

The laying on of hands will take some time, but each sacrament is a solemn event. Feel free to move about the nave or step outside as you need to, but please refrain from loud conversation in the worship space.

HYMN

Loving Spirit, loving Spirit, you have chosen me to be

TUNE: *Omni die*

1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;
 2. Like a mo - ther, you en - fold me, hold my life with - in your own.
 3. Like a fa - ther, you pro - tect me. Teach me the dis - cern - ing eye.
 4. Friend and lov - er, in your close - ness I am known and held and blessed:
 5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

1. you have drawn me to your won - der, you have set your sign on me.
 2. Feed me with your ve - ry bo - dy, form me of your flesh and bone.
 3. Hoist me up up - on your shoul - der, let me see the world from high.
 4. in your pro - mise is my com - fort, in your pres - ence I may rest.
 5. you have drawn me to your won - der, you have set your sign on me.

Wonder, Love, & Praise #742, WORDS: Shirley Erena Murray (b. 1931); ©1987 The Hymn Society;
 MUSIC: melody from *Groß Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

CHOIR*Song of the Tree of Life*

WORDS: from Revelation 22;
MUSIC: R. Vaughan Williams

Unto him that overcometh shall be given of the tree of life
which is in the midst of the paradise of God.
On either side of the river groweth the tree of life,
the leaves of tree are for thy healing.
In the midst of that fair city flows the river of water of life
clear as crystal.
Who so will, let him take of the water of life freely.
Who so drinketh of this water shall never thirst.
Take thou the leaves of the tree of life.
So shalt thou enter in through the gates of the city.

ORGAN*Arietta*

Samuel Coleridge-Taylor

HYMN*When, like the woman at the well*

TUNE: *Martyrdom*

1. When, like the woman at the well, I lived with broken dreams,
2. Christ knew my heart, my wayward ways, yet gave me hope, not fear.
3. I learned I could forever live and worship God aright,
4. Each day I lift my cup above and once again receive
5. Since now I am in grace immersed, set free, for-given, whole,
Christ came to me, good news to tell, of ever-living streams.
The God I once thought far away, I could approach, draw near.
could trust the power the Spirit gives to guide me in truth's light.
the living water of God's love, revealed for my belief.
I share with those who are a-thirst the well-springs of my soul.

Voices Found #24, WORDS: Edith Sinclair Downing, © 1998 Selah Publishing Co.;
MUSIC: melody & bass Hugh Wilson (1764-1824); adapt. & harm. Robert Smith (1780-1829), public domain.

CHOIR*At the river*

WORDS & MELODY: Robert Lowry, adapt. Aaron Copland,
arr. for choir by R. Wilding-White

Shall we gather by the river,
Where bright angels' feet have trod,
With its crystal tide forever
Flowing by the throne of God?
*Yes, we'll gather by the river,
The beautiful, the beautiful river,
Gather with the saints by the river
That flows by the throne of God.*
Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

ORGAN*Elegy*

Samuel Coleridge-Taylor

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem-pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

CHOIR

Dear Lord and Father of mankind

WORDS: John Greenleaf Whittier;

MUSIC: C. Hubert H. Parry

Dear Lord and Father of mankind,
 forgive our foolish ways!
Reclothe us in our rightful mind,
in purer lives thy service find,
 in deeper reverence, praise.

In simple trust like theirs who heard,
 beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
 rise up and follow thee.

Drop thy still dews of quietness,
 till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
 the beauty of thy peace.

Breathe through the heats of our desire
 thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
 O still, small voice of calm.

When the rites have been completed for all the candidates, the Bishop concludes with this prayer:

Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants;
let your Holy Spirit ever be with them; and so lead them in the knowledge and
obedience of your Word, that they may serve you in this life, and dwell with you in
the life to come; through Jesus Christ our Lord.

All Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Today's offering will go to **Washington Water Trust**, an organization that crafts smart, collaborative, lasting solutions to Washington's freshwater challenges.

Please make checks payable to Diocese of Olympia.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>.

If Venmo asks you for a four-digit code, enter **2076**.

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.



ANTHEM

Ubi caritas

WORDS: Maundy Thursday Antiphon

MUSIC: Ola Gjeilo

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.*

Where there is charity and love, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another. Amen.

Please stand, as able.

