



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE DAY OF PENTECOST

THE HOLY EUCHARIST with BAPTISMS

May 28, 2023

9:00 AM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey you are welcome here!

All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell, and in the northwest stairwell. Ushers can direct you to these. Ushers are available before and during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or contact one of the clergy. Grace and peace to you!



A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE *Komm, Heiliger Geist* “Come, Holy Spirit,” BWV 652

J. S. Bach (1685–1750)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

HYMN 225 *Hail thee, festival day!* ♦ *The Hymnal 1982*

TUNE: *Salve festa dies*

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

***Assembly* Christ is risen indeed. Alleluia.**

Presider There is one Body and one Spirit;

***Assembly* There is one hope in God’s call to us;**

Presider One Lord, one Faith, one Baptism;

***Assembly* One God and Father of all.**

COLLECT OF THE DAY *Day of Pentecost: Whitsunday*

The Book of Common Prayer, p. 227.

Presider God be with you.

***Assembly* And also with you.**

Presider Let us pray.

O GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

Today's first reading from the Acts of the Apostles includes portions read in multiple languages, including Latin, Swahili, French, Spanish, and Japanese. English translations and musical interludes will be included.

READING

Acts 2:1-21

WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Erant autem in Jerusalem habitantes Judaei, viri religiosi ex omni natione quae sub caelo est. Facta autem hac voce, convenit multitudo, et mente confusa est, quoniam audiebat unusquisque lingua sua illos loquentes. Stupebant autem omnes, et mirabantur, dicentes: Nonne ecce omnes isti qui loquuntur, Galilaei sunt? Et quomodo nos audivimus unusquisque linguam nostram in qua nati sumus?

Warparthi na Wamedi na Waelami, nao wakaao Mesopotamia, Uyahudi na Kapadokia, Ponto na Asia, Frigia na Pamfilia, Misri na pande za Libia karibu na Kirene, na wageni watokao Rumi, Wayahudi na Waongofu, Wakrete na Waarabu; tunawasikia hawa wakisema kwa lugha zetu matendo makuu ya Mungu. Wakashangaa wote wakaingiwa na shaka, wakiambiana, Maana yake nini mambo haya? Wengine walidhihaki, wakisema, wamelewa kwa mvinyo mpya.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

Alors Pierre se leva entouré des Onze et, d'une voix forte, il dit à la foule:

Ecoutez-moi bien, vous qui habitez la Judée et vous tous qui séjournez à Jérusalem: comprenez ce qui se passe. Certains d'entre vous insinuent que ces hommes seraient ivres. Pas du tout! Il est à peine neuf heures du matin! Mais maintenant se réalise ce qu'avait annoncé le prophète Joël:

“Sucedará que en los últimos días, dice Dios, derramaré mi Espíritu sobre toda la humanidad; los hijos e hijas de ustedes comunicarán mensajes proféticos, los jóvenes tendrán visiones, y los viejos tendrán sueños. También sobre mis siervos y siervas derramaré mi Espíritu en aquellos días, y comunicarán mensajes proféticos.

また、わたしは天と地に不思議なしるしを現す。
血と火と煙の雲だ。
主の恐るべき日が来る前に、
太陽は暗くなり、月は血のように赤くなる。
しかし、主にあわれみを求める者はみな、
あわれみを受けて救われる。

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

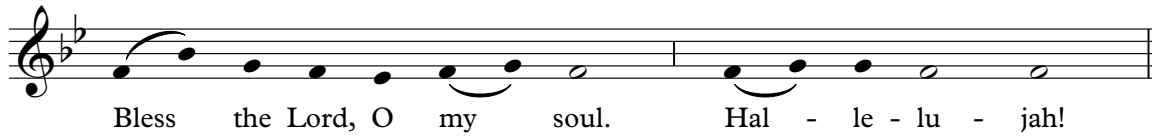
But Peter, standing with the eleven, raised his voice and addressed them,

“Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

The choir introduces the Antiphon, all repeating it. The choir chants the verses, all repeating the Antiphon as indicated.



Benedic, anima mea

OLORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.

Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.

There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it. **ANTIPHON**

All of them look to you *
 to give them their food in due season.

You give it to them; they gather it; *
 you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.

