



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE HOLY EUCHARIST

THE SEVENTH SUNDAY OF EASTER:  
THE SUNDAY AFTER ASCENSION DAY

May 21, 2023 ♦ 9:00 AM

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey you are welcome here!*

*All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell, and in*

*the northwest stairwell. Ushers can direct you to these. Ushers are available before and during the liturgy should you have any questions or concerns, or if you need a hearing assist device.*

*If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit [saintmarks.org/newcomers](http://saintmarks.org/newcomers) or contact one of the clergy. Grace and peace to you!*

*The Assembly speaks aloud the **text in boldface**.*

*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*

**PRELUDE** *Prière du Christ montant vers son Père, from L'Ascension*  
("Prayer of Christ ascending towards the Father")

Olivier Messiaen

## LAND ACKNOWLEDGMENT

## THE ENTRANCE RITE

*All stand, as able.*

**HYMN 214** *Hail the day that sees him rise (sts. 1, 2, & 4) ♦ The Hymnal 1982*

TUNE: *Llanfair*

## OPENING ACCLAMATION

*Enriching Our Worship 1, p. 50*

Alleluia. Christ is risen. **Christ is risen indeed. Alleluia.**

## COLLECT FOR PURITY

*The Book of Common Prayer, p. 355*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo-ry to God in the high est, and peace to God's peo-ple on earth. Lord God, heav'n-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take away the sin of the world: have mer - cy  
 on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
 For you alone are the Ho - ly One, you alone are the Lord, you alone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #S-278, by permission of Oxford University Press*

**COLLECT OF THE DAY** *Seventh Sunday of Easter: The Sunday after Ascension Day* *The Book of Common Prayer, p. 226*

God be with you. **And also with you.** Let us pray.

**O** GOD, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated for the readings.*

## THE LITURGY OF THE WORD

**READING** *Acts 1:6-14*

**W**HEN the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you

saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*The organ will play through the chant once, then all chant the Psalm together.*



**L**ET GOD arise, and let his enemies be / scattered; \*  
 let those who hate him flee be-/ fore him.  
 Let them vanish like smoke when the wind drives it a-/ way; \*  
 as the wax melts at the fire, so let the wicked perish at  
 the presence of / God.

But let the righteous be glad and rejoice before / God; \*  
 let them also be merry and / joyful.  
 Sing to God, sing praises to his Name;  
 exalt him who rides upon the / heavens: \*  
 YAHWEH is his Name, rejoice be-/ fore him!

Father of orphans, defender of / widows, \*  
 God in his holy habi-/ tation!  
 God gives the solitary a home and brings forth prisoners  
 into / freedom; \*  
 but the rebels shall live in / dry places.

O God, when you went forth before your / people, \*  
 when you marched through the / wilderness,  
 the earth shook, and the skies poured down rain,  
 at the presence of God, the God of / Sinai, \*  
 at the presence of God, the God of / Israel.

You sent a gracious rain, O God, upon your in-/ heritance; \*  
 you refreshed the land when it was / weary.  
 Your people found their / home in it; \*  
 in your goodness, O God, you have made provision for the / poor.

Sing to God, O kingdoms of the / earth; \*  
 sing praises to the / LORD.  
 He rides in the heavens, the ancient / heavens; \*  
 he sends forth his voice, his mighty / voice.

Ascribe power to / God; \*  
 his majesty is over Israel;  
 his strength is in the / skies.  
 How wonderful is God in his holy / places! \*  
 The God of Israel giving strength and power to his people!  
 Blessèd be / God!

**READING**     *1 Peter 4:12-14;5:6-11*

**B**ELOVED, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like

a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

music by Melchior Vulpius (1560?-1616)

*The choir introduces the Alleluias, all repeat them. The choir chants the verse and all again repeat the Alleluias.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Verse:* The Lord said, I will not leave you desolate; I will come back to you, and your hearts will rejoice.

