



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE DAY OF PENTECOST

THE HOLY EUCHARIST with BAPTISMS

May 28, 2023

11:00 AM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell, and in the northwest stairwell. Ushers can direct you to these. Ushers are available before and during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Komm, Heiliger Geist* "Come, Holy Spirit," BWV 652

J. S. Bach (1685–1750)

LAND ACKNOWLEDGMENT

All stand, as able.

INTROIT *If ye love me*

WORDS: John 14:15-17; MUSIC: Thomas Tallis (1505–1585)

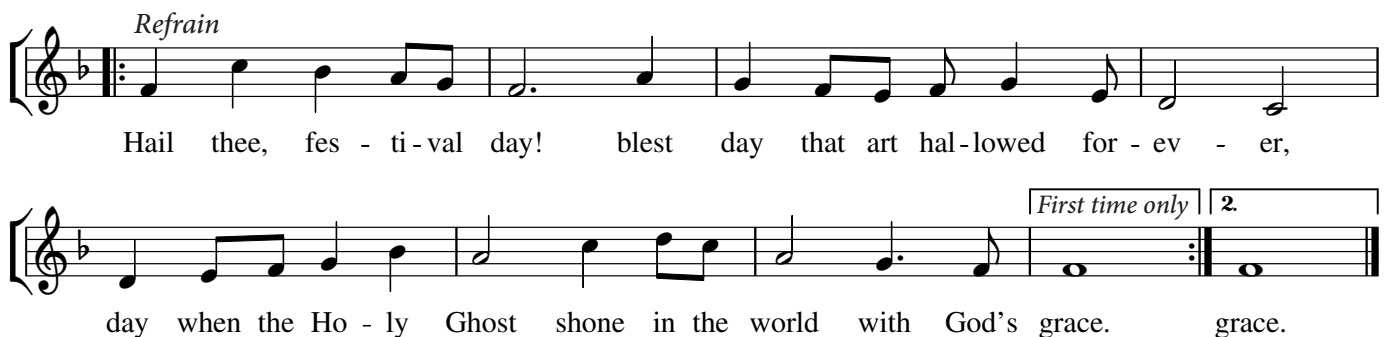
If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may bide with you for ever,
ev'n the spirit of truth.

THE ENTRANCE RITE

OPENING HYMN *Hail thee, festival day!* ♦ *sung by all*

TUNE: *Salve festa dies*

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for - ev - er,
day when the Ho - ly Ghost shone in the world with God's grace. grace.



1. Lo, in the like - ness of fire, on those who a - wait his ap - pear - ing,
 3. Hark! for in my - ri - ad tongues Christ's own, his chos - en a - pos - tles,



he whom the Lord fore - told — sud - den - ly, swift - ly de - scends:
 preach to the ends of the earth — Christ and his won - der - ful works:



2. Forth from the Fa - ther he comes with seven - fold mys - ti - cal of - fering,
 4. Praise to the Spi - rit of Life, all praise to the fount of our be - ing,



pour - ing on all hu - man souls in - fi - nite rich - es of God: —
 light that dost light - en — all, life that in all dost a - bide: —

The Hymnal 1982 #225 WORDS: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt., by permission of Oxford University Press;
 MUSIC: Ralph Vaughan Williams (1872-1958); by permission of Oxford University Press.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Alleluia. Christ is risen.
Assembly **The Lord is risen indeed. Alleluia.**
Presider There is one Body and one Spirit;
Assembly **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
Assembly **One God and Father of all.**

COLLECT OF THE DAY *Day of Pentecost: Whitsunday*

The Book of Common Prayer, p. 227

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

O GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

Today's first reading from the Acts of the Apostles includes portions read in multiple languages, including Latin, Swahili, French, Spanish, and Japanese. English translations and musical interludes will be included.

READING *Acts 2:1-21*

WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Erant autem in Jerusalem habitantes
Judaei, viri religiosi ex omni natione
quae sub caelo est. Facta autem hac voce,
convenit multitudo, et mente confusa est,
quoniam audiebat unusquisque lingua
sua illos loquentes. Stupebant autem
omnes, et mirabantur, dicentes: Nonne
ecce omnes isti qui loquuntur, Galilaei
sunt? Et quomodo nos audivimus
unusquisque linguam nostram in qua
nati sumus?

