

THE HOLY EUCHARIST

THE FIRST SUNDAY AFTER PENTECOST:
TRINITY SUNDAY

June 4, 2023 ♦ 11:00 AM



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

NEW TO SAINT MARK'S?

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

QUESTIONS?

Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or southwest stairwell.

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE Trio on *Herr Jesu Christ*, BWV 655
(Tune of Hymn 3, “Now that the daylight fills the skies”)

J. S. Bach (1685–1750)

LAND ACKNOWLEDGMENT

All stand, as able.

INTROIT *Sing praise to our Creator*

WORDS: Mark Evans; MUSIC: Melchior Vulpius

Sing praise to our Creator,
O you of Adam’s race—
God’s children by adoption,
baptized into his grace.

To Jesus Christ give glory,
God’s co-eternal Son;
as members of his Body
we live in him as one.

And praise the Holy Spirit
poured forth upon the earth;
who sanctifies and guides us,
made strong in our rebirth.

THE ENTRANCE RITE

HYMN 370 *I bind unto myself today* (sts. 1, 2, 4, 6, & 7) ♦ *The Hymnal 1982* TUNE: *St. Patrick’s Breastplate*



1. I bind un - to my - self to - day the strong Name of the Tri - ni - ty,



by in - vo - ca - tion of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of faith, Christ’s In - car - na - tion;
3. I bind un - to my - self the power of the great love of cher - u - bim;
4. I bind un - to my - self to - day_ the vir - tues of the star - lit heav’n,
5. I bind un - to my - self to - day_ the power of God to hold and lead,



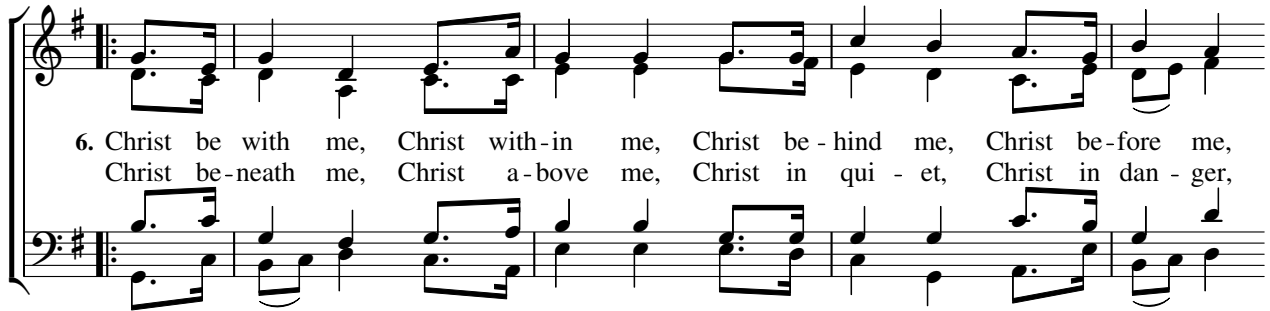
his bap - tism in the Jor - dan ri-ver; his death on cross for my sal - va - tion;
the sweet “Well done” in judg - ment hour; the ser - vice of the ser - a - phim;
the glo - rious sun’s life - giv - ing ray,_ the white - ness of the moon at even,
his eye to watch, his might to stay,_ his ear to heark - en to my need;