*Wonder, Love, & Praise #848; refrain after Gelobt sei Gott, © 1996 John L. Hooker.*

**THE HOLY GOSPEL**     *John 17:1-11*

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

**J**ESUS looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord. **Praise to you, Lord Christ.**

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given

**HOMILY**

The Reverend Canon Britt Olson, *Vicar, St. Luke's Episcopal Church, Seattle*

*Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.*

*Please stand, as able, when the Presider stands to introduce the Creed.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

*Authorized for use by the 1997 General Convention*

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*In the course of the silence after each bidding, the People are invited to offer their own prayers, either silently or aloud.*

*The Presider concludes the prayers with a collect; all respond: Amen.*

## THE PEACE

The peace of Christ be always with you. **And also with you.**

*All exchange a sign of peace, respecting others' desires for distance to be maintained.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*

## ANTHEM

*Draw us in the Spirit's tether*

WORDS: Percy Dearmer;  
MUSIC: Harold Friedell

Draw us in the Spirit's tether;  
for when humbly, in thy name,  
two or three are met together,  
thou art in the midst of them:  
Alleluya! Alleluya!  
Touch we now thy garment's hem.

As the brethren used to gather  
in the name of Christ to sup,  
then with thanks to God the Father  
break the bread and bless the cup.  
Alleluya! Alleluya!  
So knit thou our friendship up.

All our meals and all our living  
make as sacraments of thee,  
that by caring, helping, giving,  
we may true disciples be.  
Alleluya! Alleluya!  
We will serve thee faithfully.

*All stand, as able.*

**THE GREAT THANKSGIVING**

*The Scottish Episcopal Church, adapt.*

God be with you. **And also with you.**

Lift up your hearts. **We lift them to God.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Worship and praise belong to you, Author of all being. Your power sustains, your love restores our broken world. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory,

**SANCTUS & BENEDICTUS** *A Community Mass*

Richard Proulx (b. 1937)

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might, heav'n\_ and earth\_ are full\_ of your glo-ry.

Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is the one who comes in the

name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The Hymnal 1982 #8-125, © 1977 G.I.A. Publications, Inc.*

Praise and thanksgiving be to you, God of all: In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever. Making himself known in the breaking of the bread, speaking peace to the fearful disciples, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all. Do this in remembrance of me."

We now obey your Son's command, saying together:

**We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom**

Made one with him, we offer you these gifts and with them ourselves a holy living sacrifice. Hear us, most Holy One, and send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Reign.

Help us, who are gathered into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of Mary, Mark and all the apostles and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, God of all creation, world without end. **AMEN.**



**HYMN 603** *When Christ was lifted from the earth* ♦ *The Hymnal 1982*

TUNE: *St. Botolph*

*After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received. Please stand, as able, when the Presider stands and returns to the Altar.*

**SENDING OF EUCHARISTIC VISITORS**

*On some Sundays, ministers take Holy Communion to sick or housebound members of the community.*

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

**POSTCOMMUNION PRAYER**

*Prayers for an Inclusive Church, adapt.*

Gracious God, **we have broken the bread which is Christ's body; we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all humanity; through Christ our Savior. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 460** *Aleluia! Sing to Jesus!* ♦ *The Hymnal 1982*

TUNE: *Hyfrydol*

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God. Alleluia. Alleluia.*

**VOLUNTARY** *Toccata on Llanfair*  
(Tune of Hymn 214, "Hail the day that sees him rise")

Rebecca Groom te Velde

**PRESIDER** The Reverend Canon Jennifer King Daugherty

**PREACHER** The Reverend Canon Britt Olson, *Vicar, St. Luke's Episcopal Church, Seattle*

**DEACON** The Reverend Earl Grout

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# CATHEDRAL NEWSLETTER

NEWS, ANNOUNCEMENTS, OFFERINGS & EVENTS... ON SUNDAYS AND BEYOND

May 21, 2023 ♦ *The Seventh Sunday of Easter—The Sunday after Ascension Day*



More details can be found  
in the email newsletter.