Warparthi na Wamedi na Waelami,
nao wakaa Mesopotamia, Uyahudi
na Kapadokia, Ponto na Asia, Frigia na
Pamfilia, Misri na pande za Libia karibu
na Kirene, na wageni watokao Rumi,
Wayahudi na Waongofu, Wakrete na
Waarabu; tunawasikia hawa wakisema
kwa lugha zetu matendo makuu ya
Mungu. Wakashangaa wote wakaingiwa
na shaka, wakiambiana, Maana yake
nini mambo haya? Wengine walidhihaki,
wakisema, wamelewa kwa mvinyo mpya.

*Now there were devout Jews from every
nation under heaven living in Jerusalem.
And at this sound the crowd gathered and
was bewildered, because each one heard
them speaking in the native language
of each. Amazed and astonished, they
asked, "Are not all these who are speaking
Galileans? And how is it that we hear, each
of us, in our own native language?"*

*Parthians, Medes, Elamites, and residents
of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the parts of Libya belonging to
Cyrene, and visitors from Rome, both Jews
and proselytes, Cretans and Arabs—in
our own languages we hear them speaking
about God's deeds of power." All were
amazed and perplexed, saying to one
another, "What does this mean?" But
others sneered and said, "They are filled
with new wine."*

Alors Pierre se leva entouré des Onze et, d'une voix forte, il dit à la foule:

Ecoutez-moi bien, vous qui habitez la Judée et vous tous qui séjournez à Jérusalem: comprenez ce qui se passe. Certains d'entre vous insinuent que ces hommes seraient ivres. Pas du tout! Il est à peine neuf heures du matin! Mais maintenant se réalise ce qu'avait annoncé le prophète Joël:

“Sucedará que en los últimos días, dice Dios, derramaré mi Espíritu sobre toda la humanidad; los hijos e hijas de ustedes comunicarán mensajes proféticos, los jóvenes tendrán visiones, y los viejos tendrán sueños. También sobre mis siervos y siervas derramaré mi Espíritu en aquellos días, y comunicarán mensajes proféticos.

また、わたしは天と地に不思議なしるしを現す。
血と火と煙の雲だ。
主の恐るべき日が来る前に、
太陽は暗くなり、月は血のように赤くなる。
しかし、主にあわれみを求める者はみな、
あわれみを受けて救われる。

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

But Peter, standing with the eleven, raised his voice and addressed them,

“Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

PSALM*Psalm 104:25-35, 37b*

Anglican Chant (Bairstow)

*Chanted by the choir.**Benedic, anima mea.*

LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the LORD.

Bless the LORD, O my soul. *
Hallelujah! ♦

READING*1 Corinthians 12:3b-13*

NO ONE can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

All stand, as able.

HYMN 504 *Come, Holy Ghost, our souls inspire* ♦ *The Hymnal 1982*
(stanzas 1–2: choir alone; stanzas 3–9: sung by all)

TUNE: *Veni Creator Spiritus*

THE HOLY GOSPEL *John 7:37-39*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

ON THE last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

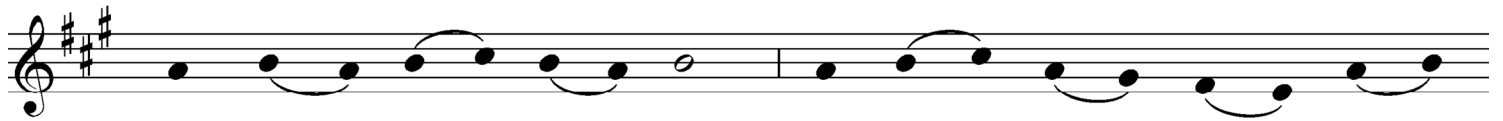
The Very Reverend Steven L. Thomason

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands as the liturgy continues.



