



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE FOURTH SUNDAY OF EASTER

April 30, 2023

9:00 AM

## LAND ACKNOWLEDGMENT & WELCOME

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!*

## HAVE QUESTIONS?

*Ushers (wearing the purple Welcome lanyards) are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device. All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. There is also an all-gender restroom in the northwest stairwell. Ushers can direct you.*

## NEW TO SAINT MARK'S?

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](https://saintmarks.org/newcomers) or simply contact one of the clergy. Grace and peace to you!*



*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*

**PRELUDE**      *Straf mich nicht*      Gottfried August Homilius (1714–1785)  
(Tune of Hymn 187, “Through the Red Sea brought at last”)

**LAND ACKNOWLEDGMENT**

# THE ENTRANCE RITE

*All stand, as able.*

**HYMN 377** *All people that on earth do dwell* (sts. 1–3) ♦ *The Hymnal 1982*

TUNE: *Old 100<sup>th</sup>*

## OPENING ACCLAMATION

*Enriching our Worship 1, p. 50*

*Presider* Alleluia. Christ is risen.

*Assembly* Christ is risen indeed. Alleluia.

## COLLECT FOR PURITY

*Presider* **A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* Amen.

## SONG OF PRAISE *Gloria in excelsis* ♦ *sung by all*

William Mathias (1934–1992)



Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord,  
 you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo - ry of God the Fa - ther. A - - men.

**COLLECT OF THE DAY** *The Fourth Sunday of Easter*

*The Book of Common Prayer, p. 225*

*Presider* God be with you.

**Assembly** And also with you.

*Presider* Let us pray.

**O** GOD, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

**All** Amen.

*Please be seated for the Liturgy of the Word.*



# THE LITURGY OF THE WORD

## READING

*Acts 2:42-47*

**T**HOSE who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

**PSALM**

*Psalm 23 ♦ Saint Helena Psalter*

Simplified Anglican Chant, Robert Knox Kennedy

*The organ will play through the chant once, then all chant the Psalm together.*



**O** GOD, you are my / shepherd; \*  
I shall not be in / want.  
You make me lie down in green / pastures \*  
and lead me beside still / waters.

You revive my / soul \*  
and guide me along right pathways for the sake of your / Name.  
Though I walk through the valley of the shadow of death,  
I shall fear no / evil; \*  
for you are with me;  
your rod and your staff, they / comfort me.

You spread a table before me in the presence of those who / trouble me; \*  
you have anointed my head with oil,  
and my cup is running / over.  
Surely your goodness and mercy shall follow me all the days of my / life, \*  
and I will dwell in the house of God for / ever.

**READING**

1 Peter 2:19-25

**I**T IS a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God’s approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

music by Melchoir Vulpius (1560?-1616)

*The choir introduces the Alleluias, all repeating them. The choir chants the verse and all again repeat the Alleluias.*



*Verse:* I am the good shepherd, says the Lord; I know my sheep, and my sheep know me.

**THE HOLY GOSPEL** *John 10:1-10*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*Assembly* **Glory to you, Lord Christ.**

**J**ESUS SAID, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Canon Jennifer King Daugherty

*Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon. Please stand, as able, when the Presider stands to introduce the Creed.*



**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

*Presider* We believe in one God,  
*All*     **the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

*In the course of the silence after each bidding, the People are invited to offer their own prayers, either silently or aloud.*

*The Presider concludes the prayers with a collect; all respond: **Amen.***

**THE PEACE** *All greet one another in the name of the Lord.*

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**



# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

## ANTHEM

*Shepherd me, O God*

WORDS: Paraphrase of Psalm 23 by Marty Haugen;  
MUSIC: Marty Haugen (b. 1950)

*Shepherd me, O God, beyond my wants,  
beyond my fears, from death into life.*

God is my shepherd, so nothing shall I want,  
I rest in the meadows of faithfulness and love,  
I walk by the quiet waters of peace. *Refrain*

Gently you raise me and heal my weary soul,  
you lead me by pathways of righteousness and truth,  
my spirit shall sing the music of your name. *Refrain*

Though I should wander the valley of death,  
I fear no evil, for you are at my side,  
your rod and your staff, my comfort and my hope. *Refrain*

You have set me a banquet of love  
in the face of hatred,  
crowning me with love beyond my power to hold. *Refrain*

Surely your kindness and mercy  
follow me all the days of my life;  
I will dwell in the house of my God forevermore. *Refrain*

*All stand, as able.*

**THE GREAT THANKSGIVING**

*The Scottish Episcopal Church, adapt.*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to God.**