Scan the code, or visit:  
[saintmarks.org/newsletter](http://saintmarks.org/newsletter)

## ANNOUNCEMENTS

### Guest Preacher and Forum: The Rev. Canon Britt Olson

SUNDAY, MAY 21. SERMON AT ALL MORNING SERVICES.

“FRIENDS TALKING” FORUM WITH DEAN THOMASON AT  
10:10 A.M., BLOEDEL HALL

We are delighted to welcome The Rev. Canon Britt Olson, vicar of St. Luke's Episcopal Church in Ballard, as guest preacher Sunday, May 21 at all three morning services. She has guided the church replant and St. Luke's redevelopment project which will soon include church space, retail, and affordable housing spanning the entire city block. She is recognized as a leader in congregational development and parish systems, having served as Canon to the Ordinary and Canon for Evangelism and Congregational Development in two California dioceses, as well as serving parishes in Oregon, before coming to Seattle eight years ago.

**Godly Play** will be offered in the 10 a.m. hour this morning, in the classroom in the St Nicholas Bldg, 2nd floor, sharing *The Synagogue and the Upper Room*. This will be the final offering of Godly Play for the program year. It will resume in the fall. Contact Canon Barrie with questions: [wbarrie@saintmarks.org](mailto:wbarrie@saintmarks.org)

### Organ by Night

TONIGHT, MAY 21, 10 P.M. (AFTER COMPLINE)

Christopher Stroh will offer this month's *Organ by Night* music following Compline this Sunday, May 21. He presently serves as Assistant Director of Music and Organist at St. James Cathedral. He will play works by Jehan Alain, Healey Willan, Mary Elizabeth Downey, and Jessica French. On every third Sunday of the month, organists offer 20 minutes of music on the mighty Flentrop organ, and encourage listeners to join them in the gallery to see and hear the organ and organist up close. They are also happy to answer questions about the music and the organ itself.

### A Season for Gun Violence Prevention

Earlier this week Dean Thomason sent out a message to the community regarding the horrific epidemic of gun violence in our nation, and announcing that the cathedral will be participating in A Season for Gun Violence Prevention organized by Episcopal Peace Fellowship. All will be encouraged to participate in Wear Orange Weekend, June 2–4. Read the Dean's complete message and learn more at [saintmarks.org/community](http://saintmarks.org/community)

### New Handrail for the Ambo

The Saint Mark's Habitat for Humanity crew frequently performs construction and repair projects both large and small in and around the cathedral buildings. Their most recent project was adding a second handrail for the ambo on the altar platform. (“Ambo” is the technical term for our combination lectern/pulpit.) For many years the stairs taken by readers, intercessors, and preachers has only had a handrail on the left side, but thanks to the efforts of John Selberg, Tom Kmitta, and Gordon Miller, there is now one on the right side as well—and it looks as if it's always been there. A huge thank you to the crew for their great work.

### Saint Mark's Book Group Selection for May: *The Faith Club*

SUNDAY, MAY 21, 12:30–2 P.M., IN CATHEDRAL HOUSE  
ROOM 210 OR ONLINE VIA ZOOM.

Three women, a Muslim, a Jew, and a Christian begin a conversation. The genesis wasn't a worn out joke but the earnest desire to write a children's book to teach their own children tolerance in the wake of 9/11. They discovered they had a lot to learn themselves about differences and similarities of the Abrahamic faiths and about their own prejudices and, yes, even about their own faith. They began a series of conversations, each one keeping their own journal; *The Faith Club* (2006) by Ranya Idris, Suzanne Oliver, and Priscilla Warner is the result of those meetings. [saintmarks.org/bookgroup](http://saintmarks.org/bookgroup)

## UPCOMING EVENTS

**Cathedral Yoga** Cathedral Yoga will be offered as usual on **Monday, May 22**, at 6:30 p.m. Class will be taught by a substitute, as regular teacher Luna Miller is currently sick. Please pray for her speedy recovery!