You send forth your Spirit, and they are created; *
 and you renew the face of the earth. **ANTIPHON**

May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.

He looks at the earth and it trembles; *
 he touches the mountains and they smoke.

I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.

May these words of mine please him; *
 I will rejoice in the LORD. **ANTIPHON**

READING

1 Corinthians 12:3b-13

NO ONE can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another

the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

music by Melchior Vulpus (1560?–1616)

The choir introduces the refrain, all repeat it. The choir chants the verse and all respond with the refrain.



Verse: Come, Holy Spirit, and fill the hearts of your faithful people, and kindle in them the fire of your love.

Wonder, Love, & Praise #848; refrain after Gelobt sei Gott, © 1996 John L. Hooker.

THE HOLY GOSPEL *John 7:37-39*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

ON THE last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands as the liturgy continues.

HOLY BAPTISM

CANDIDATE FOR BAPTISM

NORA JEAN NIELUBOWICZ
SEAN MICHAEL WANG

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Book of Common Prayer, p. 301

The candidates for Baptism are formally presented.

The Presider then asks the parents & Godparents a series of questions.

All stand, as able, when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?

Assembly **We will.**

THE BAPTISMAL COVENANT

Presider Let us join with those who are being committed Christ, and renew our own Baptismal Covenant.

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Presider Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Presider Let us now pray for these persons who are to receive the Sacrament of new birth.

Deacon Deliver them, O Lord, from the way of sin and death.

Assembly **Lord, hear our prayer.**

Deacon Open their hearts to your grace and truth.

Assembly **Lord, hear our prayer.**

Deacon Fill them with your holy and life-giving Spirit.

Assembly **Lord, hear our prayer.**

Deacon Keep them in the faith and communion of your holy Church.

Assembly **Lord, hear our prayer.**

Deacon Teach them to love others in the power of the Spirit.

Assembly **Lord, hear our prayer.**

Deacon Send them into the world in witness to your love.

Assembly **Lord, hear our prayer.**

Deacon Bring them to the fullness of your peace and glory.

Assembly **Lord, hear our prayer.**

The Presider prays a concluding collect. All respond: Amen.

The candidates, sponsors, and liturgical ministers process back to the Baptismal font, located at the entrance to nave.

Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptism.

THANKSGIVING OVER THE WATER

The Book of Common Prayer, p. 306

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

The Presider thanks God for the gift of water, and for the waters of Baptism.

Presider Now sanctify this water, we pray you, by the power of your Holy Spirit [$\times 3$], that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Assembly **Amen.**

THE BAPTISMS

Each candidate is baptized in the Name of the Trinity.

The Assembly responds: Amen.

Then each candidate is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

The Assembly responds: Amen.

A candle lit from the Paschal Candle is given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed, the Presider then prays over the newly baptized.

The Assembly responds: Amen.

WELCOME

Presider Let us welcome the newly baptized.

Assembly **We receive you into the household of God.**

**Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Think of how God loves you*

WORDS: 1 John 3:1 and from baptismal rite;

MUSIC: James MacMillan (b. 1959)

Think of how God loves you! He calls you his own children, and that is what you are.
You have put on Christ; in him you have been baptised. Alleluia! Alleluia! Alleluia!
Think of how God loves you! He calls you his own children, and that is what you are.

THE PEACE

Presider The peace of Christ be always with you.

Assembly **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

If ye love me

WORDS: John 14:15-17; MUSIC: Philip Wilby

If ye love me, keep my commandments,
And I will pray the Father, and He shall give you another Comforter,
That He may abide with you forever; e'en the Spirit of Truth.

