



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF
STEPHEN F. BAYNE III

December 27, 1935 – December 23, 2022



May 10, 2023
1:30 PM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

THE ENTRANCE RITE

Please stand, as able.

ANTHEMS

I AM Resurrection and I am Life, says the Lord.
 Whoever has faith in me shall have life, even though he die.
 And everyone who has life,
 and has committed himself to me in faith,
 shall not die for ever.

AS FOR me, I know that my Redeemer lives
 and that at the last he will stand upon the earth.
 After my awaking, he will raise me up;
 and in my body I shall see God.
 I myself shall see, and my eyes behold him
 who is my friend and not a stranger.

FOR none of us has life in himself,
 and none becomes his own master when he dies.
 For if we have life, we are alive in the Lord,
 and if we die, we die in the Lord.
 So, then, whether we live or die,
 we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
 So it is, says the Spirit, for they rest from their labors.

THE COLLECT

The Book of Common Prayer, p. 493

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

OGOD of grace and glory, we remember before you this day our brother Stephen.
 We thank you for giving him to us, his family and friends, to know and to love
 as a companion on our earthly pilgrimage. In your boundless compassion, console
 us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet
 confidence we may continue our course on earth, until, by your call, we are reunited
 with those who have gone before. All this we pray through Jesus Christ our Lord.

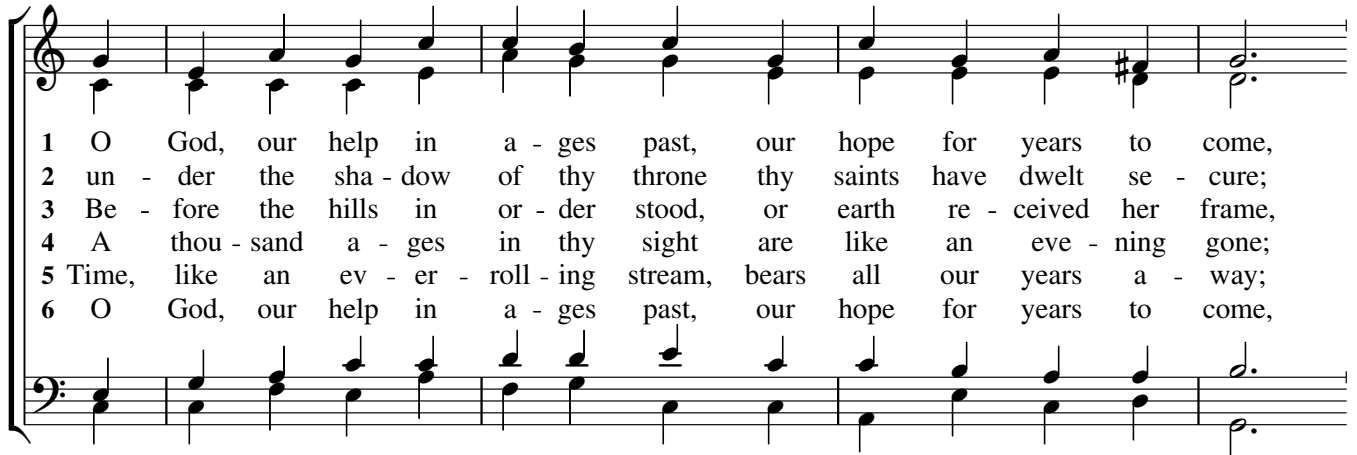
All **Amen.**

WELCOME

Dean Thomason

OPENING HYMN *O God, our help in ages past* ♦ *sung by all*

TUNE: *St. Anne*



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;
6 O God, our help in a - ges past, our hope for years to come,



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.
6 be thou our guide while life shall last, and our e - ter - nal home.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING

Lamentations 3:22-26,31-33

read by Christine Szabadi

The steadfast love of the LORD never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

The LORD is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the Lord.
For the Lord will not
reject for ever.
Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

Reader Here what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Psalm 139:1-11 ♦ read aloud in unison

Domine, probasti

LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

You trace my journeys and my resting-places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

You press upon me behind and before *
and lay your hand upon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

Where can I go then from your Spirit? *
where can I flee from your presence?

If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

Even there your hand will lead me *
and your right hand hold me fast.

If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike. ♦

READING

Revelation 21:2-7

read by George Pro

ISAW the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

All stand, as able.