THE GREAT THANKSGIVING Eucharistic Prayer B

The Book of Common Prayer, p. 367

<p><i>Presider</i></p> <p>The Lord be with you.</p>	<p><i>Assembly</i></p> <p>And al - so with you.</p>
<p><i>Presider</i></p> <p>Lift up your hearts.</p>	<p><i>Assembly</i></p> <p>We lift them to the Lord.</p>
<p><i>Presider</i></p> <p>Let us give thanks to the Lord our God.</p>	<p><i>Assembly</i></p> <p>It is right to give God thanks and praise.</p>

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of power and might, heav'n and earth are full of your
 glory. Ho-san-na in the highest. Ho-san-na in the highest. Blessed is the one who comes in the
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #8-125, ©1971 G.I.A. Publications Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *This is the feast of victory for our God*

Richard Hillert (1923–2010)

All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.

This is the feast of vic-tory for our God. Al-le -
lu - ia, al-le - lu - ia, al - le - lu - ia! lu - - ia!

Verse: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

Verse: Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

Verse: Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

The Hymnal 1982 #417; WORDS: © 1978, Augsburg Fortress; MUSIC: © 1974, 1988 Richard Hillert, admin. O.C.P.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

COMMUNION ANTHEM *Wade in the water*

Negro Spiritual, arr. Carl Haywood

Refrain:
Wade in the water,
wade in the water, children,
wade in the water,
God's a-gonna trouble the water.

See that host all dressed in white,
God's a-gonna trouble the water.
The leader looks like the Israelite,
God's a-gonna trouble the water.
Refrain

Look over yonder, what do I see?
God's a-gonna trouble the water.
The Holy Ghost a'coming on me,
God's a-gonna trouble the water.
Refrain

See that band all dressed in red,
God's a-gonna trouble the water.
Looks like the band that Moses led,
God's a-gonna trouble the water.
Refrain

If you don't believe I've been redeemed,
God's a-gonna trouble the water.
Just follow me down to Jordan's stream,
God's a-gonna trouble the water.
Refrain

COMMUNION HYMN *I heard the voice of Jesus say*

TUNE: *The Third Tune*

1. I heard the voice of Je - sus say, "Come un - to me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's light;

and in your wear - i - ness lay down your head up - on my breast."
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
look un - to me, thy morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wear - y, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

*The Hymnal 1982 #692, WORDS: Horatius Bonar (1808–1889), alt.; public domain;
 MUSIC: Thomas Tallis (1505?–1585); ed. John Wilson (b. 1905); by permission of Oxford University Press;*

All stand, as able.

POSTCOMMUNION PRAYER

Presider Eternal God, heavenly Father,
All you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord.

Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

Assembly **From this time forth for ever more.**

The Bishop asks God's blessing on the Assembly. All respond: Amen.

1. Guide me, O thou great Je - ho - vah, pil - grim though this bar - ren land;
 2. O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
 3. When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y; hold me with thy pow'r - ful hand;
 let the fire and cloud - y pil - lar lead me all my jour - ney through;
 death of death, and hell's de - struc - tion, land me safe on Ca - naan's side;

bread of hea - ven, bread of hea - ven, feed me now and ev - er - more, (ev - er - more)
 strong de - liv - erer, strong de - liv - erer. be thou still my strength and shield, (strength and shield)
 songs of prais - es, songs of prais - es, I will ev - er give to thee, (give to thee)

feed me now and ev - er - more.
 be thou still my strength and shield.
 I will ev - er give to thee.

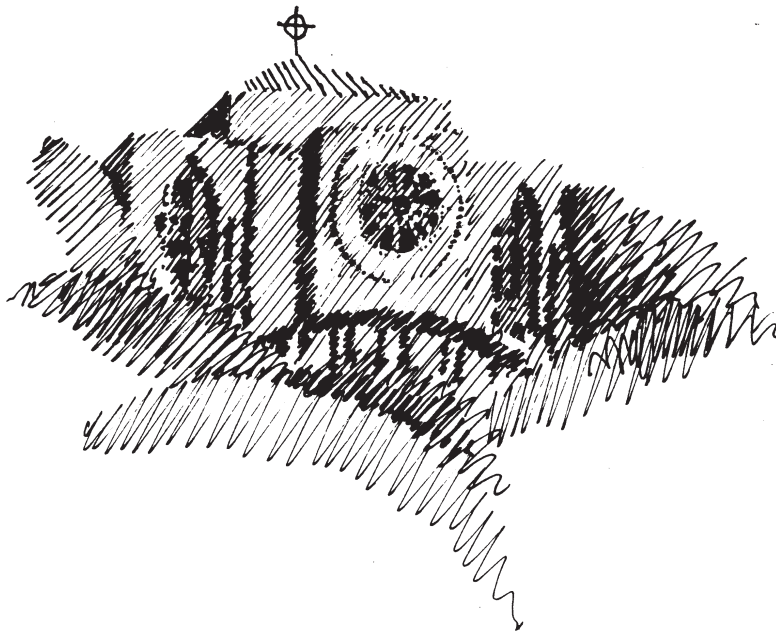
The Hymnal 1982 #690, WORDS: William Williams (1717–1791), tr. Peter Williams (1722–1796); MUSIC: John Hughes (1873–1932), public domain.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
Assembly Thanks be to God. Alleluia, alleluia.

