



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF
VIRGINIA "GINGER"
LEE MINUGH

December 12, 1935 – April 12, 2023



May 7, 2023

1:30 PM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all of the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



Please stand, as able, for the anthems and entrance procession.

ANTHEMS

IAM Resurrection and I am Life, says the Lord.
 Whoever has faith in me shall have life, even though he die.
 And everyone who has life,
 and has committed himself to me in faith,
 shall not die for ever.

AS FOR me, I know that my Redeemer lives
 and that at the last he will stand upon the earth.
 After my awaking, he will raise me up;
 and in my body I shall see God.
 I myself shall see, and my eyes behold him
 who is my friend and not a stranger.

FOR none of us has life in himself,
 and none becomes his own master when he dies.
 For if we have life, we are alive in the Lord,
 and if we die, we die in the Lord.
 So, then, whether we live or die,
 we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
 So it is, says the Spirit, for they rest from their labors.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O GOD of grace and glory, we remember before you this day our
 sister Ginger. We thank you for giving her to us, her family and
 friends, to know and to love as a companion on our earthly pilgrimage.
 In your boundless compassion, console us who mourn. Give us faith
 to see in death the gate of eternal life, so that in quiet confidence we
 may continue our course on earth, until, by your call, we are reunited
 with those who have gone before. All this we pray through Jesus
 Christ our Lord.

All **Amen.**

WELCOME

Dean Thomason

OPENING HYMN *How great thou art* ♦ *sung by all*

1. O Lord my God, when I in awe-some won - der con - sid - er
4. When Christ shall come with shout of ac - cla - ma - tion and take me

all the worlds thy hands have made, I see the stars, I hear the roll - ing
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - or -

thun - der, thy pow'r through - out the u - ni - verse dis - played.
a - tion, and there pro - claim, my God, how great thou art.

Then sings my soul, my Sav - ior, God, to thee: How great thou

art, how great thou art! Then sings my soul, my Sav - ior God, to

thee: How great thou art, how great thou art!

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Isaiah 25:6-9

read by Richard Stone

ON THIS MOUNTAIN the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

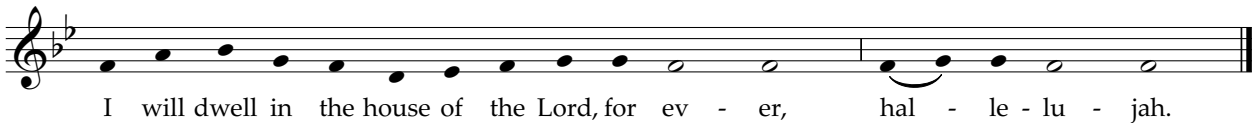
People **Thanks be to God.**

PSALM

Psalm 23 ♦ Dominus regit me

Plainsong, Tone 8.1

The cantor introduces the Antiphon, all repeat it. The cantor chants the verses, all repeat the Antiphon as indicated.



THE LORD is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters. **ANTIPHON**

He restoreth my soul; *
he leadeth me in the paths of righteousness for his
Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me;
thy rod and thy staff, they comfort me. **ANTIPHON**

Thou preparest a table before me in the presence of
mine enemies; *
thou anointest my head with oil;
my cup runneth over.

Surely goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever. **ANTIPHON**

READING*Romans 6:3-11**read by Mary Stone*

DO YOU NOT KNOW that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *I am the bread of life* ♦ *sung by all*

TUNE: *I Am the Bread of Life*

The choir alone will sing the verses, all joining in the Refrain (below) as indicated.

I am the bread of life, they who come to me shall not hunger,
they who believe in me shall not thirst.
No one can come to me unless the Father draw them. *Refrain (all sing)*

I am the resurrection; I am the life.
They who believe in me, even if they die, they shall live for ever. *Refrain (all sing)*

Yes, Lord, we believe that you are the Christ,
the Son of God who has come into the world. *Refrain (all sing)*

Refrain

And I will raise them up, and I will raise them up, and I will raise them up on the last day.

THE HOLY GOSPEL *John 6:37-40*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

JESUS said to the people, “Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and homily.

Please stand, as able, when the Presider stands to introduce the Creed.

THE APOSTLES' CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
his only Son, our Lord.**

**He was conceived by the power
of the Holy Spirit**

and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand
of the Father.**

**He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

led by Charles Stone

Intercessor For our sister Ginger let us pray to God our Creator saying:
Hear our prayer.

Intercessor God, your will for us is abundant life;
receive Ginger now into the fullness of life in your presence.

People Hear our prayer.

Intercessor You know the thoughts of our hearts and our search for faith;
shed the brightness of your light on Ginger, who also sought
understanding.

People Hear our prayer.

Intercessor You are greater than all our ideas and images of you;
draw Ginger into the mystery of your being.

People Hear our prayer.

Intercessor We know you as perfect Mercy and Love;
welcome Ginger in the grace of that love and mercy.

People Hear our prayer.

