



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE SIXTH SUNDAY OF EASTER

May 14, 2023 ♦ 9:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey you are welcome here!

All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell.

There is also an all-gender restroom in the northwest stairwell. Ushers can direct you. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE Improvisation on the Gregorian plainchant *Ave Maria*

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 192 *This joyful Eastertide!* (stanzas 1 & 2) ♦ *The Hymnal 1982*

TUNE: *Vruechten*

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Alleluia. Christ is risen. **Christ is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934-1992)

Glo-ry to God in the highest, and peace to God's peo-ple on earth. Lord God, heav'n-ly King, al-

might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take away the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord, you alone are the Most High, Je-sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - men.

The Hymnal 1982 #8-278, by permission of Oxford University Press

COLLECT OF THE DAY *Sixth Sunday of Easter*

The Book of Common Prayer, p. 225

God be with you. **And also with you.** Let us pray.

O GOD, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.



THE LITURGY OF THE WORD

READING *Acts 17:22-31*

PAUL stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him

we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

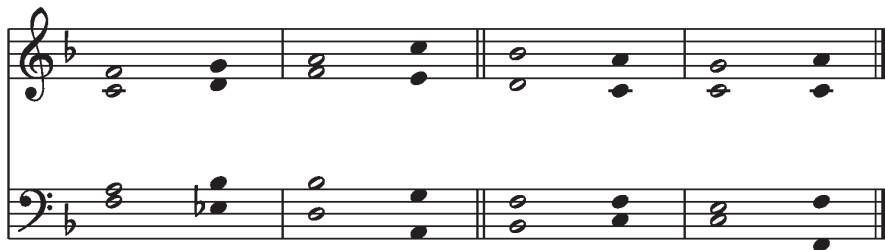
Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM *Psalm 66:7-18 ♦ Jubilate Deo*

Simplified Anglican Chant by Robert Knox Kennedy

The organ will play through the chant once, then all chant the Psalm together.



Bless our God, you / peoples; *
make the voice of his praise to be / heard;
Who holds our souls in / life, *
and will not allow our feet to / slip.

For you, O God, have / proved us; *
you have tried us just as silver is / tried.
You brought us into the / snare; *
you laid heavy burdens upon our / backs.

You let enemies ride over our heads;
we went through fire and / water; *
but you brought us out into a place of re- / freshment.
I will enter your house with burnt-offerings
and will pay you my / vows, *
which I promised with my lips
and spoke with my mouth when I was in / trouble.

I will offer you sacrifices of fat beasts
with the smoke of / rams; *
I will give you oxen and / goats.
Come and listen, all you who fear / God, *
and I will tell you what he has / done for me.

I called out to him with my / mouth, *
and his praise was on my / tongue.
If I had found evil in my / heart, *
the Lord would not have / heard me:

But in truth God has / heard me; *
he has attended to the voice of my / prayer.
Blessèd be God, who has not rejected my / prayer, *
nor withheld his / love from me.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

Authorized for use by the 1997 General Convention

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

The peace of Christ be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Since by man came death, from Messiah

WORDS: 1 Corinthians 25:21;

MUSIC: G. F. Handel

Since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

All stand, as able.

THE GREAT THANKSGIVING

The Scottish Episcopal Church, adapt.

God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Worship and praise belong to you, Author of all being. Your power sustains, your love restores our broken world. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory,

SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx (b. 1937)

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heav'n_ and earth_ are full_ of your glo-ry.

Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is the one who comes in the

name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The Hymnal 1982 #8-125, © 1977 G.I.A. Publications, Inc.

Praise and thanksgiving be to you, God of all: In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever. Making himself known in the breaking of the bread, speaking peace to the fearful disciples, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all. Do this in remembrance of me."

We now obey your Son's command, saying together:

We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom

Made one with him, we offer you these gifts and with them ourselves a holy living sacrifice. Hear us, most Holy One, and send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Reign.

Help us, who are gathered into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of Mary, Mark and all the apostles and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, God of all creation, world without end. **AMEN.**

THE LORD'S PRAYER

Parker Palmer, adapt.

Heavenly Father, heavenly Mother,
Holy and blessed is your name.
We pray for your reign of peace to come,
We pray that your will be done,
On earth as it is in heaven.
Give us this day the bread we need,
Give it to those who have not enough.
Let forgiveness flow between us.
Deliver us from evil.
For yours is the power and the glory and the mercy
now and forever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *This is the feast of victory for our God*

TUNE: *Festival Canticle*

All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.

This is the feast_____ of vic - to-ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia! lu - - ia!

Verse: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

Verse: Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

The Hymnal 1982 #417, ©1978 by permission of Augsburg Publishing House.

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM *If ye love me*

WORDS: John 14:15-17;

MUSIC: Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever, even the spirit of truth.

HYMN 513 Like the murmur of the dove's song ♦ The Hymnal 1982

TUNE: *Bridegroom*

After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received. Please stand, as able, when the Presider stands and returns to the Altar.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Prayers for an Inclusive Church, adapt.

Gracious God, **we have broken the bread which is Christ's body; we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all humanity; through Christ our Savior. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 210 *The day of resurrection! ♦ The Hymnal 1982*

TUNE: *Ellacombe*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God. Alleluia. Alleluia.*

VOLUNTARY *Choral Prelude on a melody by Melchior Vulpius
(Tune of Hymn 205, "Good Christians all, rejoice and sing!")*

Healey Willan (1880–1968)

PRESIDER The Very Reverend Steven L. Thomason

PREACHER The Reverend Linzi Stahlecker

DEACON The Reverend Earl Grout

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820