The **Tuesday Noon Bible Study** group meets every Tuesday, 12 p.m., online via Zoom only. Contact Lynne Cobb for more information and to get the Zoom link to join online: [bhs76er@comcast.net](mailto:bhs76er@comcast.net)

**Centering Prayer** meets in the cathedral on Tuesdays at 7 p.m. for a period of silence followed by discussion. Learn more at: [saintmarks.org/centeringprayer](http://saintmarks.org/centeringprayer)

### CATHEDRAL COMMONS

#### **Dr. Christena Cleveland & the Black Madonnas: Pilgrimage of a Womanist Theologian**

**PART 2: MAY 24, 6:45-8:15 P.M., IN PERSON IN BLOEDEL HALL AND ONLINE VIA ZOOM.**

The Rev. Canon Carla Robinson will lead a discussion of the book *God Is a Black Woman* by Dr. Christena Cleveland, as seen through the lens of pilgrimage. The book itself came out of her journey to see the Black Madonnas of France. Dr. Cleveland will be visiting the cathedral the weekend of June 3, and in this sessions participants will continue to prepare for her visit to Saint Mark's. Learn more at: [saintmarks.org/commons](http://saintmarks.org/commons)

Please note that this Wednesday night, May 24, will be **the final Wednesday Night Community Dinner before the summer hiatus**. It will resume in the fall.

### **20s/30s TGIF Meetup**

**FRIDAY, MAY 26, 8 A.M., AT SAINT BREAD, 1421 NE BOAT STREET, SEATTLE**

Start the day with fellowship and reflection at Saint Bread, a bakery and community space on the Portage Bay waterfront near UW in Seattle. Questions? Email Emily: [emcmeeks@gmail.com](mailto:emcmeeks@gmail.com)

### **Pentecost Polar Plunge!**

**SUNDAY, MAY 28, 7 A.M., MEET AT MADISON PARK BEACH**

Let's gather for an early morning dip in Lake Washington that promises to wake up the senses and have us feeling fully alive and ready to celebrate Pentecost! We'll meet at the Bathhouse, at Madison Park Beach at 7 a.m., pray then plunge, then head over to Leffler House for a shared breakfast. We'll be dried-off and well-fed in plenty of time for the 9 a.m. liturgy! Dip in whatever you're happy getting wet (doesn't have to be a swimsuit) and bring a towel! Be in touch with Rev. Linzi if you have questions or would like to bring something to share for breakfast. [saintmarks.org/community](http://saintmarks.org/community)

### **Ride/Run/Roll at Seward Park on the Day of Pentecost**

**SUNDAY, MAY 28, 3-4:30 P.M., SEWARD PARK, LAKE WASHINGTON BLVD. S., SEATTLE**

Calling all bikers, scooters, walkers, rollerbladers, runners, unicycles and so forth to join in a Pentecost Sunday Ride/Run/Roll around Seward Park in Southeast Seattle. We will meet on the lawn near the Seward Park Playground at 3 p.m. From there, we will head around the Seward Park 2-mile paved and flat loop. The day ends with the traditional **root beer floats!** All ages and generations are encouraged to join in. Families with children should plan to chaperone their own children around the loop as needed. The park is a popular place on Sunday afternoons so allow time for parking. Write to Canon Barrie with questions: [wbarrie@saintmarks.org](mailto:wbarrie@saintmarks.org)

The Annual **All-Choirs Banquet** will be held Friday, June 2, 6 p.m. in Bloedel Hall. Members of all of the cathedral's choirs and Choir School should have received an email invitation earlier this week. Don't forget to submit your registration form! If you did not receive an invitation and think you should have, contact Canon Kleinschmidt.

