

# THE HOLY EUCHARIST

## THE SECOND SUNDAY AFTER PENTECOST: PROPER 5A

June 11, 2023 ♦ 11:00 AM



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

### LAND ACKNOWLEDGMENT & WELCOME

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

### NEW TO SAINT MARK'S?

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here! We invite you to complete a newcomer form, visit [saintmarks.org/newcomers](https://saintmarks.org/newcomers) or connect with one of the clergy.*

### QUESTIONS?

*Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or southwest stairwell.*

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

**PRELUDE** Adagio from Sonata I, Op. 65

Felix Mendelssohn (1809–1847)

**LAND ACKNOWLEDGMENT**

## THE ENTRANCE RITE

All stand, as able.

**HYMN 686** Come, thou fount of every blessing ♦ The Hymnal 1982

TUNE: Nettleton



1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace!  
2. Here I find my great - est trea - sure; hith - er by thy help, I've come;  
3. Oh, to grace how great a debt - or dai - ly I'm con - strained to be!



Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
Let thy good - ness, like a fet - ter, bind my wan - d'ring heart to thee:



Teach me some me - lo-dious son - net, sung by flam - ing tongues a - bove.  
Je - sus sought me when a stran - ger, wan - d'ring from the fold of God;  
prone to wan - der, Lord, I feel it, prone to leave the God I love;



Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
here's my heart, oh, take and seal it, seal it for thy courts a - bove.

**OPENING ACCLAMATION**

*Enriching Our Worship 1, p. 50*

*Presider* Blessed be the one, holy, and living God.  
*Assembly* Glory to God for ever and ever.

**COLLECT FOR PURITY**

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Gloria in excelsis*

John Rutter (b. 1945)

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est, and peace to God's

*mf*

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,

*f*

we wor-ship you, we give you thanks, we praise you for your glo-ry.

*p*

*d. = d.* (same beat as before, not slower)

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a -

way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

*f* *d. = d.*

Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a -

*mf*

lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

*f cresc.* *ff* *broaden*

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

COLLECT OF THE DAY *The Second Sunday after Pentecost: Proper 5*

*The Book of Common Prayer, p. 229*

*Presider* God be with you.

*Assembly* And also with you.

*Presider* Let us pray.

God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

# THE LITURGY OF THE WORD

## READING

*Hosea 5:15-6:6*

**T**HUS says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

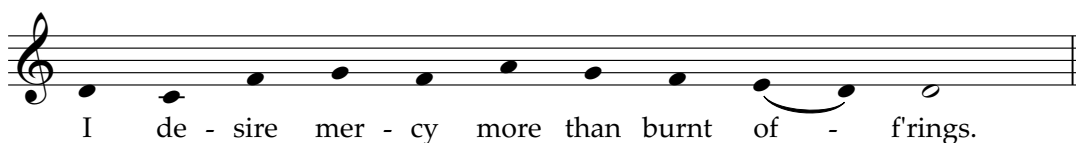
## PSALM

*Psalm 50:7-15 ♦ Deus deorum*

Plainsong, Tone I.2

*The Cantor introduces the Antiphon, all repeating it.*

*The Cantor chants the verses, all repeating the Antiphon as indicated.*



**H**EAR, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.

I do not accuse you because of your sacrifices; \*  
your offerings are always before me. **ANTIPHON**

I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;

For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills. **ANTIPHON**

I know every bird in the sky, \*  
and the creatures of the fields are in my sight.

If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it. **ANTIPHON**

Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?

Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.

Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me." **ANTIPHON**

**READING**

*Romans 4:13-25*

**T**HE promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

**HYMN 281**

*He sat to watch o’er customs paid ♦ The Hymnal 1982*

TUNE: *Breslau*

1 He sat to watch o’er cus - toms paid, a  
 2 But grace with - in his heart had stirred, there  
 3 E - nough, when thou wast pass - ing by, to  
 4 O wise ex - change! with these to part, and

man of scorned and hard - ening trade, a - like the sym - bol  
 need - ed but the time - ly word; it came, true Lord of  
 hear thy voice, to meet thine eye; he rose, re - spon - sive  
 lay up trea - sures in the heart; let them of Mat - thew’s

and the tool of for - eign mas - ter's hat - ed rule.  
souls, from thee, that roy - al sum - mons, "Fol - low me."  
to the call, and left his task, his gains, his all.  
wealth par - take, who yield up all for Je - sus' sake.

Words: William Bright (1824-1901), alt. Music: *Breslau*, melody from *Lochamer Gesangbuch*, 1450?, alt.; harm. After Felix Mendelssohn (1804-1847).