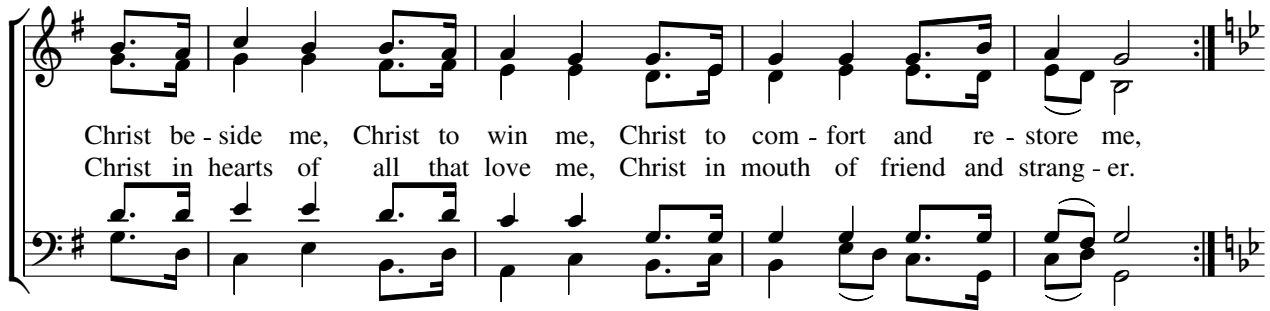
his burst - ing from the spic - èd tomb; his rid - ing up the heav'n - ly way;
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs' prayers, the pro - phets' scrolls;
 the flash - ing of the light - ning free, the whirl - ing wind's tem - pes - tuous shocks,
 the wis - dom of my God to teach, his hand to guide, his shield to ward;



his com - ing at the day of doom: I bind un - to my - self to - day.
 all good deeds done un - to the Lord, and pu - ri - ty of vir - gin souls.
 the sta - ble earth, the deep salt sea, a - round the old e - ter - nal rocks.
 the word of God to give me speech, his heav'n - ly host to be my guard.



6. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,



Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and strang - er.



7. I bind un - to my - self the Name, the strong Name of the Tri - ni - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three. Of whom all na - ture hath cre - ation, e - ter - nal



Fa - ther, Spi - rit, Word: praise to the Lord of my sal - vation, sal - va - tion is of Christ the Lord!

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

COLLECT FOR PURITY

The Book of Common Prayer, p. 355

Presider **A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est,___ and peace to God's

mf

peo-ple on earth.___ Lord God, heav'n-ly King, al-might-y God and Fa-ther,___

f

we wor-ship you, we give you thanks, we praise you for your glo-ry.---

p

Lord Je-sus Christ, on-ly Son of the Fa-ther,___ Lord God, Lamb of God, you take a -

way the sin of the world: have mer-cy on us;___ you are seat-ed at the right hand of the

f *d. = d.*

Fa-ther:___ re-ceive our prayer. For you a-lone are the Ho-ly One, you a -

mf

lone are the Lord,___ you a-lone are the Most High, Je-sus Christ, with the

f cresc. *ff* *broaden*

Ho-ly Spi-rit,___ in the glo-ry of God the Fa-ther. A - - men.---

COLLECT OF THE DAY *The First Sunday after Pentecost: Trinity Sunday* *The Book of Common Prayer, p. 228*

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

ALMIGHTY and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

READING

Genesis 1:1–2:4a

IN THE BEGINNING when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth

and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

THUS the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM *Psalm 8 ♦ Domine, Dominus noster*

Peter R. Hallock (1924–2014)

The Choir introduces the Antiphon, all repeating it.

The Choir chants the verses, all repeating the Antiphon as indicated.

O LORD our Governor, how ex - alted is your Name in all the world.

OUT of the mouths of infants and children *
your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger. **ANTIPHON**

When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

What is man that you should be mindful of him? *
the son of man that you should seek him out? **ANTIPHON**

You have made him but little lower than the angels; *
you adorn him with glory and honor;

You give him mastery over the works of your hands; *
you put all things under his feet: **ANTIPHON**

All sheep and oxen, *
even the wild beasts of the field,

The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea. **ANTIPHON**

READING*2 Corinthians 13:11-13*

FINALLY, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God's people.

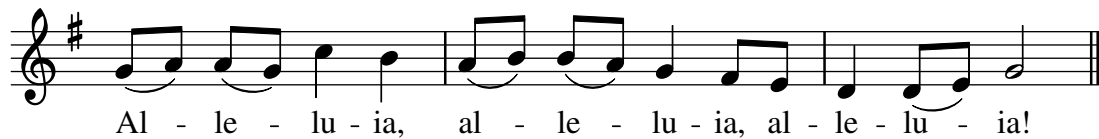
Assembly **Thanks be to God.**

GOSPEL ACCLAMATION

Dent Davidson, after Fauré

The Choir introduces the Alleluias, all repeating them.