SEQUENCE HYMN *For all the saints ♦ sung by all*

TUNE: *Sine nomine*



1. For all the saints, who from their la - bors rest, who thee by faith be -
2. Thou wast their rock, their for - tress, and their might: thou, Lord, their Cap - tain
3. O may thy sol - diers, faith - ful, true, and bold, fight as the saints who
4. O blest com - mun - ion, fel - low - ship di - vine! We feeb - ly strug - gle,



fore the world con - fessed, thy Name, O Je - sus, be for ev - er blessed.
in the well - fought fight; thou, in the dark - ness drear, the one true Light.
nob - ly fought of old, and win, with them, the vic - tor's crown of gold.
they in glo - ry shine; yet all are one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

THE HOLY GOSPEL *John 14:1-6a*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

JESUS SAID, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands to introduce the Creed.

THE APOSTLES' CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Deacon For our brother Stephen let us pray to God our Creator saying: Hear our prayer

Deacon God, your will for us is abundant life; receive Stephen now into the fullness of life in your presence.

People **Hear our prayer.**

Deacon You know the thoughts of our hearts and our search for faith; shed the brightness of your light on Stephen, who also sought understanding.

People **Hear our prayer.**

Deacon You are greater than all our ideas and images of you; draw Stephen into the mystery of your being.

People **Hear our prayer.**

Deacon We know you as perfect Mercy and Love; welcome Stephen in the grace of that love and mercy.

People **Hear our prayer.**

Deacon We praise you as the giver of life; gather all who mourn into the hope of renewed life.

People **Hear our prayer.**

Deacon The Church commends all who die to the care of Christ, the love of God, and the communion of the Holy Spirit; and so we commend Stephen to you, giving thanks for the gift of his life.

People **Hear our prayer.**

Deacon May the Holy One, to whom all the desires of our hearts are known before we ask, hear our prayers for Stephen, and for all who mourn, and grant us newness of life, and peace.

All **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

Those in the nave exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

An offering is collected to support the Saint Mark's Music Program in Stephen Bayne's honor.

Please make checks payable to Saint Mark's Cathedral. Gifts may be mailed, or placed in one of the baskets located throughout the cathedral nave today.

Gifts may also be made via the Saint Mark's Cathedral Venmo (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device:

<https://venmo.com/saintmarkscathedralseattle>.

If Venmo asks you for a four-digit code, enter 2076.



SOLO *I know that my redeemer liveth*

WORDS: : Job 19:25-26, 1 Corinthians 15:20;
MUSIC: G. F. Handel (1685-1759)

I know that my redeemer liveth, and that he shall stand at the latter day upon the earth.
And though worms destroy this body, yet in my flesh shall I see God.
For now is Christ risen from the dead, the first fruits of them that sleep.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread. Silence is kept.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of the center aisle. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

All stand, as able.

POSTCOMMUNION PRAYER

Presider Almighty God,

All we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.
Grant that this Sacrament may be to us a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death, neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,

All where sorrow and pain are no more, neither sighing, but life everlasting.

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

Presider Into your hands, O merciful Savior, we commend your servant Stephen. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

All Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

1. Lift ev - ery voice and sing till earth and hea - ven ring,
 2. Ston - y the road we trod, bit - ter the chas - tening rod,
 3. God of our wear - y years, God of our si - lent tears,

ring with the har - mo - nies of li - ber - ty.
 felt in the days when hope un - born had died;
 thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - tening skies;
 yet, with a stead - y beat, have not our wear - y feet
 thou who hast by thy might led us in - to the light;

let it re - sound loud as the roll - ing sea.
 come to the place for which our pa - rents sighed?
 keep us for ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pre - sent has brought us;
 we have come, tread - ing our path through the blood of the slaugh - tered,
 lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,
 out from the gloom - y past, till now we stand at last
 sha - dowed be - neath thy hand may we for ev - er stand,

let us march on, till vic - to - ry is won.
 where the white gleam of our bright star is cast.
 true to our God, true to our na - tive land.

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Please remain standing, as able, for the closing procession. When the ministers have departed, please be seated for the remainder of the organ voluntary.

VOLUNTARY Toccata on *Lift Every Voice*

Mark Miller (b. 1967)

The family and ministers will process to the Chapel of the Resurrection for a brief service of Committal. All are invited to join the family in Bloedel Hall for a reception. To access Bloedel Hall, go to the first floor by using the stairs on the west side of the nave, or by using the elevator in the southwest corner.