**THE HOLY GOSPEL** *Matthew 9:9-13,18-26*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*Assembly* **Glory to you, Lord Christ.**

**A**S JESUS was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Linzi Stahlecker

*Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon. Please stand, as able, when the Presider stands as the liturgy continues.*

*All stand, as able.*

**THE NICENE CREED**

*The Book of Common Prayer, p. 358*

**We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** *After each petition:*

*Intercessor* Blessed Trinity, One God,  
*Assembly* hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

**CONFESSION & ABSOLUTION**

*Enriching Our Worship 1, p. 56*

*Deacon* Let us confess our sins to God.  
*You are invited to stand or kneel for the confession.*

*Deacon* God of all mercy,  
**All** we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

**THE PEACE**

*Presider* The peace of Christ be always with you.  
*Assembly* And also with you.

*All greet one another in the name of the Lord.*



# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*


## VOLUNTARY *Organ improvisation*

*All stand, as able.*

## THE GREAT THANKSGIVING *Eucharistic Prayer 2*


*Enriching Our Worship 1, p. 60*

*Presider*                      *Assembly*




God be with you. And al-so with you.

*Presider*                      *Assembly*



Lift up your hearts. We lift them to the Lord.

*Presider*                      *Assembly*



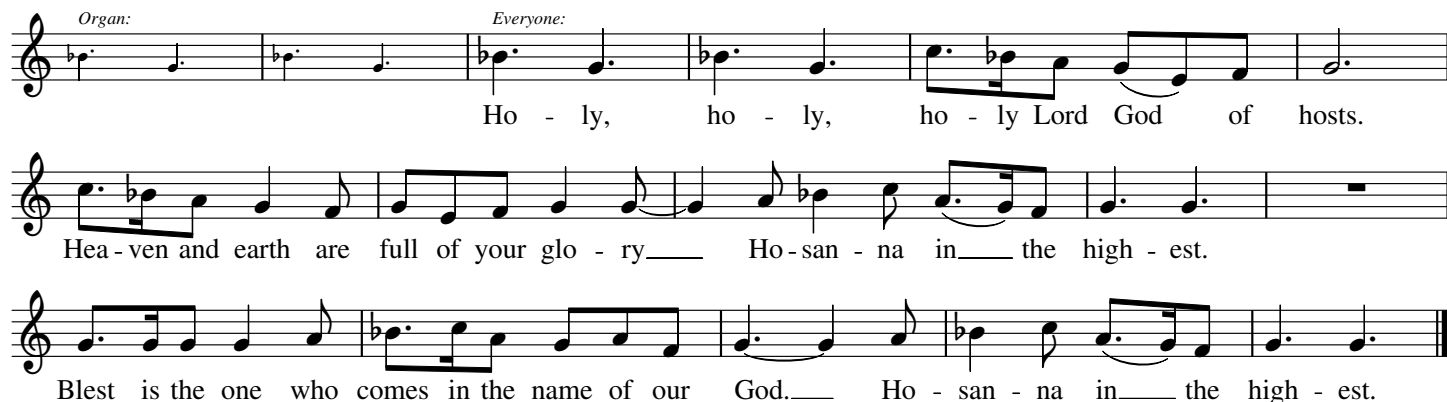
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Presider* We praise you and we bless you, holy and gracious God,  
source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep  
and brought all things into being:  
sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.  
You made us in your image,  
and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.  
Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

**SANCTUS & BENEDICTUS** *Simple Missa Brevis*

Peter R. Hallock (1924–2014)



*Organ:* *Everyone:*  
Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Hea - ven and earth are full of your glo - ry Ho - san - na in the high - est.  
Blest is the one who comes in the name of our God. Ho - san - na in the high - est.

*Presider* Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

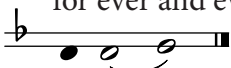
On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:

“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:

“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
 and remembering Christ, crucified and risen,  
 who was and is and is to come,  
 we offer to you our gifts of bread and wine,  
 and ourselves, a living sacrifice.  
 Pour out your Spirit upon these gifts  
 that they may be the Body and Blood of Christ.  
 Breathe your Spirit over the whole earth  
 and make us your new creation,  
 the Body of Christ given for the world you have made.  
 In the fullness of time bring us,  
 with Mary, Mark, and all your saints,  
 from every tribe and language and people and nation,  
 to feast at the banquet prepared  
 from the foundation of the world.  
 Through Christ and with Christ and in Christ,  
 in the unity of the Holy Spirit,  
 to you be honor, glory, and praise,  
 for ever and ever.



*All* A - MEN.

#### THE LORD'S PRAYER

*All* Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

#### THE BREAKING OF THE BREAD

Mode 6 melody; adapt. Mason Martens (b. 1933)

*The cantor introduces the Antiphon, all repeat it.*

*The cantor chants the verses, all repeat the Antiphon as indicated.*



The dis - ci - ples\_ knew the Lord Je - sus in the break - ing\_ of the bread.