VOLUNTARY *Trumpet Tune in D*

David N. Johnson (1922-1987)



MINISTERS OF THE LITURGY

PRESIDER

The Most Reverend Melissa M. Skelton

CHAPLAIN TO THE BISHOP

The Reverend Earl Grout

PREACHER

The Reverend Elizabeth Riley

DEACON

The Reverend Emily Austin

ASSISTING LAY MINISTER

Peter Snyder, *Saint Mark's Cathedral*

EUCCHARISTIC MINISTERS

Rose Hazard, *Saint Mark's Cathedral*

Elizabeth Holland, *St. Michael & All Angels, Issaquah*

The Reverend Elizabeth Riley

The Reverend Canon Eliacín Rosario-Cruz

The Reverend Rachel Taber-Hamilton

Doug Thorpe, *Saint Mark's Cathedral*

The Very Reverend Steven L. Thomason

ALTAR GUILD

Deborah Person, *Saint Mark's Cathedral*

Sue Tait, *Saint Mark's Cathedral*

SACRISTAN & HEAD VERGER

Michael Seewer

VERGERS

Diane Carlisle, *Epiphany, Seattle*

Nancy Cleminshaw, *Saint Mark's Cathedral*

Alexandra Thompson, *Saint Mark's Cathedral*

ACOLYTES

Rose Hazard, *Saint Mark's Cathedral*

Eli Howard, *Saint Mark's Cathedral*

Tamara Lamb, *Epiphany, Seattle*

Ray Miller, *Saint Mark's Cathedral*

Lisa Ozaeta, *Epiphany, Seattle*

Barbara Zito, *Saint Mark's Cathedral*

LECTORS

Melanie Audette, *Ascension, Seattle*

Alex Flannagan, *St. Christopher, Olympia*

USHERS & GREETERS

Kristen Austin, *Saint Mark's Cathedral*

Julia Logan, *Saint Mark's Cathedral*

Hilary McLeland-Wieser, *Saint Mark's Cathedral*

Chris Rigos, *Saint Mark's Cathedral*

Katie Russell, *Saint Mark's Cathedral*

Kathy Sodergren, *Saint Mark's Cathedral*

OBLATION BEARERS

Jason Anderson, *St. Michael & All Angels, Issaquah*

Kristen Austin, *Saint Mark's Cathedral*

Michael Perera, *Saint Mark's Cathedral*

MUSICIANS

The Schola of Saint Mark's

Cathedral Choir School,

Rebekah Gilmore, *Director*

Canon Michael Kleinschmidt, *Organist*

SOUND

Michael Perera

VIDEO

Chris Brown

CANDIDATES FOR CONFIRMATION, RECEPTION, & REAFFIRMATION

SAINT STEPHEN, OAK HARBOR

Rory Caro Roseberry

GOOD SHEPHERD, FEDERAL WAY

Katrina Lura Teeter
Ashlee Megan Gee
Morgan Michelle Reid
Travis Scott Fischer

CHRIST CHURCH, PUYALLUP

Abbyanne Postawa
Lottie L. Triplett-Fitts
Patrick Lee Armstrong
Sean Anthony Williams
Vanessa Curtis
Suzanne Johnston

GOOD SAMARITAN, SAMMAMISH

Tyler Conn
Laurence C. Coleman

SAINT PAUL, BELLINGHAM

Joie Hackney
Brian Lindsey
Jakob Lindsey
Eric Bostrom
Nathan Stuart
Erin Bledsoe
Livia Lomne-Licastro
David Samaniego
Cindy Eisenberg
Zora Carter

SAINT COLUMBA, KENT

Jubilee Moore

SAINT MARY, LAKEWOOD

Leah E. Clemente
Nicholas Joseph Lewis-Ryder
Ginger K. Montalvo
John Gilles
Marissa Josephine Lewis-Ryder

ASCENSION, SEATTLE

Ann Beller
Olivia Askew

EMMANUEL, MERCER ISLAND

Jeff Zantek
Rich Witek

EPIPHANY, SEATTLE

Barty Hall
Connor Ward
Ian Peiper
Kiran Dhamdhere
Mackenna Ward
Mariella Porcarelli
Nash Cochran
Noli Hall
Zach Pieper
William Caplinger
Brandon Taylor
Sarah Beshlian