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -



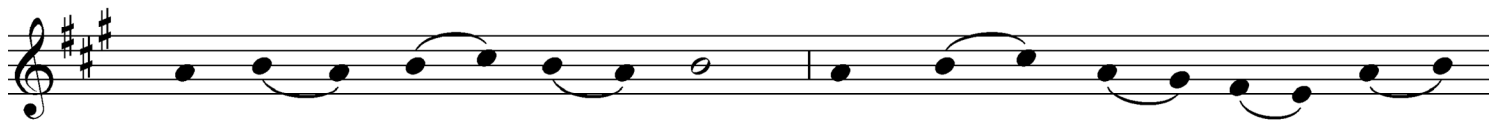
with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun - dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

HOLY BAPTISM

CANDIDATES FOR BAPTISM

TERRA SONIA BRANCOV
KELLY CHARLES SALMAN
CATHERINE ANNE TERWILLIGER
EVELYN MARIE TERWILLIGER

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Book of Common Prayer, p. 301

The candidates for Baptism are formally presented.

The Presider then asks the candidates, parents and godparents a series of questions.

All stand, as able, when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support these persons
in their life in Christ?

Assembly **We will.**

THE BAPTISMAL COVENANT

Presider Let us join with those who are being committed to Christ, and renew our own Baptismal Covenant.

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Presider Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?
Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Presider Let us now pray for these persons who are to receive the Sacrament of new birth.
Deacon Deliver them, O Lord, from the way of sin and death.
Assembly **Lord, hear our prayer.**

Deacon Open their hearts to your grace and truth.
Assembly **Lord, hear our prayer.**

Deacon Fill them with your holy and life-giving Spirit.
Assembly **Lord, hear our prayer.**

Deacon Keep them in the faith and communion of your holy Church.
Assembly **Lord, hear our prayer.**

Deacon Teach them to love others in the power of the Spirit.
Assembly **Lord, hear our prayer.**

Deacon Send them into the world in witness to your love.
Assembly **Lord, hear our prayer.**

Deacon Bring them to the fullness of your peace and glory.
Assembly **Lord, hear our prayer.**

The Presider prays a concluding collect. All respond: Amen.

The candidates, parents, godparents, and liturgical ministers process back to the Baptismal font, located at the entrance to nave.

Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.

THANKSGIVING OVER THE WATER

The Book of Common Prayer, p. 306

The Presider thanks God for the gift of water, and for the waters of Baptism.

Presider *Assembly*
 The Lord be with you. And al - so with you.

Presider *Assembly*
 Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider Now sanctify this water, we pray you, by the power of your Holy Spirit [x3], that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Assembly **A - men.**

THE BAPTISMS

The candidates are baptized in the Name of the Trinity.

The Assembly responds: Amen.

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

The Assembly responds: Amen.

Candles lit from the Paschal Candle are given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed for all candidates, the Presider then prays over the newly baptized.

The Assembly responds: Amen.

WELCOME

Presider Let us welcome the newly baptized.

Assembly **We receive you into the household of God.**

**Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: antiphon based on Ezekiel 47:1

MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,
a latere dextro:*

*Et omnes ad quos pervenit aqua ista,
salvi facti sunt, et dicent:*

Alleluia, alleluia, alleluia.

I saw water flowing from the Temple,
from its right side:

And all to whom this water came
were saved, and shall say:

Alleluia, alleluia, alleluia.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Loquebantur variis linguis

WORDS: Pentecost Responory based on Acts 2:4;

MUSIC: Thomas Tallis

*Loquebantur variis linguis apostoli
magnalia Dei: alleluia.
Repleti sunt omnes Spiritu Sancto
et coeperunt loqui magnalia Dei:
alleluia.
Gloria Patri et Filio
et Spiritu Sancto: alleluia.*

The apostles spoke in tongues of the
greatness of God: alleluia.
They were all filled with the Holy Spirit
and began to speak of the greatness of
God: alleluia.
Glory to the Father, and to the Son,
and to the Holy Spirit: alleluia.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

The Book of Common Prayer, p. 372

<i>Presider</i>	<i>Assembly</i>
The Lord be with you. And al - so with you.	
<i>Presider</i>	<i>Assembly</i>
Lift up your hearts. We lift them to the Lord.	
<i>Presider</i>	<i>Assembly</i>
Let us give thanks to the Lord our God. It is right to give God thanks and praise.	

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

William Mathias (1934–1992)

Organ: Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
Everyone: heav'n and earth are full_ of your glo-ry. Hosanna in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #S-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Presider Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you,
 we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.