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Very Reverend Steven L. Thomason

DEACON

The Reverend Earl Grout

ASSISTING LAY MINISTER

Emily Meeks

VERGER

Marc Aubertin

ACOLYTES

Ray Miller

Erik Donner

Sandy Nelson

SACRISTAN

Michael Seewer

ALTAR GUILD

Deborah Person

Walter Stuteville

EUCCHARISTIC MINISTERS

Susan Knirk

Shelley Mackaman

The Reverend Linzi Stahlecker

The Reverend Canon Doctor Marda Steedman Sanborn

Nan Sullins

LECTORS

Christine Szabadi

George Pro

USHERS

Karen Bargelt

Gretchen Cook

Steve Moen

Chris Rigos

Kathy Sodergren

MUSICIANS

Ksenia Popova, *soprano*

Canon Michael Kleinschmidt, *organist*

SOUND BOARD

Michael Perera

VIDEOGRAPHY

Gregory Bloch

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820

STEPHEN F. BAYNE III

December 27, 1935 – December 23, 2022

A LOVER of cars, classical music, and mysteries; a wine enthusiast, chef, Episcopalian, and world traveler, Stephen died December 23, 2022, a few days before his 87th birthday.

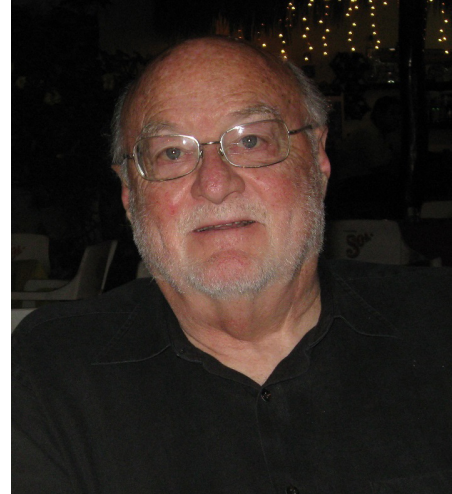
Born December 27, 1935, in St. Louis, Missouri, to the Rev. Stephen Fielding Bayne Jr. (later Bishop of the Episcopal Diocese of Olympia) and Lucie Gould Bayne, he lived in Massachusetts and New York City as a child and moved to Seattle in 1947, where he attended Lakeside School and Garfield High School. He graduated from the University of Washington.

After college Stephen moved to London, and from there he and his business partner Pete Lovely traveled throughout the UK buying and selling race cars. His love of all things automotive deepened during this time; at various points he owned a Cessna and Slickcraft powerboat, and in 1963 Pete and Stephen conceived and began construction of the Zoomer, a more modern version of the Lotus Type 7 sports car. Lacking the funds to crash test the car, however, it remained the one and only Zoomer. In 1964 Stephen met Jacqueline Wood and after a three-year courtship they returned to Seattle, married, and in time had two sons. In 1969 Stephen and Pete opened Capitol Hill's Grand Prix Motors, the first Ferrari dealership in the Pacific Northwest. Stephen and Pete expanded the dealership to include Alfa Romeo and Maserati vehicles, and when the dealership was sold in 1998, it was the longest-running Ferrari dealership in North America.

Stephen married Norva Osborn in January 2001, and together they attended Saint Mark's Episcopal Cathedral and enjoyed traveling. When at home, they dined on creative and delicious meals cooked by Stephen and shared their love of classical music, amassing a sizable CD collection. Music at Saint Mark's was very important to Stephen, and he followed the special programs offered and appreciated the music of high holy days.

Travel was second nature to Stephen. After decades of visiting Italy for vacations and many Ferrari dealer meetings, he and Norva chose to explore France on several trips. Once he retired from selling cars, Stephen dreamed of sunny climes and a slower pace. Twenty-three years ago, a friend introduced him to Melaque, Mexico. Once he visited the area, there was no turning back. He found land on a lagoon, one block in from the Pacific, and designed and built a home, Casa Tortuga, with the ease of someone comfortable with the language who knew just what he was after: color everywhere, a garden of palms and bougainvillea, hibiscus, birds. Under a blue sky on a peaceful lagoon, Casa Tortuga was a place to relax and entertain his friends, and where he always wanted to return.

He is survived by Norva Osborn, his wife of 22 years, sons Stephen F. Bayne IV and David Edward Dexter Bayne, his sisters-in-law Mary Bayne and Sarah Bayne, and many nieces and nephews. His siblings Philip, Duncan, Lydia, and Bruce preceded him in death. Jacqueline Bayne passed away in March of this year.





SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102

206-323-0300

www.saintmarks.org