The next **Climate Conversation** will be offered via Zoom on **Thursday, June 8**, 6:30 p.m., on the topic of *Practical Ideas to Use Renewable Energy*. The conversation will address practical solutions for solar panels in homes, accessing community solar, installing heat pumps, driving EVs and more. There will be information about grants and rebates for renewable energy too. Find a link to more information, along with video and materials from previous conversations, at: [saintmarks.org/creation](http://saintmarks.org/creation)

## THE WISDOM SCHOOL AT SAINT MARK'S

### **Mothered by God: Divine Feminine and the Black Madonna**

**SATURDAY, JUNE 3, 9 A.M.–2:30 P.M., IN PERSON IN BLOEDEL HALL AND ONLINE VIA ZOOM**

The Divine is not limited to one gender or race, but for many people the dominant image of God they've experienced is that of a white male. Such a poverty of metaphor limits not only our understanding of the Holy One who overflows all human categories but also reinforces white supremacy and patriarchy. Join Dr. Christena Cleveland as she explores the Divine Feminine, especially in the context of her 400-mile walking pilgrimage across central France in search of ancient Black Madonna statues. Dr. Christena Cleveland is a social psychologist, public theologian, author, and activist. She is the author of *Disunity in Christ: Uncovering the Hidden Forces that Keep Us Apart* (2013), and *God is a Black Woman* (2022).

Cost: \$65 (for both online and in-person participants). Scholarships available. Learn more and find a link to register at: [saintmarks.org/wisdom](http://saintmarks.org/wisdom)

#### **20S/30S GROUP**

### **A Mobile Feast**

**SUNDAY, JUNE 11, 12:30–5 P.M.**

Join other 20s/30s for an afternoon of festivity to celebrate the Feast Day of St. Barnabas. We'll begin at Saint Mark's on the labyrinth with a brief liturgy and then start our mobile feast with stops at several Capitol Hill restaurants for refreshment. At each stop, we'll learn more about the life of Barnabas—an early Christian who was one of the first to welcome Paul and accompanied him on his missionary journeys. Find more information and a link to register at: [saintmarks.org/20s30s](http://saintmarks.org/20s30s)

#### **QUEER IN CHRIST MINISTRY**

### **Saint Mark's at Pride Night of the Seattle Mariners and Seattle Storm**

**MARINERS: TUESDAY, JUNE 13, 6:40 P.M., T-MOBILE PARK (OR MEET AT THE CATHEDRAL AT 5:15 P.M.)**

**STORM: THURSDAY, JUNE 22, 7 P.M., CLIMATE PLEDGE ARENA**

Join Queer in Christ ministry group members and friends for the Mariner's Pride Night at T-Mobile Park on Tuesday, June 13! The game starts at 6:40 p.m., and those who wish to travel together are invited to meet at Saint Mark's at 5:15 to walk together to the Capitol Hill light rail station. Tickets cost \$19. For questions about the Mariners game, write to Rose Hazard at: [pinuprose90@gmail.com](mailto:pinuprose90@gmail.com)

The following week, on Thursday, June 22, you are invited to join together at Seattle Storm's Pride Night at Climate Pledge Arena. For the Storm event, the ticket cost is contingent upon us getting a minimum of 20 reservations, and then each ticket will cost \$45. For questions about the Storm game, write to Michael Seewer at: [mseewer@saintmarks.org](mailto:mseewer@saintmarks.org)

**Deadline to reserve your tickets for either event is end of day on Sunday, June 4.** You will be asked to pay for your ticket if you submit a reservation, even if you are not able to attend in the end. If you purchase a ticket and end up not being able to attend, you can gift your ticket to somebody else. Find links to register at [saintmarks.org/queer](http://saintmarks.org/queer)

### **Seattle Service Corps Celebration**

**TUESDAY, JUNE 20, 7–8:30 P.M., IN THE CATHEDRAL NAVE**

You're invited! Please join Service Corps members past and present to celebrate the life of the Seattle Service Corps ministry at Saint Mark's. It will be an evening of memories, photographs, stories and gratitude. There will also be a short liturgy to commemorate the closing of the program. We will have desserts and beverages to share. All are welcome! Please RSVP to Luke Abdow using the form found here. Questions? Reach out to Luke at: [labdow@saintmarks.org](mailto:labdow@saintmarks.org)