The Choir chants the verse and all again repeat the Alleluias.



Verse: Remember, I am with you always, to the end of the age.

THE HOLY GOSPEL *Matthew 28:16-20*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

THE ELEVEN disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Eliacín Rosario-Cruz

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands as the liturgy continues.

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Blessed Trinity, One God,

Assembly hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION & ABSOLUTION

Enriching Our Worship 1, p. 56

Deacon Let us confess our sins to God.

You are invited to stand or kneel for the confession.

Deacon God of all mercy,

**All we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.

Assembly And also with you.

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Cantate Domino

WORDS: Psalm 149:1-3
MUSIC: Heinrich Schütz

*Cantate Domino canticum novum;
laus ejus in ecclesia sanctorum.
Lætetur Israel in eo qui fecit eum,
et filiaë Sion exsultent in rege suo.
Laudent nomen ejus in tympano et choro;
in psalterio psallant ei.*

Sing to the LORD a new song;
sing his praise in the congregation of the faithful.
Let Israel rejoice in his Maker;
let the daughters of Zion be joyful in their King.
Let them praise his Name with timbrel and dance;
let them sing praise to him with the harp.



Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Hea-ven and earth are full of your glo - ry Ho-san - na in the high - est.

Blest is the one who comes in the name of our God. Ho - san - na in the high - est.

Presider Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life,
 and to be glorified by you.

On the night before he died for us,
 Jesus was at table with his friends.
 He took bread, gave thanks to you,
 broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.
 Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,
 gave it to them, and said:

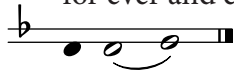
“Drink this, all of you:

This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.

Whenever you drink it,
 do this for the remembrance of me.”

Presider Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with Mary, Mark, and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.



All A - MEN.

THE LORD'S PRAYER

Nikolai Rimsky-Korsakov (1844-1908),
adapt. George Black

Our Fa - ther in heav'n, hal - lowed be your Name, your king - dom come, your will be done,

on earth as in heav'n. Give us to - day our dai - ly bread. For - give us our sins as we for - give those

who sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Mode 6 melody; adapt. Mason Martens (b. 1933)

A Cantor introduces the Antiphon, all repeating it.

The Cantor chants the verses, all repeating the Antiphon as indicated.



The dis - ci - ples— knew the Lord Je - sus in the break - ing— of the bread.

Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

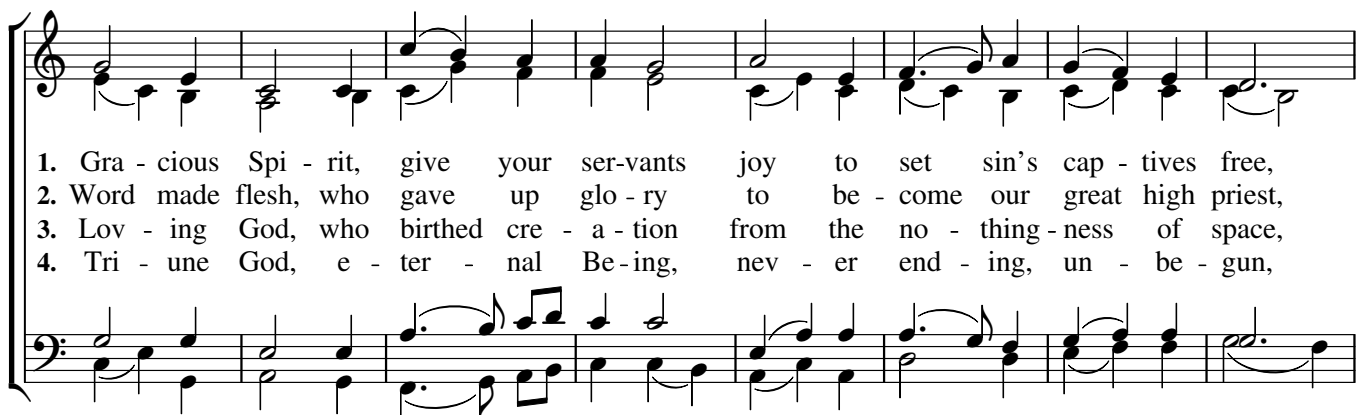
Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY Organ improvisation