*Verse:* The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

*Verse:* One body are we, alleluia, for though many we share one bread. **ANTIPHON**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

**VOLUNTARY** Organ improvisation

**HYMN** In boldness, look to God

TUNE: Brother James' Air

In bold-ness, look to God for help, like wo-men folk who dared:  
In bold-ness, lean on God for strength, and heal-ing from dis - ease,  
In bold-ness, learn of God the truth of Ma-ry's bet - ter part:  
In bold-ness, love, nor count the cost. Con - front the world's harsh stare:

to ask that Je - sus heal a child, that crumbs of grace be shared,  
of mind and bod - y, heart and will, whose bond-age Je - sus frees,  
by fear and cen - sure un - de-tered, de - ter-mined in her heart  
like one who washed the feet of Christ, and wiped them with her hair,

that out - cast ones be wel-comed to the feast God has pre - pared.  
Reach out and touch the hem of Christ, and gath - er spi - rit's ease.  
to kneel at Je - sus' feet and learn the wis-dom he im - parts.  
poured per-fume to a - noint her Lord, and left love's fra - grance there.

Hymn 94 in *Voices Found*, Copyright 2004 by Church Publishing Inc.

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Music: *Brother James' Air*, J. L. Macbeth Bain; in the Public Domain.

After singing the hymn, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.

All stand, as able.

### SENDING OF EUCHARISTIC VISITORS

*Presider* One body are we.

*Assembly* For, though many, we share one bread and one cup.

*Deacon* Go in peace, bearing holy gifts for holy people.

### POSTCOMMUNION PRAYER

*Enriching Our Worship 1, p. 69*

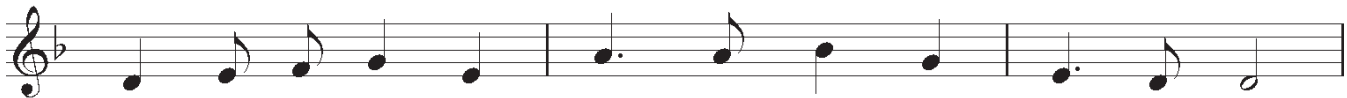
*Presider* God of abundance,

*All* you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

**BLESSING** *The Presider asks God's blessing on the assembly. All respond: Amen.*

**HYMN 605** *What does the Lord require? ♦ The Hymnal 1982*

**TUNE: Sharpthorne**



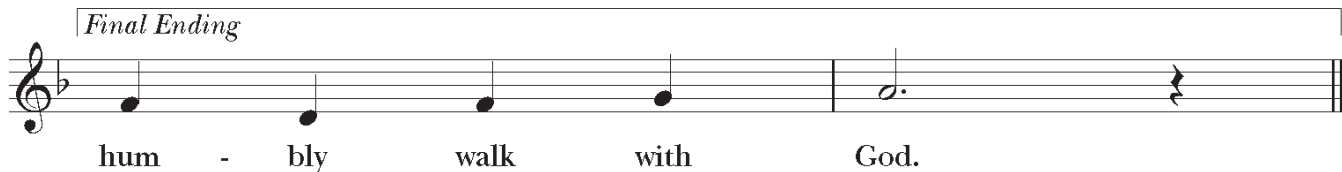
1 What does the Lord re - quire for praise and of - fer - ing?  
2 Ru - lers of earth, give ear! Should you not jus - tice show?  
3 Still down the a - ges ring the pro - phet's stern com - mands.  
4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
Will God your plead - ing hear, while crime and cruel - ty grow?  
To mer - chant, work - er, king he brings God's high de - mands.  
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Then just - ly; in mer - cy we'll (hum - bly walk with God.)



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#### DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*Assembly* **Thanks be to God.**

**VOLUNTARY** Allegro moderato e serio from *Sonata I*, Op. 65

Mendelssohn

## MINISTERS OF THE LITURGY

The Rev. Cn. Eliacín Rosario-Cruz - Presider	Walter Stuteville - Altar Guild
The Rev. Linzi Stahlecker - Preacher	Carrie Davis - Verger
The Rev. Earl Grout - Deacon	Barbara Selberg - Greeter
The Rev. Dr. Dennis Tierney; The Rev. Cn. Dr. Marda	John Selberg - Greeter
Steedman Sanborn - Assisting Priests	Wayne Duncan - Usher
Emily Meeks - Assisting Lay Minister	Jeff Sackett - Usher
Barbara Zito - Acolyte	Rebecca Haley - Usher
Austin LeSure - Acolyte	TBD - Oblation Bearers
Ray Miller - Acolyte	Wayne Duncan - Land Acknowledgment
Erin Beary Andersen - Chalice Bearer	Scott Hulet - Lector
Shelley Mackaman - Chalice Bearer	Miles Treakle - Lector
Rose Hazard - Chalice Bearer	Lara Shibata - Intercessor
Peter Snyder - Chalice Bearer	Greg Bloch - Cantor
Ashley Hedeen - Altar Guild	John Stuntebeck - Organist

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