## **OTHER ANNOUNCEMENTS**

### **Saint Marks Farm Share Opportunity—Oxbow Farm Pickup at the Cathedral**

Saint Mark's is excited to be offering Saturday pickups for Oxbow's Farm Share program. Oxbow Farm & Conservation Center is a nonprofit organization located on 240 acres of forest and farmland bordering the Snoqualmie River in Carnation, Washington. Invest in Oxbow's Farm Share (formally called a CSA) and they will bring fresh organic veggies from their farm in Carnation, Washington to be picked up at Saint Mark's on Saturdays between 10 a.m. and noon. (Pickup is also available on Mercer Island on Sundays.) Find the link for more information at: [saintmarks.org/community](http://saintmarks.org/community)

Organist Una Hwang will present a recital on the new organ of St. Dunstan's, Shoreline, **this afternoon** at 3 p.m. [www.sdchp.org](http://www.sdchp.org)



## SUNDAY SERVICES

\* indicates livestreamed services

8 A.M.

**The Holy Eucharist**, *Thomsen Chapel*

9 A.M.

**The Holy Eucharist**, *Cathedral Nave*

11 A.M.

\* **The Holy Eucharist**, *Cathedral Nave*

4:30 P.M. [first Sunday of the month only]

\* **Choral Evensong**, *Cathedral Nave*

7 P.M.

**Contemplative Eucharist**, *Thomsen Chapel*

9:30 P.M.

\* **Compline**, *Cathedral Nave*  
also broadcast live on Classical KING-FM 98.1

## WEEKDAY OFFERINGS

MONDAY–FRIDAY, 6 P.M.

**Daily Evening Prayer** online via Zoom only.  
[saintmarks.org/prayer](http://saintmarks.org/prayer)

MONDAY, 6:30 P.M.

**Cathedral Yoga**  
in the cathedral nave: [saintmarks.org/yoga](http://saintmarks.org/yoga)

TUESDAY, 12 P.M.

**Bible Study** via Zoom: [saintmarks.org/classes](http://saintmarks.org/classes)

TUESDAY, 7 P.M.

**Centering Prayer** in the cathedral nave  
(A \* **Taizé service** replaces Centering Prayer  
on May 9, September 12, & November 7.)

THURSDAY, 7 A.M.

**Holy Eucharist** in *Thomsen Chapel*,  
1<sup>st</sup>/3<sup>rd</sup>/5<sup>th</sup> Thursdays only

**Morning Prayer** online via Zoom  
2<sup>nd</sup>/4<sup>th</sup> Thursdays. [saintmarks.org/prayer](http://saintmarks.org/prayer)

Weekday services are occasionally canceled due to holidays or conflicts. Check the cathedral events calendar at [saintmarks.org/calendar](http://saintmarks.org/calendar)

## CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

Main office number: 206.323.0300  
General email: [info@saintmarks.org](mailto:info@saintmarks.org)

## PASTORAL CARE

For urgent spiritual needs, the **24/7 Pastoral Care Hotline** is now available by calling the main cathedral office number, and then entering extension 100: **206.323.0300** ×100.

Clergy are also available for individual pastoral appointments. To schedule an appointment, please call the main office.

Wherever you are on your spiritual journey, you are welcome here.