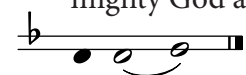
Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

Nikolai Rimsky-Korsakov (1844-1908),
adapt. George Black

Musical notation for the first line of the Lord's Prayer, featuring a treble and bass staff with lyrics: "Our Fa-ther in heav'n, hal-lowed be your Name, your king-dom come, your will be done, on earth as in heav'n." The melody is in a minor key with a common time signature.

Musical notation for the second line of the Lord's Prayer, featuring a treble and bass staff with lyrics: "Give us today our daily bread. Forgive us our sins as we forgive those who sin a-gainst us. Save us from the time of trial,"

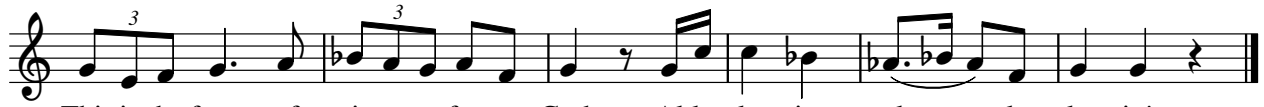
Musical notation for the third line of the Lord's Prayer, featuring a treble and bass staff with lyrics: "and de-li-ver us from e - vil. For the king-dom, the pow'r, and the glo-ry are yours, now and for ever. A-men." The piece concludes with a double bar line.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *This is the feast of victory for our God*

Hallock

All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.



This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #418, WORDS: after Revelation 5:12-13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

Verse: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

Verse: Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

Verse: Sing with all the people of God and join in the hymn of all creation. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY *Organ improvsation*

HYMN 704 *O thou who camest from above* ♦ *The Hymnal 1982*

TUNE: *Hereford*

After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

Please stand, as able, when the Presider stands and returns to the Altar.

1. O thou who cam - est from a - bove the fire cel - es - tial to im - part,
2. There let it for thy glo - ry burn with ev - er bright, un - dy - ing blaze,
3. Je - sus, con - firm my heart's de - sire to work, and speak, and think for thee;
4. Still let me prove thy per - fect will, my acts of faith and love re - peat;

kin - dle a flame of sa - cred love up - on the al - tar of my heart.
and trem - bling to its source re - turn in hum - ble prayer and fer - vent praise.
still let me guard the ho - ly fire, and still stir up the gift in me.
till death thy end - less mer - cies seal, and make the sac - ri - fice com - plete.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,

**All you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 506 *Praise the Spirit in creation (stanzas 1, 4-6) ♦ The Hymnal 1982*

TUNE: *Finnian*

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit! Alleluia, alleluia!

Assembly **Thanks be to God. Alleluia, alleluia!**

VOLUNTARY *Komm, Gott Schöpfer, heiliger Geist, BWV 667
(Tune of Hymn 501, O Holy Spirit, by whose breath)*

Bach



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

MINISTERS OF THE LITURGY

The Very Reverend Steven L. Thomason - Presider & Preacher
The Reverend Earl Grout - Deacon
The Reverend Canon Eliacín Rosario-Cruz - Assisting Priest
The Reverend Linzi Stahlecker - Assisting Priest
The Reverend Edie Weller - Assisting Priest
Rose Hazard - Assisting Lay Minister
Austin LeSure - Acolyte
Hilary McLeland-Wieser - Acolyte
Krista Olson - Acolyte
Russ Campbell - Acolyte
Emily Meeks - Chalice Bearer
Justin Shelley - Chalice Bearer
John Selberg - Chalice Bearer
Russ Campbell - Chalice Bearer
Erik Donner - Thurifer
Ashley Hedeem - Altar Guild
Hannah Hochkeppel - Altar Guild
Nancy Cleminshaw - Verger
Paul Tonnes - Verger
Mary Frederick - Greeter
Tony Deleganos - Greeter
Carolyn White - Greeter
Chris Rigos - Usher
Jeff Sackett - Usher
The Heath-McCormick Family - Oblation Bearers
Scott Kovacs - Land Acknowledgment
Peter Snyder - Lector
Deborah Person - Lector
Judy Andrews - Lector
Caroline Sawe - Lector
Maria Coldwell - Lector
Ross Pearson - Lector
Masashi Kato - Lector
Michael Perera - Sound Board
Chris Brown - Video
Charles Coldwell - Instrumentalist
The Cathedral Choir

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