Intercessor We praise you as the giver of life;
gather all who mourn into the hope of renewed life.

People Hear our prayer.

Intercessor The Church commends all who die to the care of Christ, the love of
God, and the communion of the Holy Spirit; and so we commend
Ginger to you, giving thanks for the gift of her life.

People Hear our prayer.

Intercessor May the Holy One, to whom all the desires of our hearts are known
before we ask, hear our prayers for Ginger, and for all who mourn,
and grant us newness of life, and peace.

All Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

All stand, as able.

SOLO

The Call, from Five Mystical Songs

WORDS: George Herbert (1593–1633)

MUSIC: Ralph Vaughan Williams (1873–1958)

Come, my Way, my Truth, my Life:

Such a Way, as gives us breath:

Such a Truth, as ends all strife:

Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:

Such a Light, as shows a feast:

Such a Feast, as mends in length:

Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:

Such a Joy, as none can move:

Such a Love, as none can part:

Such a Heart as joys in love.

Presider The Lord be with you.

***People* And also with you.**

Presider Lift up your hearts.

***People* We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***All* Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**All We remember his death, we proclaim his resurrection,
we await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

The Presider invites us to the meal: The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of the center aisle. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

COMMUNION HYMN *I come with joy to meet my Lord*

TUNE: *Land of Rest*

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

Please stand, as able, when the Presider stands and returns to the Altar.

POSTCOMMUNION PRAYER

Presider Almighty God,

***All* we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.**

**Grant that this Sacrament may be to us
a comfort in affliction, and a pledge of our inheritance
in that kingdom where there is no death, neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.**

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,
People **where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Presider Into your hands, O merciful Savior, we commend your servant Ginger. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

All **Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Please remain standing for the concluding voluntary and closing procession.

VOLUNTARY *Ode to Joy* from Beethoven's 9th Ludwig van Beethoven (1770–1827)
"Joyful, Joyful We Adore Thee"

*A reception follows the service in Bloedel Hall, on the first floor of the Cathedral House, accessible via the stairways and elevators on the west side of the cathedral.
All are invited.*

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

PREACHER

The Reverend Canon Jennifer King Daugherty

DEACON

The Reverend Earl Grout

ASSISTING LAY MINISTER

Rose Hazard

EUCCHARISTIC MINISTERS

Re Knack

The Reverend Canon Eliacín Rosario-Cruz

Nan Sullins

VERGER

Michael Seewer

CRUCIFER

Ray Miller

ALTAR GUILD

Carrie Davis

LECTORS

Richard Stone

Mary Stone

INTERCESSOR

Charles Stone

USHERS

Loy Dahl

Michael Dahl

Eliza Davidson

Randy Urmston

MUSICIANS

Canon Michael Kleinschmidt, *organist*

Amanda Davis, *cantor*

SOUND

Gregory Bloch

VIDEO

Chris Brown

VIRGINIA “GINGER” LEE MINUGH

December 12, 1935 – April 12, 2023

VIRGINIA LEE MINUGH, “Ginger,” passed away peacefully at home on April 12, 2023, in Mill Creek, Washington after a lengthy period of health challenges. She was 87 years old.

Ginger was born on December 12, 1935 to Richard and Beulah Burnette Shanklin in San Bernardino, CA. The family moved to Spokane, WA, where Ginger attended primary and secondary school. After graduation, she worked in modeling and attended Washington State University. At an early age she met and married her first husband, Charles D. Stone, and together they raised 3 sons. The young family moved from Spokane to El Centro, CA, and Kingman, AZ until finally settling in Prescott, Arizona where their sons attended and graduated from high school. In addition to working in banking, Ginger was active in the community and enjoyed singing with a women’s vocal performance group based in Prescott.

In 1978 Ginger moved to Seattle, Washington, working for the downtown Rainier Bank (Key bank) in private banking, eventually retiring in 1998. She met and married her devoted husband, Gary Minugh, and together they made a beautiful life together in Mill Creek, WA, from 1981 until her death. The couple led numerous groups of students and adults on European travel adventures, sharing their love of travel, culture and history with friends and family alike.

She and Gary were long-time parishioners at Saint Mark’s Episcopal Cathedral in Seattle where she enjoyed participating in the choir and lector ministries.

Ginger never failed to light up a room when she entered, and always left having made new friends for life. Her natural beauty was only surpassed by her gentle, compassionate and loving spirit. We love and miss you always, adored wife and mother, dearest grandmother, aunt and best of friends. Go with God.

Virginia was preceded in death by her father Richard Shanklin, mother Burnette Shanklin, son Jeffrey Stone and brother James Shanklin. She is survived by her husband of 38 years, Gary Minugh of Mill Creek, WA; sons Charles (James) Stone and Richard (Mary) Stone; grandchildren Jared, Giselle and Clairen; and numerous nieces, nephews and dear friends.



SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102

206-323-0300

WWW.SAINTMARKS.ORG