## NEWSLETTERS

A number of special email newsletters and announcements are sent out regularly by the cathedral, including those for Liturgical Ministries, 20s/30s Group, Mideast Focus, Creation Care, and more. You can sign up for each list individually. Find the link at: [saintmarks.org/newsletter](http://saintmarks.org/newsletter)

## SAINT MARK'S ONLINE

The cathedral website contains a great deal of information and resources, including archive videos of all livestreamed services, audio recordings and written transcripts of sermons, a calendar of events, a directory of cathedral ministries, and much more: [saintmarks.org](http://saintmarks.org)

The “Community Life” page on the website contains events, reports, personal reflections, and more: [saintmarks.org/community](http://saintmarks.org/community)

Please follow the cathedral on social media:

**Facebook:** [SaintMarksSeattle](https://www.facebook.com/SaintMarksSeattle)

**Instagram:** [saintmarksseattle](https://www.instagram.com/saintmarksseattle)

**YouTube:** [@saintmarksseattle](https://www.youtube.com/@saintmarksseattle)

## CATHEDRAL LEADERSHIP & STAFF

The Very Rev. Steven L. Thomason, *Dean & Rector* . . . . . [sthomason@saintmarks.org](mailto:sthomason@saintmarks.org)

The Rev. Canon Jennifer King Daugherty, *Canon for Engagement & Connection* . . . . .  
. . . . . [jkdaugherty@saintmarks.org](mailto:jkdaugherty@saintmarks.org)

The Rev. Canon Eliacin Rosario-Cruz, *Cathedral Canon* . . . . . [erosario@saintmarks.org](mailto:erosario@saintmarks.org)

The Rev. Linzi Stahlecker, *Curate* . . . . . [lstahlecker@saintmarks.org](mailto:lstahlecker@saintmarks.org)

The Rev. Earl Grout, *Deacon* . . . . . [egrout@saintmarks.org](mailto:egrout@saintmarks.org)

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Dr. Jason Anderson, *Compline Choir Director* . . . . . [director@complinechoir.org](mailto:director@complinechoir.org)

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Laura Loge, *Music Series Coordinator* . . . . . [lloge@saintmarks.org](mailto:lloge@saintmarks.org)

Jim Van Horn, *Music Librarian* . . . . . [jvanhorn@saintmarks.org](mailto:jvanhorn@saintmarks.org)

Rebekah Gilmore, *Associate Musician, Choir School Director & Interim Director of Youth Ministry* .  
. . . . . [rgilmore@saintmarks.org](mailto:rgilmore@saintmarks.org)

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Christopher Brown, *Cathedral Buildings & Grounds & AV Ministry Coordinator* . . . . .  
. . . . . [cbrown@saintmarks.org](mailto:cbrown@saintmarks.org)

## VESTRY

**DEAN & RECTOR** The Very Rev. Steven L. Thomason; **BISHOP'S REPRESENTATIVE** The Rev. Canon Arienne Davison; **SENIOR WARDEN** Scott Hulet; **JUNIOR WARDENS** Scott Kovacs, Greg Hamm, Chris Rigos; **VESTRY MEMBERS** Carmen Brady, Kathy Minsch, Wayne Duncan, Kristen Kelly, Justin Mills, Doug Thorpe, Peter Snyder, Alexandra Thompson; **DIOCESAN VESTRY MEMBERS** Katie Prettyman, Tina Blondino, Becky Kacel; **CHANCELLOR** Re Knack; **CLERK** Barbara Erickson; **TREASURER** Lynne Cobb

## NEWCOMERS

You are welcome to all aspects of the life of this cathedral! Please help us know how best to serve you by completing a Visitor Card in the cathedral nave, or by using the form at [saintmarks.org/newcomers](http://saintmarks.org/newcomers). Contact the welcome team at: [newcomers@saintmarks.org](mailto:newcomers@saintmarks.org)



## DONATIONS

You may make a donation to Saint Mark's at any time using the electronic giving page at [saintmarks.org/give](http://saintmarks.org/give), or using the Venmo mobile app—scan the code, or search for [@SaintMarksCathedralSeattle](https://www.venmo.com/@SaintMarksCathedralSeattle)



## PRAYER LIST

The complete cathedral prayer list, including recent and long-term prayer requests, as well as the Anglican, Diocesan, and Cathedral cycles of prayer, is posted each week at: [saintmarks.org/prayer](http://saintmarks.org/prayer)