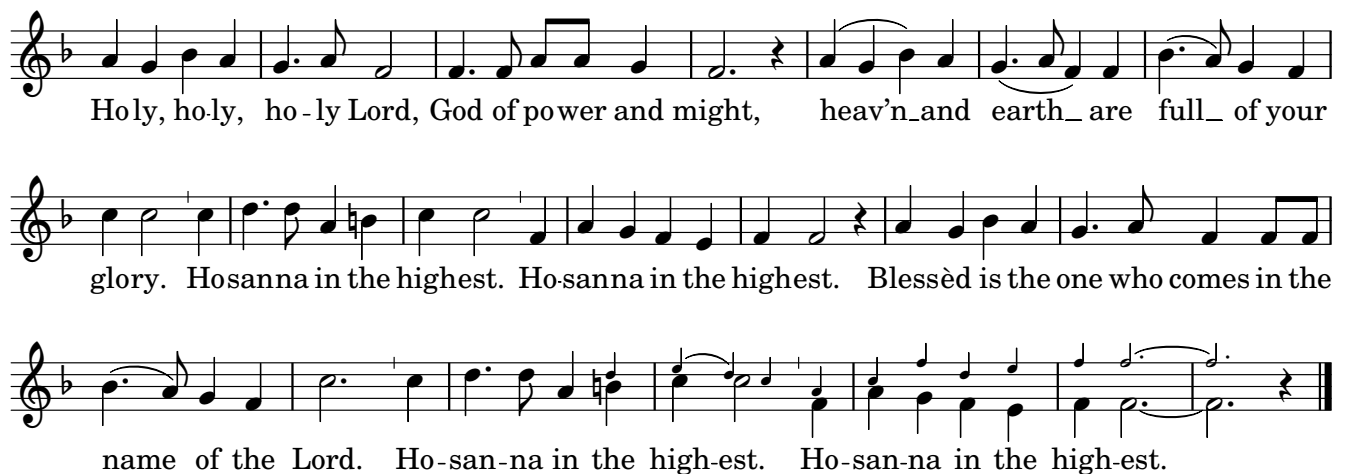
*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* Worship and praise belong to you, Author of all being. Your power sustains, your love restores our broken world. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory,

**SANCTUS & BENEDICTUS** *A Community Mass*

Richard Proulx (1937–2010)



Holy, ho-ly, ho-ly Lord, God of power and might, heav'n and earth\_ are full\_ of your  
glory. Hosanna in the highest. Ho-sanna in the highest. Blessèd is the one who comes in the  
name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

*Presider* Praise and thanksgiving be to you, God of all:  
In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy.  
From the Garden the mystery dawned that he whom they had loved and lost  
is with us now in every place for ever.  
Making himself known in the breaking of the bread,  
speaking peace to the fearful disciples,  
he renewed the promise of his presence  
and of new birth in the Spirit  
who sets the seal of freedom on your sons and daughters.

*Presider* Before he was given up to suffering and death,  
at supper with his disciples he took bread and offered you thanks.  
He broke the bread, and gave it to them, saying:  
“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks, and gave it to them saying:  
“Drink this, all of you. This is my Blood of the new covenant;  
it is poured out for you, and for all. Do this in remembrance of me.”

We now obey your Son’s command, saying together:

**All We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.**

*Presider* Made one with him, we offer you these gifts and with them ourselves a holy living sacrifice.  
Hear us, most Holy One,  
and send your Holy Spirit upon us and upon this bread and this wine,  
that they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love and renewed for the service of your Reign.  
Help us, who are gathered into the fellowship of Christ’s Body  
to live and work to your praise and glory;  
may we grow together in unity and love until at last, in your new creation,  
we enter into our heritage in the company of Mary, Mark and all the apostles and prophets,  
and of all our brothers and sisters living and departed.

Through Jesus Christ, with whom, and in whom, in the unity of the Holy Spirit,  
all honor and glory be to you, God of all creation, world without end.

**All AMEN.**

## THE LORD’S PRAYER

Parker Palmer, adapt.

*Presider* Heavenly Father, heavenly Mother,

**All Holy and blessed is your name.  
We pray for your reign of peace to come,  
We pray that your will be done,  
On earth as it is in heaven.  
Give us this day the bread we need,  
Give it to those who have not enough.  
Let forgiveness flow between us.  
Deliver us from evil.  
For yours is the power and the glory and the mercy  
now and forever. Amen.**

*In silence, the Presider breaks the consecrated bread.*

**THE BREAKING OF THE BREAD** *This is the feast of victory for our God*

Richard Hillert (1923–2010)

*All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.*

The image shows two staves of musical notation in G major (one sharp). The first staff contains the antiphon: "This is the feast of vic - to-ry for our God. Al - le -". The second staff contains the verses: "lu - ia, al - le - lu - ia, al - le - lu - ia!" followed by a double bar line and "lu - - ia!". The verses are marked with "1-2." and "3." above the notes, indicating a three-part setting.

*Verse:* Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

*Verse:* Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

### **INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

**VOLUNTARY** *Organ improvisation*

*After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.*

*All stand, as able, when the Presider stands and returns to the altar.*

**SENDING OF EUCHARISTIC VISITORS**

*On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*

*Presider* One body are we.

***All* For though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**POSTCOMMUNION PRAYER**

*Prayers for an Inclusive Church, adapt.*

*Presider* Gracious God,

***All* we have broken the bread which is Christ's body;  
we have tasted the wine of his new life.**

**We thank you for these gifts  
by which we are made one in him  
and drawn into that new creation  
which is your will for all humanity;  
through Christ our Savior. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 708** *Savior, like a shepherd lead us* ♦ *The Hymnal 1982*

TUNE: *Sicilian Mariners*

**DISMISSAL** *The Deacon dismisses the Assembly.*  
*The Assembly responds: Thanks be to God. Alleluia, alleluia.*

**VOLUNTARY** *Festal March*

Florence B. Price (1899–1952)

**PRESIDER**

The Reverend Linzi Stahlecker

**PREACHER**

The Reverend Canon Jennifer King Daugherty

**DEACON**

The Reverend Earl Grout

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