And ye know Him, for He dwelleth with you, and shall be in you.
I will not leave you comfortless. I will come to you.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

The Book of Common Prayer, p. 372

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to God.**

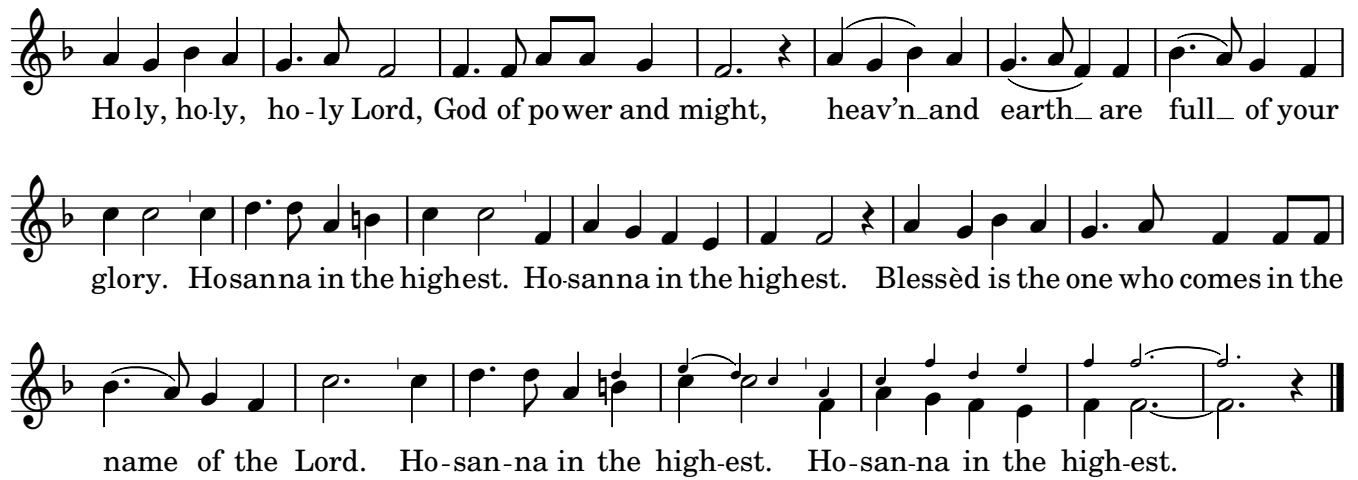
Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



Holy, ho-ly, ho-ly Lord, God of power and might, heav'n and earth are full of your
glory. Hosanna in the highest. Ho-sanna in the highest. Blessèd is the one who comes in the
name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #8-125, © 1977 G.I.A. Publications, Inc.

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Presider Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *This is the feast of victory for our God*

TUNE: *Festival Canticle*

All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.



Verse: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

Verse: Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM

Exsultate justi

WORDS: Psalm 33:1-3a
MUSIC: Ludovico da Viadana

*Exultate, justi, in Domino:
rectos decet collaudatio.
Confitemini Domino in cithara:
in psalterio decem chordarum psallite illi,
Cantate ei canticum novum:
bene psallite ei in vociferatione.*

Rejoice in the Lord, you righteous
it is good for the just to sing praises.
Praise the Lord with the harp
play to him upon the ten-stringed psaltery.
Sing to him a new song:
sing well with a strong voice.

*The assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.
Please stand, as able, when the Presider stands and returns to the Altar.*

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

The Book of Common Prayer, p. 365

Presider Eternal God, heavenly Father,

All **you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 511 *Holy Spirit, ever living* ♦ *The Hymnal 1982*

TUNE: *Abbot's Leigh*

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit! Alleluia, alleluia!

Assembly **Thanks be to God. Alleluia, alleluia!**

VOLUNTARY Postlude on *Veni, Sancte Spiritus* "Come, Holy Spirit"

Malcolm Archer (b. 1952)

MINISTERS OF THE LITURGY

The Reverend Linzi Stahlecker - Presider
The Very Reverend Steven L. Thomason - Preacher
The Reverend Earl Grout - Deacon
The Reverend Canon Eliacín Rosario-Cruz - Assisting Priest
Marc Aubertin - Assisting Lay Minister
Elli Howard - Acolyte
Rachel Crosbie - Chalice Bearer
Nan Sullins - Chalice Bearer
Steve Quinn - Greeter
Michael Dahl - Usher
Loy Dahl - Usher
Doug Thorpe - Land Acknowledgment
David Thompson - Lector
Deborah Person - Lector
Judy Andrews - Lector
Caroline Sawe - Lector
Maria Coldwell - Lector
Ross Pearson - Lector
Masashi Kato - Lector
Michael Perera - Sound Board
Charles Coldwell - Instrumentalist
The Choristers and Schola of Saint Mark's Cathedral Choir School

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