FAITH, POULSBO

Ava Israïelle Sophia Steinke
Charles Josiah Batstone
Ian William Cameron Woodson
Isaiah Selah Seraphim Steinke
Rayne Pierce Barakh Steinke
Emily McMahan Richardson
Laurie Gaye Pettengill James
Davie Michelle Dinkins
Dorothy Timma

ALL SAINTS, TACOMA

Trey Lindsey

GOOD SHEPHERD, VANCOUVER

Matthew Clifford Stauffer

TRINITY, EVERETT

Emmy Muraoka Johnson
Linda Gabourel

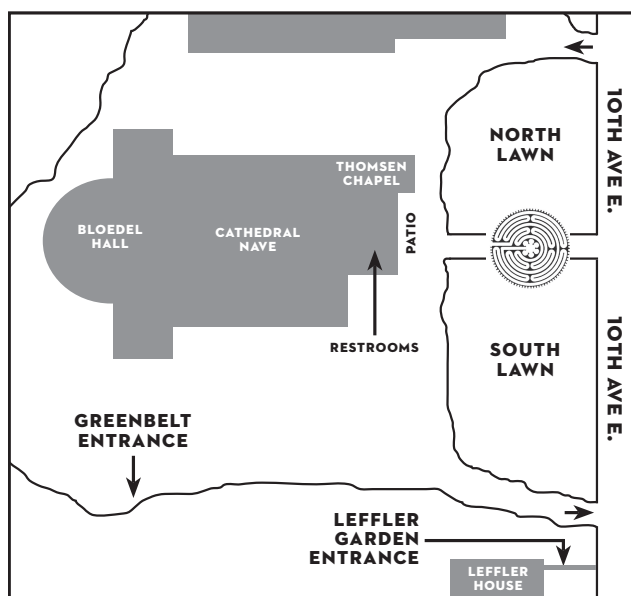
SAINT MARK'S CATHEDRAL

Nancy Beadie
Scott Hulet
Ross Pearson
Eric Spradling
Tajarii Gray
Ashley Hedeem

Christine Cisneroz
Theresa Gailushas
Michael Gavin
Adrienne Hubbard
Hamilton Harris
Mariam Ermoian

Erika Sutkus
Elora Coble
Sonja Kuiper
Charlotte Gavin
Donald Argus
John McLaughlin

CATHEDRAL DAY 2023



SCHEDULE OF EVENTS

- 10:30 A.M.** Confirmation liturgy begins
- 12 P.M.** Food trucks ready for lunch service
indoor dining in Bloedel Hall, if needed
- 12:30–2 P.M.** Afternoon Activities
- 12:30 P.M.** Greenbelt Tours begin
Meet at the entrance to the Greenbelt, off the lower parking lot.
- 1:00 P.M.** Cathedral Watershed Tour
Take a self-guided tour any time OR meet at the baptismal font at 1 p.m.
- 1:15 P.M.** Organ tour & demonstration
meet at the baptismal font
- 1:45 P.M.** Paper airplane launch
meet at the baptismal font
- 2 P.M.** Cathedral Day ends

AFTERNOON ACTIVITIES

OUTDOOR LABYRINTH

- ◆ Open for walking all afternoon

THOMSEN CHAPEL

- ◆ Open for prayer and reflection

LEFFLER HOUSE GARDEN

- ◆ Open all afternoon

ACTIVITIES

- ◆ Bicycle Smoothie Station
 & Healthy Food Demonstration
 from Nurturing Roots Farm
- ◆ Bounce House *sponsored by Camp Huston*
- ◆ Recycled Paper Airplane Making
- ◆ Collaborative Art Project
- ◆ Hydration Station
 sponsored by Mideast Focus Ministry
- ◆ Cookie Table

INFORMATION & RESOURCES

- ◆ Creation Care Ministries
- ◆ Carbon Tracker Sign-up
 for households and churches
- ◆ Rogation Day Resources
- ◆ Circles of Color
- ◆ Holy Hikes
- ◆ Pride Day

THE WISDOM SCHOOL AT SAINT MARK'S PRESENTS



The Wisdom of Your Body
*Finding Healing, Wholeness,
& Connection through
Embodied Living*

a workshop with **Hillary L. McBride, PhD**
SATURDAY, MAY 6, 9:30 A.M.–3 P.M.



Mothered by God:
*Divine Feminine &
the Black Madonna*

a workshop with **Christena Cleveland, PhD**
SATURDAY, JUNE 3, 9 A.M.–3:30 P.M.

Learn more and register at: saintmarks.org/wisdom

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98012 ♦ 206.323.0300 ♦ WWW.SAINTMARKS.ORG