COMMUNION HYMN *Gracious Spirit, give your servants joy*
(Wonder, Love, & Praise hymn #782)

TUNE: *Abbot's Leigh*



1. Gra - cious Spi - rit, give your ser-vants joy to set sin's cap - tives free,
2. Word made flesh, who gave up glo - ry to be - come our great high priest,
3. Lov - ing God, who birthed cre - a - tion from the no - thing - ness of space,
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing, un - be - gun,

hope to heal the bro - ken - heart-ed, peace to share love's li - ber - ty.
 tak - ing on our hu - man na - ture to re - deem the last and least:
 kin - dling life where all was em - pty, turn - ing cha - os in - to grace:
 bound - less grace and per - fect jus - tice, right - eous and for - giv - ing One:

Through us bring your balm of glad-ness to the wound-ed and op-pressed;
 let your cour - age and com - pas - sion shape and guide our min - is - tries;
 when we feel con - fused and fruit-less, dawn up - on our rest - less night;
 so en - fold us in your mer - cy that our wills and yours u - nite;

help us claim and show God's fa - vor as a peo - ple called and blessed.
 as our Sa - vior and our Shep-herd, lead us to the truth that frees.
 give us faith's im - ag - i - na - tion, hope's re - new - ing, love's de - light.
 through us may the world be - hold you, find your love, your truth, your light.

After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Deacon Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

Enriching Our Worship 1, p. 69

Presider God of abundance,
All you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the assembly. All respond: Amen.*

HYMN 362 *Holy, holy, holy ♦ The Hymnal 1982*

TUNE: Nicaea

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 che - ru - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - èd Tri - ni - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - èd Tri - ni - ty.

DISMISSAL

Deacon Let us go forth in the name of Christ.
Assembly **Thanks be to God.**

VOLUNTARY Fanfare and Trumpet Tune on *Nicaea* Christopher Tambling (1964–2015)
 (Tune of Hymn 362, “Holy, holy, holy! Lord God Almighty!”)

MINISTERS OF THE LITURGY

The Rev. Cn. Jennifer King Daugherty - Presider
 The Rev. Cn. Eliacín Rosario-Cruz - Preacher
 The Rev. Linzi Stahlecker, The Rev. Cn. Dr. Marda
 Steedman Sanborn - Assisting Priests
 Jeremy Crawford - Assisting Lay Minister
 Jen Younggren - Acolyte
 Rollin Salsbery - Acolyte
 Erik Donner - Acolyte
 Kevin Johnson - Acolyte
 Adrienne Hubbard - Acolyte
 Amy Gardner - Chalice Bearer
 Kelsey Herschberger - Chalice Bearer
 Kathy Minsch - Chalice Bearer
 Rose Hazard - Chalice Bearer
 TBD - Chalice Bearer
 Hannah Hochkeppel - Altar Guild

Jenny Donner - Altar Guild
 Kate Halamay - Verger
 Nancy Cleminshaw - Verger
 Julia Logan - Greeter
 Norva Osborn - Greeter
 Becky Haley - Usher
 David Wild - Usher
 Hilary McLeland-Wieser - Usher
 Nancy George - Oblation Bearer
 Peter Snyder - Land Acknowledgment
 Betsy Heimburger - Lector
 Michael Perera - Lector
 TBD - Intercessor
 Michael Perera - Sound Board
 Chris Brown - Video
 The Cathedral Choir